

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



Meeting Agenda

Meeting to Follow the 12:30 PM GFC Meeting* *Request to Table Item 4A

Addition of Item 7L

Monday, September 8, 2025

1:00 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Sr., Councilman, District III

Please visit www.cityofpsl.com/tv for new public comment options.

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
 - 4.a Hear an Update from St. Lucie Public Schools [2025-846](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a Approval of the August 11, 2025 Regular City Council Meeting Minutes [2025-828](#)
 - 7.b Approve a Major Site Plan for Shoppes at the Heart Phase II, Lot 1 (P25-084). [2025-822](#)
 - 7.c Approval of a Major Site Plan for Shoppes at the Heart Planet Fitness (P25-034) [2025-827](#)
 - 7.d Approve Sponsorship Request from Treasure Coast Blue Star Mothers. [2025-840](#)
 - 7.e Approve Additional Expenditures for FY 24/25 Under Contract #20210049 - Flygt Products & OEM Parts and Services. [2025-801](#)
 - 7.f Ratify Original Contract and Amendment #1 and Approve Amendment #2 to Renew Contract #20220026 for a License Plate Recognition Commercial Data Subscription. [2025-764](#)
 - 7.g Approve Contract #20250146 TNVR Program for Veterinary Services. [2025-789](#)
 - 7.h Approval of Amendment #1 to Contract #20231100: Animal Shelter, Board & Care (Humane Society). [2025-806](#)

- 7.i Approve Amendment #2 for Contract #20230061 - Design & Permitting for Hogpen Slough Stormwater Treatment Area (STA). [2025-823](#)
- 7.j Award Contract #20250164 for the Duck CT Park Phase 2 Project. [2025-773](#)
- 7.k Approve Amendment #3 to Contract #20190129 with Azteca Systems, LLC for the CityWorks Software License & Maintenance Agreement. [2025-799](#)
- 7.l Appointment of Mayor to The Council on Aging Board [2025-859](#)

8. Second Reading of Ordinances

- 8.a Ordinance 25-46, an Ordinance Rezoning a 0.27-Acre Property, Located at the Northeast Corner of SW Gatlin Boulevard and SW Brighton Street, from Single-Family Residential (RS-2) to General Commercial (CG) for Property Legally Described as Port St. Lucie Section 16, Block 1501, Lot 1. [2025-768](#)
- 8.b Ordinance 25-47, an Ordinance Rezoning a 0.46-Acre Property, Located East of SW Biltmore Street, From General Commercial (CG) Zoning District to Service Commercial (CS) Zoning District For Property Legally Described As Port St. Lucie Section 28, Block 75, Lots 6 And 7 (P25-111) [2025-774](#)
- 8.c Ordinance 25-48, Authorizing the Acquisition of 104.91 Acres of Real Property known as Rosser Lakes; Authorizing the Conveyance of a Non-Exclusive, Perpetual Access Easement therein of Approximately 7.41 Acres in Favor of Rosser Lakes; and Authorizing the Conveyance of a Ground Lease within the Access Easement Premises to Rosser Lakes. [2025-683](#)

9. Other Public Hearings

10. First Reading of Ordinances, Public Hearing

- 10.a** Ordinance 25-51, Public Hearing, an Ordinance Approving Utility Rate Increases for Water, Wastewater and Reclaimed Water Rates [2025-759](#)
- 10.b** Ordinance 25-52, Public Hearing, an Ordinance Amending Title VI - Public Utilities, Chapter 65, "Water System User Rules" of the Code of Ordinances of the City of Port St. Lucie by Amending Section 65.07 "Water Conservation for Landscape Irrigation". [2025-760](#)
- 10.c** Ordinance 25-53, Public Hearing, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 8, Block 1837, Port St. Lucie Section Seven, According to the Plat thereof, as Recorded in Plat Book 12, Pages 37A through 37F, of the Public Records of St. Lucie County, Florida. [2025-793](#)
- 10.d** Ordinance 25-54, Public Hearing, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 3, Block 15, First Replat in Port St. Lucie Industrial Park Unity One, According to the Plat Thereof, as Recorded in Plat Book 23, Pages 6, 6A through 6D, of the Public Records of St. Lucie County, Florida. [2025-794](#)
- 10.e** Ordinance 25-55, Public Hearing, an Ordinance Amending Title III - "Administration," Chapter 35 - Finance; Purchasing, of the Ordinances of the City of Port St. Lucie, Florida, by Amending Section 35.08, Formal Bidding Required for Certain Purchases; Exceptions; Adding Section 35.22, Authorization for Cybersecurity, Security, and Firesafety Purchases; Providing for Severability, Providing for Codification, and Providing an Effective Date. [2025-825](#)

11. Resolutions

- 11.a** Resolution 25-R52, Authorizing the Acceptance of a Quit Claim Deed for Real Property Described as Tract F, First Replat in Port St. Lucie Section Forty-Six as Recorded in Plat Book 25, Page 32, of the Public Records of St. Lucie County, Florida, from the Port St. Lucie Governmental Finance Corporation. [2025-710](#)
- 11.b** Resolution 25-R53, Authorizing the City Manager to Execute Grant Agreement QG024 with the State of Florida Department of Environmental Protection ("FDEP") for Improvements to the Westport Wastewater Treatment Facility. [2025-821](#)
- 11.c** Resolution 25-R54, Authorizing the Acceptance of a Donation of Real Property Described as Tract RW-1 and Tract RW-2, Southern Grove Plat 45, as Recorded in Plat Book 121, Page 3, of the Public Records of St. Lucie County, Florida. [2025-761](#)
- 11.d** Resolution 25-R55, A resolution of the City of Port St. Lucie, Florida, authoring the entrance into and execution of a renewal agreement and second amendment of an interlocal agreement relating to hogpen slough. [2025-735](#)

12. Unfinished Business

13. New Business

14. City Manager's Report

15. Councilmembers Report on Committee Assignments

16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)

17. Adjourn

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.