

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



"A City for All Ages"

Meeting Agenda

Monday, January 11, 2021

6:30 PM

Council Chambers, City Hall

City Council

Gregory J. Oravec, Mayor

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Shannon Martin, Vice Mayor, District III

Jolien Caraballo, Councilwoman, District IV

Please visit www.cityofpsl.com/tv for new public comment options as a result of COVID-19.

NOTICE: INDIVIDUALS ARE SUBJECT TO MEDICAL SCREENING PRIOR TO ENTERING ANY CITY BUILDING AND ENTRY MAY BE DENIED IF ANY INDICATOR OF ILLNESS OR PRIOR EXPOSURE IS IDENTIFIED.

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
 - 4.a Proclamation for Martin Luther King, Jr. Day [2021-037](#)
 - 4.b Proclamation for Arbor Day [2021-038](#)
 - 4.c Present the Distinguished Budget Presentation Award from Government Finance Officers Association (GFOA) and Special Performance Measures Recognition. [2020-806](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a December 7, 2020 Regular Council and December 14, 2020 Special Council Meeting Minutes [2021-019](#)
 - 7.b Approve Two Memoranda of Agreement for School Resource Officer Provision [2020-944](#)
 - 7.c Award Contract # 20200082 Suppliers for Water & Sewer Products to Core & Main LP., Ferguson Enterprises, LLC & Fortiline, Inc. [2020-992](#)
 - 7.d Award Contract # 20200115 Furnish & Install Sod to Nature's Keeper, Inc. [2020-996](#)
 - 7.e Approve Additional Noise Monitoring & Analysis on Crosstown Parkway with KCI Technologies, Inc. [2020-1005](#)
 - 7.f Approve request for the joint sponsorship of the Treasure Coast Business Summit. [2021-004](#)

- 7.g** Award Contract# 202000102- Event Catering Services at MIDFLORIDA Event Center. [2021-031](#)
- 7.h** Award Contract #20210012 for the Purchase of Sensor Floats for Residential Grinder Systems. [2021-017](#)
- 7.i** Approval to Participate in the State of Florida Contract #25101600-16-1 for the Purchase of Medium & Heavy Trucks with Duval Ford, LLC, Hub City Ford-Mercury, Inc., and Tampa Truck Center. [2021-022](#)

8. Second Reading of Ordinances, Public Hearings

- 8.a** Ordinance 20-85, Approving the Amendment of the Economic Development Ad Valorem Tax Exception Ordinance, Ordinance 20-26, for City Electric Supply. [2020-958](#)
- 8.b** Ordinance 20-86, An Ordinance of the City of Port St. Lucie, Florida, Conveying Fee Simple Title for a Portion of E/W 2 Right-of-Way, as Recorded in Official Records Book 3935, Page 2995, of the Public Records of St. Lucie County, Florida; Providing for Conflict; Providing for Severability; Providing an Effective Date. [2020-976](#)
- 8.c** Ordinance 20-87, An Ordinance Approving the Amendment of the Planned Unit Development and Conceptual Development Plan for Sawgrass Lakes Planned Unit Development Located East of Darwin Boulevard and South of Tulip Boulevard, with Paar Drive being on the Southern and Eastern Border of the Property (P20-152) [2020-980](#)
- 8.d** Ordinance 20-88, An Ordinance Authorizing and Directing the City Manager to Renew the District Office Lease Between the City Of Port St. Lucie and Congressman Brian Mast [2020-994](#)

9. Other Public Hearings

10. First Reading of Ordinances

- 10.a** Ordinance 20-71, An Ordinance of the City of Port St. Lucie, FL Amending Ch. 92, Animals to Amend Sec. 92.01, Definitions, and to Add Sec. 92.20, Retail Sale of Dogs, Cats and Rabbits; Providing Codification; Providing for Conflict; Providing for Severability; Providing for an Effective Date. [2020-890](#)
- 10.b** Ordinance 21-01, Abandoning a Portion of a Twenty (20) foot Utility and Drainage Easement affecting Lot 3, Block 292, Port St. Lucie Section Two, recorded in Plat Book 12, Page(s) 12, 12A to 12D, of the Public Records of St. Lucie County, Florida. [2020-1002](#)
- 10.c** Ordinance 21-02, An Ordinance to Rezone 1,639.873 Acres of Property Located South of the C-24 Canal, East of Range Line Road, West of I-95, and North of Crosstown Parkway, From AG-5 (SLC Agriculture-5) to the PUD (Planned Unit Development) Zoning District and to Amend 96.4 Acres of the Existing Verano South Pod G PUD Zoning District for a Project Known as Verano South Pod G Rezoning and PUD Amendment 1 (P20-080). [2021-026](#)

11. Resolutions

- 11.a** Resolution 21-R01, Quasi-Judicial, Public Hearing, A Resolution Approving Verano Development of Regional Impact (DRI) - Amendment No. 7 (P20-189). [2021-036](#)
- 11.b** Resolution 21-R03, A Resolution of the City Council of the City Of Port St. Lucie, Florida, Authorizing the City Manager to Execute the State of Florida Department of Transportation Utility Work by Highway Contractor Agreement Necessary to Relocate the City's Utility Facilities for the Public Purpose of Constructing and Improving Port St. Lucie Boulevard From Paar Drive to Alcantarra Boulevard; Providing for Severability; Providing an Effective Date. [2021-023](#)

- 11.c** Resolution 21-R04, A Resolution approving the Preliminary and Final Plat for Southern Grove Plat No. 28 within the City of Port St. Lucie, Florida, on the request of Baron Shoppes Tradition, LLC (P20-006)

[2020-990](#)

- 12. Unfinished Business**
- 13. New Business**
- 14. City Manager's Report**
- 15. Councilmembers Report on Committee Assignments**
- 16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**
- 17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.