

**PLANNING AND ZONING
BOARD INTERVIEWS - SEPTEMBER 7, 2021**

TALLY SHEET

(Mark each box from 1 to 10 - with 10 being the highest.)

| NAME | #1 | #2 | #3 | #4 | #5 | #6 | #7 | TOTAL |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| Lutchman, Jeffrey | 37 | 37 | 23 | 28 | 27 | 39 | 31 | 222 |
| Pettibon, Greg | 48 | 44 | 37 | 26 | 30 | 40 | 34 | 259 |
| Taylor-Moore, Carol | 45 | 37 | 36 | 42 | 32 | 39 | 32 | 263 |
| Vega, Jose | 40 | 42 | 17 | 28 | 21 | 44 | 27 | 219 |