

# Application Form

## Profile

Glenn  
First Name

Magrane  
Last Name

2202 SE Midtown Road  
Home Address

Port Saint Lucie  
City

FL  
State

34952  
Postal Code

glennmagrane@yahoo.com  
Email Address

What district do you live in? <http://www.cityofpsl.com/districts> \*

District 4

Mobile: (772) 370-7781  
Primary Phone

Alternate Phone

## Retired?

Yes  No

na  
Employer

na  
Job Title

na  
Occupation

## Which Boards would you like to apply for?

Solid Waste Task Force: For Review

## Were you nominated or recommended to apply by the Mayor or a Councilmember?

Yes  No

## If Yes, by whom?

I think shannon sent me this link

## Please Agree with the Following Statement

I have read and guarantee that I meet all the requirements for board service.

I Agree

## Interests & Experiences

**Why are you interested in serving on a board or committee?**

I love this city

**Why do you think you are qualified to serve on this board or committee?**

previous experiences

**Brief description of Education & Experience**

masters, city council, many community boards

[resume\\_glenn\\_01417346\\_1.docx](#)

Upload a Resume

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## Demographics

**Gender**

Male

02/20/1960

Date of Birth

**Do you now serve on any City Board, Committee or other Governmental Board or Committee? (NOTE: You cannot serve on more than one Board or Committee within the City of Port St. Lucie during the same time period.)**

Yes  No

**Are you a registered voter?**

Yes  No

**How long have you been a City resident?**

30 years

**Have you attended the City University classes?**

Yes  No

**Are you a United States Citizen?**

Yes  No

**Are you presently employed by the City of Port St. Lucie?**

Yes  No

**Are you a current or former law enforcement officer, other employee\* or the spouse or child of one who is exempt from public records disclosure under FS 119.07?**

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Yes  No

**Have you ever been convicted of a crime, pled guilty or no contest to a criminal charge, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?**

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Yes  No

**If Yes, please describe:**

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**Please Agree with the Following Statement**

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**I agree that all of my answers are truthful and accurate to the best of my ability. I understand that if I have falsified any information my application will be withdrawn and I will not be considered for appointment.**

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I Agree

# GLENN H. MAGRANE

2202 SE Midtown Road Port St. Lucie, FL, 34952 (772) 370-7781 Cell

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## OBJECTIVE

To obtain the challenging position in my new adventure in life and use my expertise in the fields of Social Science, Psychology, and Public Administration while showcasing my high level of communication skills and problem solving.

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## EDUCATION

<b>MASTERS OF ART (M.A.)</b> <i>Institution William Patterson University</i> Public Administration	<b>YEARS (1982-1984)</b> <i>Wayne, New Jersey</i>
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<b>BACHELORS OF ARTS (B.A.)</b> <i>Albany State University</i> Psychology	<b>YEARS (1978-1982)</b> <i>Albany, New York</i>
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<b>BACHELORS OF ARTS (B.A.)</b> <i>Albany State University</i> History	<b>YEARS (1978-1982)</b> <i>Albany, New York</i>
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## QUALIFICATIONS

As a former member of the Port St. Lucie City Council, I have extensive experience in communicating with personnel, resolving grievances, and interpreting legal documents and contracts. I was in constant contact with management at city and county level. I also served as the Chairman of the St. Lucie County Fire Board and gained knowledge of wage and benefit issues through extensive review and negotiation of labor contracts, employee raises and disciplinary actions. As a veteran of education, I have mastered the art of training and preparing individuals to improve their quality of work, while constantly promoting growth and development.

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## EMPLOYMENT:

**WORLD HISTORY TEACHER: SLW CENTENNIAL HIGH SCHOOL: PORT ST LUCIE: 2007 TO PRESENT DAY. RETIRE IN JUNE.**

<b>CAREER SPECIALIST/TEACHER</b> <i>St. Lucie County School Board, St. Lucie West Centennial High School</i>	<b>YEARS (2004 - 2007)</b>
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<b>INSTRUCTOR, HISTORY/SOCIAL SCIENCE</b> <i>Indian River Community College</i>	<b>YEARS (1993 - PRESENT)</b>
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<b>TEACHER, HISTORY/SOCIAL SCIENCE</b> <i>St. Lucie County School Board, Port St. Lucie High School</i>	<b>YEARS (1994 - 2004)</b>
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<b>TEACHER, HISTORY/SOCIAL SCIENCE</b> <i>Martin County School Board, South Fork High School</i>	<b>YEARS (1986 - 1993)</b>
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<b>CITY COUNCIL/DISTRICT ONE</b> <i>City of Port St. Lucie, St. Lucie County</i>	<b>YEARS (1998 - 2002)</b>
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## PROFESSIONAL CERTIFICATION/AFFILIATIONS:

MEASURE COAST OFFICIALS ASSOCIATION

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- \$ East Coast Officials Association
  - \$ Florida High School Athletics Association for seven sports
  - \$ NSA National Softball Association
  - \$ ASA Amateur Softball Association
  - \$ National Officials Association
  - \$ Southern Association of Colleges Teaching Certification
  - \$ Pre-Baccalaureate Teaching Certificate
  - \$ Florida State Teaching Certificate
  - \$ New Jersey State Teaching Certificate
  - \$ National Education Association
  - \$ National Council of Social Studies
  - \$ Classroom Teachers Association
  - \$ National Officials Association
  - \$ Former St. Lucie County Fire Board Chairman
  - \$ Former Member St. Lucie County Metropolitan Planning Organization
  - \$ Former Member St. Lucie County Council on Aging
  - \$ Former Member City of Port St. Lucie Economic Growth Team
  - \$ Former Member City of Port St. Lucie Economic Development Team
  - \$ Former School Faculty Council Member

#### PUBLICATIONS

**MASTER THESIS FOR WILLIAM PATTERSON UNIVERSITY - Subject: The Social Functions of Education in Contemporary American Society with Special Reference to Urban High Schools.**

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#### TRAINING

- 
- Coaching Teachers to Higher Levels of Effectiveness
  - Straight Seminar
  - Student/Teacher Relationships: Counseling Technics
  - Peer Teacher Program
  - Tech Prep Strategies
  - Suicide Prevention Program
  - Critical Thinking for Educators Workshop
  - Reading Comprehension and Bloom's Taxonomy Seminar
  - English, Math and Reading FCAT In-Service
  - How to Write, Read and Grade a 1-3-1 In-Service
  - Assistant Principal Training Program
  - Teaching/Reading in the Context Areas

#### PROFESSIONAL INVOLVEMENT

- 
- \$ Improving school staff and administration in devising programs for annual school plans
  - \$ Creating the Social Studies philosophy at South Fork High School
  - \$ Instrumental in assisting and developing a reading program aimed at total school reading comprehension improvement for all students