

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



"A City for All Ages"

Meeting Agenda

Monday, November 16, 2020

1:30 PM

Council Chambers, City Hall

Special City Council

Gregory J. Oravec, Mayor

Stephanie Morgan, Councilwoman, District I

John Carvelli, Councilman, District II

Shannon Martin, Vice Mayor, District III

Jolien Caraballo, Councilwoman, District IV

Dave Pickett, Councilman Elect, District II

Please visit www.cityofpsl.com/tv for new public comment options as a result of COVID-19.

NOTICE: INDIVIDUALS ARE SUBJECT TO MEDICAL SCREENING PRIOR TO ENTERING ANY CITY BUILDING AND ENTRY MAY BE DENIED IF ANY INDICATOR OF ILLNESS OR PRIOR EXPOSURE IS IDENTIFIED.

- 1. Meeting Called to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Public to be Heard**
- 5. Special Presentations**
 - 5.a** Presentation from the United Way of St Lucie County regarding the Born Learning Trail Partnership with Cleveland Clinic. [2020-866](#)
 - 5.b** Village Green Drive Corridor Revitalization Project Update [2020-902](#)
 - 5.c** St Lucie Transportation Planning Organization Draft 2045 Long Range Transportation Cost Feasible Plan [2020-858](#)
- 6. New Business**
 - 6.a** Adopt the City of Port St. Lucie/St. Lucie County Legislative Program [2020-531](#)
 - 6.b** Review and adoption of 2021 State Legislative Program [2020-903](#)
 - 6.c** Adopt the City of Port St. Lucie Federal Program [2020-884](#)
 - 6.d** Finalize the City of Port St. Lucie 2021 Community Survey™ . [2020-885](#)
 - 6.e** Review and Accept the City Manager’s Biweekly Report/Strategic Plan Update [2020-880](#)
- 7. Resolution**
 - 7.a** Resolution 20-R125, A Resolution of the City of Port St. Lucie, Florida, Honoring Dr. John Carvelli [2020-948](#)
- 8. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.