

## **City of Port St. Lucie**

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



### **Meeting Agenda**

**\*Request to Table Item 7A\* \*Addition of Item 9A\***

**Tuesday, February 3, 2026**

**6:00 PM**

**Council Chambers, City Hall**

### **Planning and Zoning Board**

*Jim Norton, Chair*

*Greg Pettibon, Vice Chair*

*Eric Reikenis, Chair Pro-Tem*

*Peter Previte, At-Large*

*Peter Louis Spatara, At-Large*

*Rose Mocerino, At-Large*

*Douglas Harvey, Alternate*

*Joe Rosen, Alternate*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

**1. Meeting Called to Order****2. Roll Call****3. Determination of a Quorum****4. Pledge of Allegiance****5. Approval of Minutes****6. Consent Agenda****7. Public Hearings - Non Quasi-Judicial**

**7.a** P25-215 City of Port St. Lucie - Chapter 153: Definitions and Section 158.233. Reasonable Accommodation Procedures - Text Amendments

[2026-137](#)

This application is a city-initiated text amendment to Chapter 153 and 158 of the City's Code of Ordinances.

**8. Public Hearing - Quasi-Judicial**

**8.a** P25-169 Southern Grove SG-8 Commercial - Landscape Modification

[2026-133](#)

Location: The property is located at the northwest corner of SW Becker Road and SW Village Parkway.

Legal Description: Tradition SG-8, Parcel Home Improvement (Plat Book 132, Page 34)

This is a request to provide enhanced landscaping in lieu of a six (6) -foot-high wall or fence as required per Section 5(F) of the Southern Grove SG-8 Master Planned Unit Development (MPUD).

**8.b** P25-197 Andrews - David, Joann, Margaret - Children's Gym - Special Exception Use

[2026-136](#)

Location: The property is located west of S US Highway 1 and north of SE Veterans Memorial Parkway.

Legal Description: Walton Road Joint Venture, Lot 1 (Plat Book 42, Page 13)

The request is for a Special Exception Use (SEU) to permit 7,114.78 square feet of enclosed assembly space as part of a proposed recreational facility.

**9. New Business**

**9.a**      Review of Torino Regional Park Trail Proposed in Recreational  
Trails Program Grant

[2026-164](#)

**10.     Old Business**

**11.     Public to be Heard**

**12.     Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, any person who may seek to appeal a decision involving the matters noticed herein will be responsible for making a verbatim record of the testimony and evidence at said meeting upon which any appeal is to be based.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's office at (772) 871-5157 for assistance.

As a courtesy to the people recording the meeting, please put your cell phone on silent.