

**ADDENDUM #7 - 7/26/2023**  
**E-BID #20230077**  
**CONSTRUCTION OF ANTHONY F. SANSONE SR. BLVD. PHASE 3 EXTENSION**  
**PHASE 1, INCLUDING ST. LOUIS DRIVE**

7/25/2023

Company Name: J.W. Cheatham, LLC \_\_\_\_\_

| LINE NO. | ITEM NO.     | DESCRIPTION   | UNIT | ESTIMATED QUANTITY | UNIT PRICE    | PROJECT COST    |
|----------|--------------|---|------|--------------------|---------------|-----------------|
| 1        | 101-1        | MOBILIZATION/GENERAL CONDITIONS/BONDS/MOT                                 | LS   | 1                  | \$ 834,200.00 | \$ 834,200.00   |
| 2        | 104-10-3     | SEDIMENT BARRIER  | LF   | 12,300             | \$ 2.00       | \$ 24,600.00    |
| 3        | 104-11       | FLOATING TURBIDITY BARRIER  | LF   | 500                | \$ 20.00      | \$ 10,000.00    |
| 4        | 104-15       | SOILS TRACKING DEVICE   | EA   | 2                  | \$ 3,000.00   | \$ 6,000.00     |
| 5        | 104-18       | INLET PROTECTION SYSTEM   | EA   | 15                 | \$ 100.00     | \$ 1,500.00     |
| 6        | 110-1        | CLEARING & GRUBBING   | AC   | 38.64              | \$ 4,625.00   | \$ 178,710.00   |
| 7        | 120-1A       | REGULAR EXCAVATION (ROADWAY)  | CY   | 13,847             | \$ 3.00       | \$ 41,541.00    |
| 8        | 120-1B       | LAKE EXCAVATION   | CY   | 349,600            | \$ 3.00       | \$ 1,048,800.00 |
| 9        | 120-6        | EMBANKMENT  | CY   | 42,140             | \$ 3.00       | \$ 126,420.00   |
| 10       | 125-3        | SELECT BEDDING MATERIAL (LITTORAL SHELF)(MUCK)                            | SY   | 4,450              | \$ 2.00       | \$ 8,900.00     |
| 11       |              |   |      |                    | Subtotal      | \$ 2,280,671.00 |
| 12       |              |   |      |                    |               |                 |
| 13       |              | <b>ROADWAY &amp; PAVEMENT</b>   |      |                    |               |                 |
| 14       | 160-4        | TYPE B STABILIZATION (12" THICK)  | SY   | 27,815             | \$ 3.75       | \$ 104,306.25   |
| 15       | 285-710      | OPTIONAL BASE, BASE GROUP 09 (LBR 100)(10" THICK)                         | SY   | 26,147             | \$ 20.00      | \$ 522,940.00   |
| 16       | 334-1-13     | SUPERPAVE ASPHALTIC CONC. TRAFFIC C (SP-12.5) (3" THICK)                  | TON  | 4,226.0            | \$ 135.00     | \$ 570,510.00   |
| 17       | 337-7-82     | SUPERPAVE ASPHALTIC CONC. TRAFFIC C (FC-9.5) (1.5" THICK)                 | TON  | 2,112.9            | \$ 191.00     | \$ 403,563.90   |
| 18       |              |   |      |                    | Subtotal      | \$ 1,601,320.15 |
| 19       |              |   |      |                    |               |                 |
| 20       |              | <b>DRAINAGE</b>   |      |                    |               |                 |
| 21       | 400-2-2      | CONCRETE CLASS II, ENDWALLS   | CY   | 110                | \$ 2,570.00   | \$ 281,929.00   |
| 22       | 425-1-351    | INLETS, CURB, TYPE P-5, < 10"   | EA   | 1                  | \$ 6,955.00   | \$ 6,955.00     |
| 23       | 425-1-551    | INLETS, DITCH BOTTOM, TYPE E, < 10"                                       | EA   | 8                  | \$ 5,230.00   | \$ 41,840.00    |
| 24       | 425-1-553    | INLETS, DITCH BOTTOM, TYPE E, < 10", J BOTTOM                             | EA   | 2                  | \$ 27,642.00  | \$ 55,284.00    |
| 25       | 425-1-571    | INLETS, DITCH BOTTOM, TYPE G, < 10"                                       | EA   | 4                  | \$ 13,116.00  | \$ 52,464.00    |
| 26       | 425-2-72     | MANHOLES, J-7, < 10"  | EA   | 3                  | \$ 29,275.00  | \$ 87,825.00    |
| 27       | 425-2-73     | MANHOLES, J-7, PARTIAL (NEW TOP & CORE SOUTH SIDE)                        | EA   | 1                  | \$ 11,966.00  | \$ 11,966.00    |
| 28       | 430-174-118A | PIPE CULVERT, RCP, ROUND, 18"   | LF   | 175                | \$ 82.00      | \$ 14,350.00    |
| 29       | 430-174-118B | PIPE CULVERT, HPPP, ROUND, 18"  | LF   | 75                 | \$ 77.00      | \$ 5,775.00     |
| 30       | 430-174-124A | PIPE CULVERT, CAP, ROUND, 24"   | LF   | 86                 | \$ 173.00     | \$ 14,878.00    |
| 31       | 430-174-124B | PIPE CULVERT, HPPP, ROUND, 24"  | LF   | 990                | \$ 99.00      | \$ 98,010.00    |
| 32       | 430-174-130  | PIPE CULVERT, HPPP, ROUND, 30"  | LF   | 662                | \$ 141.00     | \$ 93,342.00    |
| 33       | 430-174-136  | PIPE CULVERT, CAP, ROUND, 36"   | LF   | 190                | \$ 249.00     | \$ 47,310.00    |
| 34       | 430-174-160A | PIPE CULVERT, CAP, ROUND, 60"   | LF   | 79                 | \$ 751.00     | \$ 59,329.00    |
| 35       | 430-174-160B | PIPE CULVERT, HPPP, ROUND, 60"  | LF   | 245                | \$ 389.00     | \$ 95,305.00    |
