

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



Meeting Agenda

Monday, March 10, 2025

1:00 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Sr., Councilman, District III

Please visit www.cityofpsl.com/tv for new public comment options.

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a Approval of the February 10, 2025 Regular City Council Meeting Minutes [2025-149](#)
 - 7.b Approve Continued Sponsorship of the 2025 Earth Day Festival. [2025-146](#)
 - 7.c Award Contract #20240177 for the Design, Permitting, & CEI of Two Deep Injection Wells and a Monitoring Well at the Future Rangeline Water Treatment Facility and One Deep Injection Well at the Glades Wastewater Treatment Facility. [2025-210](#)
 - 7.d Approval to Participate in the South Florida Water Management District (SFWMD) Contract #4600004968 Ground Application Services for Invasive Plant Control & Vegetation Management. [2025-225](#)
 - 7.e Approval to Participate in the Sourcewell Cooperative (Coop) Contract #030321-XOX for New Copier Lease Program with Xerox Corporation. [2025-237](#)
 - 7.f Approval of a Major Site Plan for St. Elizabeth Ann Seton (P22-120). [2025-244](#)
 - 7.g Award Contract #20250032 for Replacement of Lift Station NP-13 with Felix Civil Construction, LLC. [2025-223](#)

- 7.h** Approval to Participate in the Region 14 Education Service Center (ESC) Contract #152610, in Partnership with OMNIA Partners, for Comprehensive Operation and Janitorial Supplies and Solutions Under City Contract #20250070. [2025-226](#)
- 7.i** Approve Amendment #2 to Contract #20230111 for the Construction of a 24-inch Force Main from Westport Wastewater Treatment Plant to Glades Wastewater Booster Pump Station. [2025-227](#)
- 7.j** Approve Sponsorship Request from SCORE Treasure Coast [2025-208](#)
- 7.k** Approve Sponsorship Request from The Treasure Coast Recovery Community of Port St. Lucie [2025-248](#)
- 7.l** Approve Sponsorship Request from the Fort Pierce Westside Post No. 8058 Veterans of Foreign Wars of the United States, Inc. [2025-234](#)
- 7.m** Approve Eleventh Amendment to Interlocal Agreement-Traffic & Security at St. Lucie County Sports Complex [2025-233](#)
- 7.n** City Council Appointment of Nate Spera for a Four-Year Term on the Municipal Police Officer's Retirement Trust Fund Board of Trustees [2025-256](#)

8. Second Reading of Ordinances

- 8.a** Ordinance 25-12, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 14, Block 2682, Port St. Lucie Section Thirty-Nine, as Recorded in Plat Book 15, Pages 30, 30A through 30NN, of the Public Records of St. Lucie County, Florida. [2025-150](#)
- 8.b** Ordinance 25-13, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 8, Block 1653, Port St. Lucie Section Five, as Recorded in Plat Book 12, Pages 15, 15A through 15E, of the Public Records of St. Lucie County, Florida. [2025-151](#)

9. Other Public Hearings**10. First Reading of Ordinances, Public Hearing**

- 10.a** Ordinance 25-10, Quasi-Judicial, Public Hearing, an [2025-222](#)
Ordinance of the City of Port St. Lucie, Florida, Amending the
Comprehensive Plan of the City of Port St. Lucie to Include a
Small-Scale Amendment to the Future Land Use Map to
Change the Future Land Use Designation of Approximately
1.45 Acres from Residential, Office, Institutional (ROI) to
Institutional (I) for a Parcel Legally Described as Port St. Lucie
Section Thirty, Block 1543, Lots 14, 15, 16, 17, 18 and 19, as
Recorded in Plat Book 14, Pages 10, 10A Through 10I,
Located at 2277 SE Lennard Road (P24-219).

11. Resolutions**12. Unfinished Business**

- 12.a** Cashmere Starbucks Minor Site Plan (P24-148) [2025-136](#)

13. New Business

- 13.a** Approve The 2025 Saints Golf Course Charity No-Fee Golf [2025-188](#)
Tournament Participants

14. City Manager's Report**15. Councilmembers Report on Committee Assignments****16. Public to be Heard - (if necessary as determined by City Council at conclusion
of public to be heard)****17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.