

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



Meeting Agenda

Meeting to follow the 5:30 PM CRA Meeting*

Monday, April 22, 2024

6:00 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Councilman, District III

Please visit www.cityofpsl.com/tv for new public comment options.

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
 - 4.a Presentation of Drop Savers Water Conservation Poster Contest Winners. [2024-271](#)
 - 4.b Awards Presentation - Neighborhood Improvement Community Engagement (NICE Awards) [2024-191](#)
 - 4.c Recognition of the Boys & Girls Clubs of St. Lucie County's "Mobile" Club Winning the Southeast Region's Prestigious 2023 Roxanne Spillett Program Excellence Award [2024-366](#)
 - 4.d Announcement of Enrique Rosario as the Winner of the Boys & Girls Clubs of St. Lucie County 2024 Youth of the Year. [2024-388](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a Approval of the March 25, 2024 Regular City Council Meeting Minutes [2024-403](#)
 - 7.b Approve a Grant Agreement between City of Port St. Lucie and National Arbor Day Foundation ("Arbor Day Foundation") for the Purpose of Planting Trees to Enhance the Urban Forestry. [2024-328](#)
 - 7.c Approve Contract #20240070 for the Law Enforcement Workflow Management System Software with Smartforce Technologies, Inc. [2024-390](#)
 - 7.d Approve a Major Site Plan Amendment for City Hall Police Training Facility (P22-339-A1). [2024-395](#)

- 7.e** Approve Contract #20240084 for the Immediate Need to Install a New Pedestrian Bridge at Veterans Park at Rivergate. [2024-396](#)
- 7.f** Approve a Major Site Plan for LTC Ranch-Wylder POD 7 - Third Lake (P23-235) [2024-383](#)
- 7.g** Approve a Major Site Plan For Project Suburban (P23-122) [2024-399](#)
- 7.h** Award Contract # 20240019 for Information Technology Modernization Consulting Services. [2024-347](#)
- 7.i** Approve the Interlocal Agreement between the City of Port St. Lucie and the District Board of Trustees of Indian River State College to provide small business consulting services through the Florida Small Business Development Center (SBDC) at Indian River State College. [2024-387](#)
- 7.j** Approve a Major Site Plan for SG 8 Shoppes in Southern Grove Site Plan (P23-106) [2024-400](#)
- 7.k** Boundary Plat for LTC Ranch-West POD 7 (P24-001) [2024-331](#)

8. Second Reading of Ordinances

- 8.a** Ordinance 24-16, an Ordinance Adopting a Master Sign Program for Wylder (P23-057). [2024-311](#)

9. Other Public Hearings

10. First Reading of Ordinances, Public Hearing

- 10.a** Ordinance 24-17, Quasi-Judicial, Public Hearing, an Ordinance to Rezone Approximately 15 Acres of Property Located in the Northwest Quadrant of the Intersection of SW Marshall Parkway and SW Village Parkway from the Zoning Designation of AG-5 (SLC Agriculture-5) to the City's MPUD (Master Planned Unit Development) Zoning District for a Project known as Southern Grove 11 MPUD (P23-181) [2024-293](#)

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- 10.b** Ordinance 24-18, Public Hearing, an Ordinance Amending the Comprehensive Plan of the City of Port St. Lucie to Include a Small-Scale Amendment to the Future Land Use Map to Change the Future Land Use Designation of 13.244 Acres From ROI (Residential, Office, Institutional) to I (Institutional) for a Parcel Legally Described as St. Andrews Park Commercial (PB 59-9) - Parcel C, Located North of NW St. James Boulevard and West of NW St. James Drive (P24-021). [2024-377](#)
- 10.c** Ordinance 24-19, Quasi-Judicial, Public Hearing, An Ordinance Rezoning 14.751 Acres Owned by Calvary PSL Ministries, Inc./St. Andrews Park Commercial, LLC, Located North of NW St. James Boulevard on the West Side of NW St. James Drive, from a PUD Zoning District to the Institutional (I) And Open Space Conservation (OSC) Zoning Districts for Property Legally Described as St. Andrews Park Commercial (Pb 59-9) - Parcels C (13.244 Acres) and B (1.507 Acres) (P23-230). [2024-380](#)
- 10.d** Ordinance 24-20, Quasi-Judicial, Public Hearing, An Ordinance Providing for the Amendment of the Planned Unit Development (PUD) Document For the St. Andrews Park Phase II PUD, Located Northwest of NW St. James Boulevard and West of NW St. James Drive (P23-219). [2024-381](#)
- 11. Resolutions**
- 11.a** Resolution 24-R24, Quasi-Judicial, Public Hearing, a Resolution Granting a Special Exception Use to Allow a Drive-Through, Associated with a Restaurant, in the General Commercial (CG) Zoning District Per Section 158.124(C)(13) of the Code of Ordinances for a Project Known as Starbucks Cashmere (P23-188). [2024-402](#)
- 11.b** Resolution 24-R26, a Resolution Approving and Authorizing the Settlement of Litigation known as Matter of City of Port St. Lucie and Community Redevelopment Agency of the City of Port St. Lucie v. Suffolk Construction Company, Inc., Case No. 2018-CA-001895. [2024-393](#)
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12. Unfinished Business**13. New Business**

- 13.a** Hear a Presentation from the Port St. Lucie Youth Council and
Review the Feedback on the Proposed Youth Council
Application Process

[2024-336](#)

- 13.b** FY 2024-2025 Community Development Block Grant (CDBG)
Project Discussion

[2024-365](#)**14. City Manager's Report****15. Councilmembers Report on Committee Assignments****16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)****17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.