

# City of Port St. Lucie

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## Meeting Agenda

**\*Summer Workshop Day 2\***

**Thursday, July 24, 2025**

**8:30 AM**

**Port St. Lucie Community Center, 2195 SE Airoso Blvd., Port St. Lucie, FL 34984**

## City Council Workshop

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Sr., Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Public to be Heard**
5. **Workshop Business**
  - 5.a Hear and Approve Updated Parks & Recreation Master Plan [2025-706](#)
  - 5.b Approve the Development of the Naturally PSL Land Bank to Acquire, Conserve, and Activate Land for Parks, Conservation, and Passive Recreation [2025-712](#)
  - 5.c Demonstration of PSL in Progress [2025-686](#)
  - 5.d Provide a Review of the City's Debt Portfolio. [2025-682](#)
  - 5.e Hear a Review Regarding the City's Investment Portfolio. [2025-680](#)
  - 5.f Tentative Approval of the City Manager's Proposed Fiscal Year (FY) 2025-26 Budget and Establish the Tentative Millage Rate, which Represents the Maximum Property Tax Rate that May be Adopted for the Upcoming Fiscal Year. [2025-674](#)
6. **Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.

**CITY COUNCIL/STAFF SUMMER WORKSHOP  
DAY 2 |THURSDAY, JULY 24, 2025**

8:00 AM	-	8:30 AM	<b>CONTINENTAL BREAKFAST</b>
8:30 AM	-	9:30 AM	<b>ADOPTION OF THE 10 YEAR PARKS &amp; RECREATION MASTER PLAN</b> <i>Brad Keen, Parks &amp; Recreation Director</i> <i>Carlos F. Perez, PLA, Principal, Perez Planning + Design LLC</i>
9:30 AM	-	10:30 AM	<b>APPROVE THE DEVELOPMENT OF THE NATURALLY PSL LAND BANK</b> <i>Kate Parmelee, Deputy City Manager for Strategic Initiatives &amp; Innovation</i> <i>Nikki Zheng, Civic Designer</i>
10:30 AM	-	10:45 AM	<b>BREAK</b>
10:45 AM	-	11:00 AM	<b>PSL IN PROGRESS LAUNCH</b> <i>Sarah Prohaska, Communications Director</i>
11:00 AM	-	12:00 PM	<b>DEBT &amp; INVESTMENT REVIEW</b> <i>Charlie Proulx, Finance Deputy Director</i> <i>Karen Russell, Finance Deputy Director</i>
12:00 PM	-	1:00 PM	<b>LUNCH TO BE PROVIDED</b>
1:00 PM	-	1:15 PM	<b>INTRODUCTION: CITY MANAGER’S PROPOSED BUDGET</b> <i>Jesus Merejo, City Manager</i>
1:15 PM	-	2:00 PM	<b>PROPOSED FY 2025-26 BUDGET &amp; ADOPTION OF RATE FOR TRIM NOTICE</b> <i>Caroline Sturgis, Director of Office of Management &amp; Budget</i>
2:00 PM	-	2:15 PM	<b>BREAK</b>
2:15 PM	-	4:00 PM	<b>CONTINUE - PROPOSED FY 2025-26 BUDGET &amp; ADOPTION OF RATE FOR TRIM NOTICE</b>
4:00 PM	-	4:30 PM	<b>CLOSING DISCUSSION – IF ANY</b>
4:30 PM			<b>ADJOURN</b>

**NOTE:** IF PRESENTATION IS NOT COMPLETED IN THE TIME FRAME SPECIFIED, IT WILL EITHER BE EXTENDED OR THE NEXT PRESENTATION WILL BEGIN. ALL PRESENTERS SHOULD BE PREPARED TO PRESENT ON EITHER DAY.