

# **City of Port St. Lucie**

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## **Meeting Agenda**

**\*Special\***

**Monday, September 8, 2025**

**12:30 PM**

**Council Chambers, City Hall**

## **Governmental Finance Corporation**

*Shannon M. Martin, President*

*Jolien Caraballo, Vice President, District IV*

*Stephanie Morgan, Director, District I*

*Dave Pickett, Director, District II*

*Anthony Bonna, Sr., Director, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
2. **Roll Call and Determination of Quorum**
3. **Pledge of Allegiance**
4. **Additions and Deletions to the Agenda and Approval of the Agenda**
5. **Approval of Consent Agenda**
  - 5.a Approval of the June 23, 2025 Governmental Finance Corporation Meeting Minutes [2025-694](#)
6. **Public to be Heard**
7. **Resolutions**
  - 7.a Resolution 25-GFC-05, Authorizing the Conveyance of Real Property Described as Tract F, First Replat in Port St. Lucie Section Forty-Six as Recorded in Plat Book 25, Page 32, of the Public Records of St. Lucie County, Florida, from the Governmental Finance Corporation to the City of Port St. Lucie. [2025-709](#)
  - 7.b Resolution 25-GFC-06, Authorizing the Donation of Real Property from the Governmental Finance Corporation to the City of Port St. Lucie, Described as Tract RW-1 and Tract RW-2, Southern Grove Plat 45, as Recorded in Plat Book 121, Page 3, of the Public Records of St. Lucie County, Florida. [2025-758](#)
8. **Other Issues by Board Members**
9. **Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.