

## Application Form

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### Profile

Jack  
First Name

Kelly  
Last Name

2672 S E Emmett Rd  
Home Address

PSL  
City

FL  
State

34952  
Postal Code

tryinhard1@bellsouth.net  
Email Address

What district do you live in? <http://www.cityofpsl.com/districts> \*

District 4

Mobile: (772) 284-1970  
Primary Phone

Alternate Phone

### Retired?

Yes  No

SLC School Board Member Dist 2  
Employer

School Board Member  
Job Title

elected official  
Occupation

Which Boards would you like to apply for?

Districing Commission: For Review

Were you nominated or recommended to apply by the Mayor or a Councilmember?

Yes  No

If Yes, by whom?

Shannon Martin

Please Agree with the Following Statement

I have read and guarantee that I meet all the requirements for board service.

I Agree

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### Interests & Experiences

**Why are you interested in serving on a board or committee?**

interest in equal divide

**Why do you think you are qualified to serve on this board or committee?**

experience ...know the City well

**Brief description of Education & Experience**

14 yrs Ed...5th term as elected official

[JK Resumes.pdf](#)

Upload a Resume

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

02/08/1944

Date of Birth

**Do you now serve on any City Board, Committee or other Governmental Board or Committee? (NOTE: You cannot serve on more than one Board or Committee within the City of Port St. Lucie during the same time period.)**

Yes  No

**Are you a registered voter?**

Yes  No

**How long have you been a City resident?**

30 yrs

**Have you attended the City University classes?**

Yes  No

**Are you a United States Citizen?**

Yes  No

**Are you presently employed by the City of Port St. Lucie?**

Yes  No

Jack Kelly

**Are you a current or former law enforcement officer, other employee\* or the spouse or child of one who is exempt from public records disclosure under FS 119.07?**

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Yes  No

**Have you ever been convicted of a crime, pled guilty or no contest to a criminal charge, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?**

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Yes  No

**Please Agree with the Following Statement**

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**I agree that all of my answers are truthful and accurate to the best of my ability. I understand that if I have falsified any information my application will be withdrawn and I will not be considered for appointment.**

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I Agree

**Jack Kelly ( John M Kelly Sr )**

**Brief Resume**

**8/23 2021**

**2672 S. E. Emmett Rd PSL 34952 ...30 yrs**

**Age : 77...Bridgeport Ct ...02 /08/1944**

**Ed: 14 yrs...2 yrs Ind. Eng....Many Real Estate and Corp. designations**

**Married 56 yrs ...2 children ...5 grandsons**

**Residence: Fairfield Co Ct. ...to 1990 / PSL Fl to Present**

**1964 to 1971...Intern Harvester / General Electric ..assoc Ind Eng /Foreman**

**1971..1986 ..owned and sold 5 diversified business / Real Estate Sales**

**1987...1990..Corporate director/Trainer/Mot. Speaker/ Cent.21 World Trade Ct**

**1991...1999..Port St Lucie ...Private Real Estate Mgt Invest / Sales**

**2000...2012..Elected 4 Terms..PSL City Council/Vice Mayor**

**2013 ..2019...Retired**

**2020...elected SLC School Board / Present**

**\*\* Community services Attached ...**

**\*\*\*\*SERVICE EXPERIENCE\*\*\*\***

**12 YRS PSL VICE MAYOR/CITY COUNCILMAN**

**12 YRS SLC FIRE DISTRICT**

**12 YRS SLC T.P.O.**

**SLC UNITED WAY BOARD**

**SLC BIBISCUS BOARD**

**SLC COUNCIL ON AGING**

**SLC ROAD / BRIDGE AUTHORITY**

**SUNRISE THEATRE BOARD**

**HCA BOARD OF DIRECTORS**

**PSL HIGH SCHOOL ADVISORY BOARD**

**BOYS /GIRLS CLUB BOARD/PAST PRES./25 YR VOL.**

**FOUNDER PSL DOWNTOWN LIONS CLUB**

**MARTIN CO.TPO LAISON REP.**

**PSL POLICE ADVISORY BOARD**

**PRIMARY SPEAKER PSL DARE PROG.**

**KNIGHTS OF COLUMBUS 4<sup>TH</sup> DEGREE CN 7514**

**PSL ELKS LODGE 2658      \*and more\***

**\*\*\*\*\*AWARDS/RECOGNITIONS/ABOUT \*\*\*\*\***

**TREASURE COAST UNSUNG HERO AWARD..AFP 2010**

**AMERICAN HEART ASSOC. HEART WALK CHAIR.**

**SLC BOYS/GIRLS 15 YR AWD. /PSL TEEN CTR. DEDICATION**

**ELECTED LIONS STATE FLORIDA COUNCIL GOVERNORS**

**PSL ELK OF THE YEAR LODGE 7514**

**PLS LIONS CLUB "LION OF THE YEAR" X3**

**SLC "DISTINGUISHED CITIZEN AWARD"\* BSA TREA. CST.**

**PSL BOTANICAL GARDEN "KELLY PAVILLION" DEDICAT.**

.....  
**\*INVITED GRADUATION SPEAKER @ SLC GRAMMER &  
MIDDLE SCHOOLS AND VARIOUS CHURCH SERVICES \***  
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**MARRIED..55 YRS ..GAIL A KELLY**

**2 CHILDREN..JOHN JR & MAUREEN...5 GRANDSONS**

**ENJOY\*\* RV CAMPING...METS BASEBALL..MUSICIAN**

**30 YEAR PSL RESIDENT**