

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



Meeting Agenda

Following the 9:00 AM Special City Council Meeting

Monday, December 1, 2025

1:00 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Sr., Councilman, District III

Please visit www.cityofpsl.com/tv for new public comment options.

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a Approval of the November 4, 2025 Special City Council Meeting Minutes [2025-1127](#)
 - 7.b Award Contract #20250181 for the Disposal of Mercury Float Switches to Veolia ES Technical Solutions, LLC. [2025-1142](#)
 - 7.c Approve the 2025-2026 Florida Department of Transportation (FDOT) Litter Control & Prevention Grant Agreement for \$15,000 with Keep Port St. Lucie Beautiful (KPSLB) [2025-1125](#)
 - 7.d Accept the Award for the Local Law Enforcement Immigration Grant Program in the Amount of \$25,000 and Authorize the Mayor to Execute the Award Agreement [2025-1080](#)
 - 7.e Accept the FY24 Edward Byrne Memorial Justice Assistance Grant (JAGC) Program-Countywide Solicitation Award in the amount of \$28,133.66 and Authorize the Mayor to Execute the Award Agreement [2025-1160](#)
 - 7.f Approval to Participate in the GSA Cooperative Contract #GS-07F-0482Y for a Custom Training Ammunition Combat (TAC) House by Action Target Inc. under City Contract #20260070. [2025-1148](#)

- 7.g** Approve Contract #20260055 for TG 360 Lightning Predictive System with Thor Guard, Inc. [2025-1161](#)
- 7.h** Award Contract #20250229 for Furniture Moving Services. [2025-1153](#)
- 7.i** Approval to Participate in the GSA Contract #47QTCA25D002W with Woolpert, Inc., City Master Professional Service Agreement #20260073 for Risk Framework Development. [2025-1118](#)
- 7.j** Approve Amendment #1 to Contract #20230050 for Biosolids (Dewatered Sludge) Hauling Services Related to Wastewater Treatment. [2025-1147](#)
- 7.k** Approve Amendment #15 to Contract #20190112 for the Design Services for the Floresta Improvement Phases 2 & 3. [2025-1105](#)
- 7.l** Award Contract #20250198 for the Wilderness Trail Construction Project. [2025-1106](#)

8. Second Reading of Ordinances

9. Other Public Hearings

- 9.a** Approval of the Community Development Block Grant (CDBG) Consolidated Annual Performance & Evaluation Report (CAPER) 2024-2025 & Opening of the Public Hearing and 2-week Public Comment Period [2025-1097](#)

10. First Reading of Ordinances, Public Hearing

11. Resolutions

- 11.a** Resolution 25-R78, Quasi-Judicial, Public Hearing, a Resolution Granting a Special Exception Use to Allow a 150 Foot Monopole Tower in the General Use (GU) Zoning District per Section 158.213 of the Zoning Code of Ordinances for a Project Known as FPL Savannah Substation Cell Tower (P24-131). [2025-1096](#)

- 11.b** Resolution 25-R90, Authorizing the City Manager to Enter into and Execute a Local Agency Program Agreement with the State of Florida Department of Transportation for Federal Funds Concerning the Rehabilitation of Asphalt Shared Use Path on the East Side of SE Green River Parkway from SE Walton Rd. to the Martin County Line [2025-1176](#)

- 11.c** Resolution 25-R91, Resolution of the City of Port St. Lucie, Florida, Amending Resolution 24-R43 by Replacing Its Exhibit "B" with an Updated Project List; Providing for Conflict; Providing for Severability; Providing an Effective Date. [2025-1092](#)

12. Unfinished Business

13. New Business

- 13.a** Hear a Presentation on the Love Your Block Program, A Year in Review [2025-972](#)

14. City Manager's Report

15. Councilmembers Report on Committee Assignments

16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)

17. Adjourn

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.