

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



Meeting Agenda

Request to Table Item 10A

Monday, May 12, 2025

1:00 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Sr., Councilman, District III

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1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
 - 4.a Proclamation: National Public Works Week [2025-343](#)
 - 4.b Proclamation: Police Week and Peace Officers Memorial Day [2025-474](#)
 - 4.c Proclamation: Mental Health Awareness Month [2025-475](#)
 - 4.d An Update from Cleveland Clinic on the Florida Research and Innovation Center [2025-270](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a Approve the Supplement to the Interlocal Agreement for Mutual Use of Facilities with the School Board of St. Lucie County, Florida. [2025-412](#)
 - 7.b Authorize the City Manager to Execute the Memorandum of Agreement (MOA) between Indian River State College, School of Continuing Education (IRSC-SCE) and the City of Port St. Lucie Terminating June 30, 2026. [2025-384](#)
 - 7.c Approve the Temporary Facilities and Right of Entry Agreement between the City of Port St. Lucie and Florida Power and Light Company for City-Owned Property Located at 1001 SE Prineville Street. [2025-400](#)
 - 7.d Approve a Preliminary and Final Subdivision Plat for SG-3 Commercial Shoppes at the Heart (P24-229). [2025-443](#)
 - 7.e Approve a Preliminary and Final Subdivision Plat with Construction Plans for Tradition SG-7 (P24-114). [2025-444](#)

- 7.f** Approve a Site Plan Amendment for Legacy Park Project Everest (Costco Distribution Center) (P23-168 A-3) [2025-445](#)
- 7.g** Approve Amendment #12 to Contract #20200077 for the Construction of Port St. Lucie Blvd. North Roadway Project. [2025-375](#)
- 7.h** Award Contract #20250024 for Citywide Curb & Gutter, ADA Ramps, and Miscellaneous Sidewalk Replacement Projects. [2025-420](#)
- 7.i** Approval to Participate in the OMNIA Partners Cooperative Contract #02-150 Issued by the Region 14 Education Service Center for Maintenance, Repair, and Operational (MRO) Products and Services with SID Tool Co., Inc. D/B/A MSC Industrial Supply, Co. [2025-321](#)
- 7.j** Award Contract #20250005 to Provide Home Inspection Services. [2025-410](#)
- 7.k** Authorize City Manager to Sign Memorandum of Understanding (MOU) [2025-393](#)

8. Second Reading of Ordinances

- 8.a** Ordinance 25-22, an Ordinance of the City of Port St. Lucie, Florida, Providing for the First Amendment to the Master Planned Unit Development Regulation Book and Concept Plan for the America Walks-Becker Road MPUD Located South of the Intersection of SW Village Parkway and Becker Road, North of the C-23 Canal, East of a 170 Foot FPL Easement, and West of Interstate 95 (P24-149). [2025-365](#)
- 8.b** Ordinance 25-23, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 6, Block 313, Port St. Lucie Section Two, as Recorded in Plat Book 12, Pages 12, 12A through 12D, of the Public Records of St. Lucie County, Florida. [2025-361](#)

8.c Ordinance 25-24, Public Hearing, an Ordinance Amending [2025-368](#)
Title XV "Land Usage," Chapter 153, "Definitions," and
Chapter 158 "Zoning Code," of the Code of Ordinances of the
City of Port St. Lucie by Amending Sections 153.01, 158.110,
158.120, 158.135, 158.177 and 158.212 (P25-030).

8.d Ordinance 25-25, Abandoning a Portion of a Fifteen (15) Foot [2025-362](#)
Wide Rear Utility and Drainage Easement Affecting Lot 26,
Block 543, Port St. Lucie Section Ten, as Recorded in Plat
Book 12, Pages 49, 49A through 49G, of the Public Records
of St. Lucie County, Florida.

9. Other Public Hearings

10. First Reading of Ordinances, Public Hearing

10.a Ordinance 25-17, Public Hearing, an Ordinance Amending the [2025-369](#)
Comprehensive Plan of the City of Port St. Lucie to Include a
Small-Scale Amendment to the Future Land Use Designation
for Approximately 3.72 Acres from Limited Commercial (CL)
to Low Density Residential (RL) for a Parcel Legally Described
as Port St. Lucie Section 47 Tract E (P25-010).

11. Resolutions

11.a Resolution 25-R26, Quasi-Judicial, Public Hearing, A [2025-436](#)
Resolution Granting a Special Exception Use to Allow a
Drive-Through in the General Commercial (CG) Zoning District
Per Section 158.124(C)(13) of the Code of Ordinances for a
Project Known as Harbor Village (fka Gatlin Pointe)
(P24-152).

11.b Resolution 25-R27, a Resolution Authorizing the Settlement [2025-405](#)
of a Claim Against the City

12. Unfinished Business

13. New Business

14. City Manager's Report

- 15. Councilmembers Report on Committee Assignments**
- 16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**
- 17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.