

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



"A City for All Ages"

Meeting Agenda

Monday, June 12, 2023

6:30 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Councilman, District III

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1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
 - 4.a Proclamation: Juneteenth [2023-513](#)
 - 4.b Proclamation: Code Enforcement Officers' Appreciation Week [2023-517](#)
 - 4.c Proclamation: Women's Veterans Day [2023-534](#)
 - 4.d Donation of U.S. Flags by the Daughters of the American Revolution (DAR), St. Lucie River Chapter. [2023-450](#)
 - 4.e Accept the Half-Cent Sales Tax FY 22/23 2nd Quarter Projects Update [2023-448](#)
 - 4.f Approve the Proposed POW/MIA Chair of Honor Monument at Veterans Memorial Park [2023-452](#)
 - 4.g Presentation of FAPPO Award of Excellence in Public Procurement for 2023. [2023-512](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a Approval of the April 10, 2023 Regular City Council Meeting Minutes, April 24, 2023 Regular City Council Meeting Minutes, May 15, 2023 Special City Council Meeting Minutes, and May 22, 2023 Regular City Council Meeting Minutes [2023-473](#)

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- 7.b** Approval of the Memorandum of Understanding Between the City of Port St. Lucie and the International Union of Police Associations, AFL-CIO, Local 6018, Representing the Lieutenants Bargaining Unit [2023-485](#)
- 7.c** Approve Amendment #2 to Contract #20210028 for the Rehabilitation/Renovation of the Historic Structures at Pioneer Park. [2023-471](#)
- 7.d** Approve Amendments #4 & #5 to Contract #20220032 for the Construction of The Port District - Park & Playground Infrastructure Improvement Project. [2023-475](#)
- 7.e** Award Contract #20230041 for the Traffic Calming Construction Project at Various Locations. [2023-472](#)
- 7.f** Award Contract #20230025 for Grounds Maintenance Services of City Hall Complex, Community Center, Mary Ann Cernuto Park, Various Locations, and Additional Services. [2023-470](#)
- 7.g** Approval of the Vehicle Purchasing Plan. [2023-519](#)
- 7.h** Approve Amendment #1 to Contract #20210060 with Loren Jock Trucking, Inc. for the Completion of Construction for the McCarty Ranch Water Quality Restoration Area 4. [2023-483](#)
- 7.i** Approval to Participate in Martin County Board of County Commissioner Contract #RFP2021-3343 with Raftelis Financial Consultants, Inc. for Utility Rate and Financial Consulting. [2023-505](#)
- 7.j** Award Contract #20230040 for the Abingdon Ave. Sidewalk Construction Project. [2023-507](#)
- 7.k** Approval to Participate in the Sourcewell Cooperative Contract #110421-ALT for Diggers Derricks, Bucket Trucks and Utility Equipment. [2023-459](#)
- 7.l** Approve Amendment #4 to Contract #20200109 for the Design Services for the Multi-Modal Plan/Trail - Phase I. [2023-481](#)
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- 7.m** Approval to Participate in the City of Fort Pierce’s RFP No. 2019-009 for Demolition & Asbestos/Lead Paint Abatement. [2023-503](#)

8. Second Reading of Ordinances, Public Hearings

- 8.a** Ordinance 23-37, Public Hearing, An Ordinance Amending Title XV, “Land Usage”, Chapter 156 “Subdivision Regulations”, Article III - “Standard Procedures”, Sec. 156.038- “Preliminary Plat” of the Code of Ordinances of the City of Port St. Lucie (P23-041). [2023-442](#)

- 8.b** Ordinance 23-40, Public Hearing, An Ordinance Amending the Comprehensive Plan of the City of Port St. Lucie to Include a Small-Scale Amendment to the Future Land Use Map for Property Owned by G. Callas Holdings, LLC to Change the Future Land Use Designation of Approximately 1.79-acres from Open Space Recreational (OSR) to Low Density Residential (RL) for a Property Legally Described as Port St. Lucie Section 31 Tract B, Generally Located on North of SW Gatlin Boulevard on the West Side of SW Fondura Road (P23-061). [2023-453](#)

- 8.c** Ordinance 23-39, Quasi-Judicial, Public Hearing, An Ordinance Rezoning 1.79 Acres of Land Zoned OSR (Open Space Recreational) to the RS-2 (Single Family Residential) Zoning District for a Project Known as G. Callas Holdings, LLC (P23-062) [2023-451](#)

9. Other Public Hearings

10. First Reading of Ordinances

- 10.a** *Withdrawn by Applicant* Ordinance 23-38, An Ordinance Rezoning a 0.46- Acre Property, Located at 2136 and 2142 SW Madruga Street, from Single-Family Residential (RS-1) to Single- Family Residential (RS-2) for Property Legally Described as Lot 17, Block 1754, Port St. Lucie Section 31 (P23-028). [2023-443](#)

- 10.b** Ordinance 23-41, Amend the City of Port St. Lucie Code of Ordinances Title III, Chapter 36, Article I, "General Provisions," Increasing the Fees Charged By the Lien Services Division. [2023-474](#)

11. Resolutions

- 11.a** Resolution 23-R59, Accepting Special Warranty Deed for Portions of North-South "A" Road [2023-362](#)

12. Unfinished Business

13. New Business

14. City Manager's Report

15. Councilmembers Report on Committee Assignments

16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)

17. Adjourn

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.