

# City of Port St. Lucie

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## Meeting Agenda

**\*Addition of Item 13A\***

**Monday, February 26, 2024**

**6:00 PM**

**Council Chambers, City Hall**

## **City Council**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
  2. **Roll Call**
  3. **Invocation & Pledge of Allegiance**
  4. **Proclamations and Special Presentations**
    - 4.a PSLinLights Holiday Light & Yard Decorating Contest Winners [2024-076](#)
  5. **Public to be Heard**
  6. **Additions or Deletions to Agenda and Approval of Agenda**
  7. **Approval of Consent Agenda**
    - 7.a Approval of the January 8, 2024 Regular City Council Meeting Minutes [2024-105](#)
    - 7.b Approve Sponsorship Request from Carebag Inc. [2024-192](#)
    - 7.c Approve Additional Funds for Contract #20230056 For Tree Trimming, Forestry, Slope Mowing, & Removal Services to Cover Services for Various Departments. [2024-173](#)
    - 7.d Approval to Participate in the Broward County Sheriff's Office Contract Number 23004AP to Purchase Vehicle Emergency Equipment and Installation Services. [2024-119](#)
    - 7.e Award Contract #20240014 for Lot Clearing, Nuisance and Tree Removal. [2024-136](#)
    - 7.f Approval to Participate in the Sourcewell Contract Number 010521-LSI to Purchase Playground and Waterplay Equipment with Related Accessories and Services. [2024-160](#)
    - 7.g Award Contract #20230103 for Emergency Management Recovery/Response Services to Hagerty Consulting, Inc. and Innovative Emergency Management, Inc. [2024-169](#)
    - 7.h Approve Award of Contract #20240011 to Dataworks Plus to Provide Falcon RapidID Software and Fingerprint Scanners and Related Subscription. [2024-182](#)
-

- 7.i** Approve a Preliminary Plat with Construction Plans for LTC Ranch West Pod 5 on the Request of Midway Glades Developers, LLC (P22-290). [2024-079](#)

**8. Second Reading of Ordinances**

- 8.a** Ordinance 24-07, An Ordinance Rezoning a 0.24-acre Parcel Located South of SW Gatlin Boulevard, on the West Side of SW Casella Street, from Single-Family Residential (RS-2) to Service Commercial (CS), for Property Legally Described as Port St. Lucie Section 31, Block 1706, Lot 13 (P23-197). [2024-008](#)

- 8.b** Ordinance 24-08, Amend the City of Port St. Lucie, Florida Code of Ordinances, Ch. 150, Art. Vi, "Contractors", Section 150.530 Unlicensed Contractors; Prohibitions; Penalties and Enforcement; Providing for Conflict; Providing for Severability; Providing for Codification; Providing an Effective Date. [2024-043](#)

- 8.c** Ordinance 24-09, Abandoning a Portion of a Twenty (20) Foot Wide Utility Easement and a Portion of a Ten (10) foot wide Private Utility Easement Affecting Parcel I of Tradition Plat No. 17, as Recorded in Plat Book 43, Pages 22A through 22F, of the Public Records of St. Lucie County, Florida. [2024-062](#)

**9. Other Public Hearings**

**10. First Reading of Ordinances**

**11. Resolutions**

- 11.a** Resolution 24-R11, Approving the Stars and Stripes Park Improvement and Art Donation Agreement [2024-181](#)

- 11.b** Resolution 24-R12, Authorizing the City Manager or His Designee to Enter into and Execute a True-Up Agreement for Road Impact Fee Credits between the City of Port St. Lucie and Veranda St. Lucie Lands, LLC. [2024-170](#)

- 11.c** Resolution 24-R13, Authorizing the Final Acceptance of Public Infrastructure Improvements for Lighting along Commerce Centre Drive in the G.O. Team Industrial Park, Owned by Reserve Commerce Centre Association, Inc.

[2024-031](#)

**12. Unfinished Business**

**13. New Business**

- 13.a** Inclusion of Additional Candidates for the City Attorney Selection Process

[2024-220](#)

**14. City Manager's Report**

**15. Councilmembers Report on Committee Assignments**

**16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**

**17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.