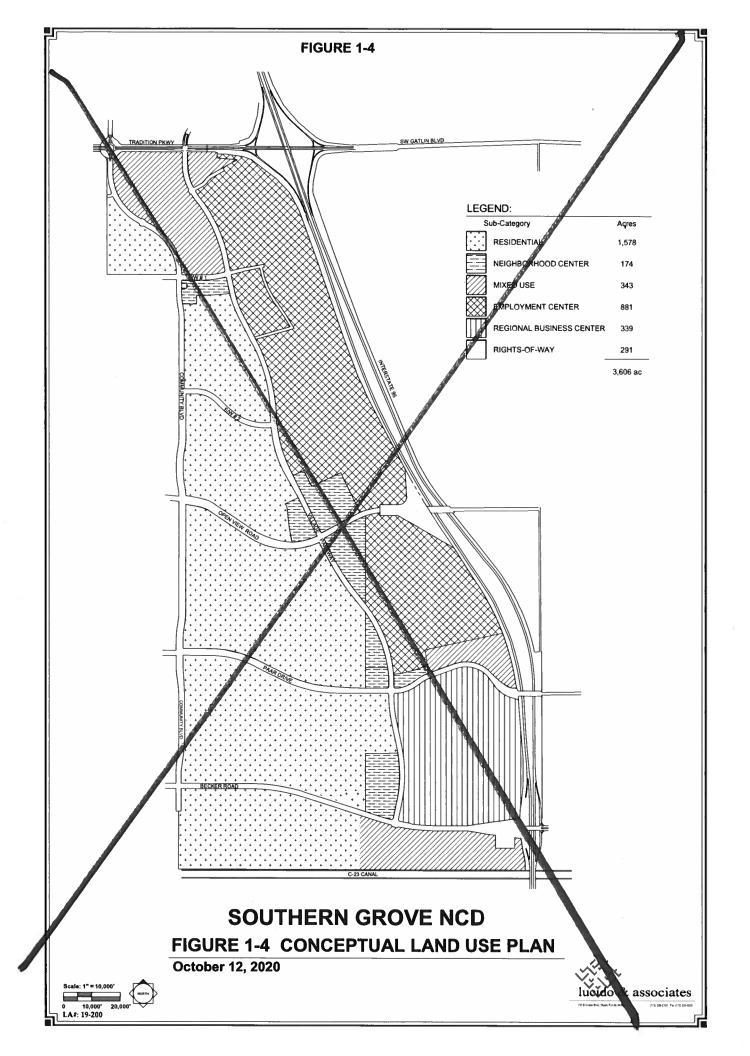
Exhibit "A-1" Figure 1-4





SOUTHERN GROVE NCD FIGURE 1-4 CONCEPTUAL LAND USE PLAN

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