Work Request No. 12847628
 UNDERGROUND EASEMENT (BUSINESS)

 Sec.9, Twp 37 S, Rge 40 E
 This Instrument Prepared By

 Parcel I.D.3420-585-0005-000-2 (Maintained by County Appraiser)
 Name:
 Bria Suraton County Appraiser

 Maintained by County Appraiser)
 Sec. 9, Twp 37 S, Rge 40 E
 Name:
 Bria Suraton County Appraiser

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a nonexclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above-ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach or place wires to or within any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

| IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on, |                                                   |  |  |  |
|-------------------------------------------------------------------------------|---------------------------------------------------|--|--|--|
| Signed, sealed and delivered in the presence of:                              |                                                   |  |  |  |
| (Witness' Signature)                                                          | Bv <sup>.</sup>                                   |  |  |  |
| Print Name:(Witness)                                                          | -<br>Print Name:                                  |  |  |  |
| (Witness' Signature)                                                          | Print Address:                                    |  |  |  |
| Print Name:(Witness)                                                          |                                                   |  |  |  |
| STATE OF AND COUNTY O                                                         |                                                   |  |  |  |
| thisday of, 20,                                                               | _, by                                             |  |  |  |
| and                                                                           | who is (are) personally known to me or has (have) |  |  |  |
| [Notary Seal]                                                                 | Notary Public, Signature Print Name:              |  |  |  |
|                                                                               | Title or Rank                                     |  |  |  |

Serial Number, if any

## THIS IS NOT A FIELD SURVEY

## DESCRIPTION:

A 10.00-FOOT-WIDE STRIP OF LAND LYING IN TRACT "F" AND LOT 7 OF THE PLAT OF PORT ST. LUCIE SECTION 18, AS RECORDED IN PLAT BOOK 13, PAGE 17 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, AND LYING 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE INTERSECTION OF THE SOUTH LINE OF LOT 1, BLOCK 689, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13, PAGE 17, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, AND THE WESTERLY RIGHT-OF WAY LINE OF AIROSO BOULEVARD (A 100-FOOT-WIDE RIGHT-OF-WAY PER PLAT BOOK 13, PAGE 17 OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA); THENCE SOUTH 00°17'13" WEST, ALONG THE WEST RIGHT-OF-WAY LINE OF AIROSO BOULEVARD, A DISTANCE OF 109.68 FEET TO THE POINT OF BEGINNING:

THENCE NORTH 89°42'47" WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 00°17'13" EAST, ALONG A LINE PARALLEL WITH AND 10.00 FEET WEST OF THE WEST RIGHT-OF-WAY LINE OF AIROSO BOULEVARD, A DISTANCE OF 16.68 FEET TO REFERENCE POINT "A"; THENCE NORTH 00°17'13" EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 44.02 FEET; THENCE NORTH 90°00'00" WEST, A DISTANCE OF 487.40 FEET; THENCE NORTH 00°00'00" EAST, A DISTANCE OF 168.87 FEET TO THE POINT OF TERMINUS.

TOGETHER WITH:

BEGINNING AT REFERENCE POINT "A", THENCE NORTH 90°00'00" WEST, A DISTANCE OF 194.74 FEET; THENCE SOUTH 00°00'00" EAST, A DISTANCE OF 15.72 FEET TO THE POINT OF TERMINUS.

OUTSIDE LINES TO BE TRIMMED AND/OR EXTENDED TO THE PROPERTY LINES TO ENSURE A CLOSED GEOMETRIC FIGURE.

CONTAINING 9,324.32 SQUARE FEET, MORE OR LESS.

## NOTE:

DESCRIPTION NOT VALID WITHOUT SKETCH.

| PROFESSIO                                                                                                                                  | MICHAEL T. OWEN<br>PROFESSIONAL SURVEYOR & MAPPER<br>FLORIDA REGISTRATION #5556 |       |            |                                                   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------|------------|---------------------------------------------------|--|
| SKETCH AND DESCRIPTION<br>FPL UTILITY EASMENT                                                                                              | јов NO.<br><b>24-106</b>                                                        | BY    | CPS        |                                                   |  |
|                                                                                                                                            |                                                                                 | DATE  | 2025.04.29 |                                                   |  |
|                                                                                                                                            | REV. DATE                                                                       | REV.  |            |                                                   |  |
|                                                                                                                                            | SCALE 1:60                                                                      | SHEET | 1 OF 2     | A DIVISION OF A A A A A A A A A A A A A A A A A A |  |
| Z:\EDC-2024\24-106 - HJ High Const - PSL Police Training Facility\SURVEY\Dwg - PDF\DWG\24-106 S&D FPL (04_28_25).dwg, 5/6/2025 12:06<br>PM |                                                                                 |       |            |                                                   |  |