| 36       | 430-174-172  | PIPE CULVERT, RCP, ROUND, 72"   | LF   | 480                | \$ 702.00     | \$ 336,960.00   |
| 37       | 430-174-218  | PIPE CULVERT, RCP, ELLIPTICAL 14" x 23"                                   | LF   | 147                | \$ 141.00     | \$ 20,727.00    |
| 38       | 430-174-224  | PIPE CULVERT, RCP, ELLIPTICAL 19" x 30"                                   | LF   | 74                 | \$ 205.00     | \$ 15,170.00    |
| 39       | 430-174-272  | PIPE CULVERT, RCP, ELLIPTICAL 58" x 91"                                   | LF   | 332                | \$ 1,356.00   | \$ 450,192.00   |
| 40       | 430-982-625  | MITERED END SECTION, OPTIONAL, ELLIPTICAL, 14" x 23"                      | EA   | 2                  | \$ 2,355.00   | \$ 4,710.00     |
| 41       | 430-982-125  | MITERED END SECTION, OPTIONAL, ROUND, 18"                                 | EA   | 2                  | \$ 2,111.00   | \$ 4,222.00     |
| 42       |              |   |      |                    | Subtotal      | \$ 1,798,543.00 |
| 43       |              |   |      |                    |               |                 |
| 44       |              | <b>CONCRETE</b>   |      |                    |               |                 |
| 45       | 520-1-10     | CONCRETE CURB & GUTTER, TYPE F  | LF   | 260                | \$ 38.50      | \$ 10,010.00    |
| 46       | 520-2102     | CONCRETE CURB, HEADER   | LF   | 420                | \$ 38.50      | \$ 16,170.00    |
| 47       | 522-1        | CONCRETE SIDEWALK/PADS, 4" THICK  | SY   | 8,571              | \$ 58.00      | \$ 497,118.00   |
| 49       | 527-2        | DETECTABLE WARNINGS   | SF   | 84                 | \$ 50.00      | \$ 4,200.00     |
| 49       | 530-3-4      | RIPRAP, RUBBLE, F&I, DITCH LINING, w/ GEOTEXTILE FABRIC                   | SY   | 805                | \$ 146.00     | \$ 117,530.00   |
| 50       |              |   |      |                    | Subtotal      | \$ 645,028.00   |
| 51       |              |   |      |                    |               |                 |
| 52       |              | <b>LANDSCAPING - COMPLETE</b>   |      |                    |               |                 |
| 53       | 110-22       | ROOT BARRIER - 18"  | LF   | 3,780              | \$ 17.15      | \$ 64,827.00    |
| 54       | 550-10-110   | FENCING, TYPE A, 0' - 5', CATTLE FENCE (REMOVE & REPLACE)                 | LF   | 3,650              | \$ 31.50      | \$ 114,975.00   |
| 55       | 570-1-1      | PERFORMANCE TURF, SEED & MULCH  | SY   | 97,000             | \$ 0.86       | \$ 83,420.00    |
| 56       | 570-1-2A     | PERFORMANCE TURF, SOD ( ST. AUGUSTINE)                                    | SY   | 41,370             | \$ 4.55       | \$ 188,233.50   |
| 57       | 570-1-2B     | PERFORMANCE TURF, SOD ( BAHIA) (LAKE BANKS)                               | SY   | 26,500             | \$ 2.60       | \$ 68,900.00    |
| 58       | 580-1-2      | LANDSCAPE COMPLETE - (TREES & MULCH)                                      | EA   | 189                | \$ 670.00     | \$ 126,630.00   |
| 59       | 590-1        | IRRIGATION SYSTEM   | LS   | 1                  | \$ 577,000.00 | \$ 577,000.00   |
| 60       |              |   |      |                    | Subtotal      | \$ 1,223,985.50 |
| 61       |              |   |      |                    |               |                 |
| 62       |              | <b>SIGNING &amp; PAVEMENT MARKING</b>                                     |      |                    |               |                 |
| 63       | 700-1-11A    | SINGLE POST SIGN, F&I GM, < 12 SF (R1-1 STOP)                             | EA   | 1                  | \$ 506.00     | \$ 506.00       |
| 64       | 700-1-11B    | SINGLE POST SIGN, F&I GM, < 12 SF (R1-1 STOP)(W11-12 PED) (W16-7pL ARROW) | EA   | 3                  | \$ 545.00     | \$ 1,635.00     |
| 65       | 700-1-11C    | SINGLE POST SIGN, F&I GM, < 12 SF (R2-1 SPEED LIMIT) (30 MPH)             | EA   | 4                  | \$ 506.00     | \$ 2,024.00     |
| 66       | 700-1-11D    | SINGLE POST SIGN, F&I GM, < 12 SF (R2-1 SPEED LIMIT) (40 MPH)             | EA   | 4                  | \$ 506.00     | \$ 2,024.00     |

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7/25/2023

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|----------|-------------|---|------|--------------------|-----------------|-------------------------|
| 67       | 700-1-11E   | SINGLE POST SIGN, F&I GM, < 12 SF (R1-5aL YIELD FOR PED)    | EA   | 1                  | \$ 413.00       | \$ 413.00               |
| 68       | 700-1-11F   | SINGLE POST SIGN, F&I GM, < 12 SF (OM1-1 YELLOW 9 BUTTON )  | EA   | 4                  | \$ 215.00       | \$ 860.00               |
| 69       | 706-3       | RETRO-REFLECTIVE/RAISED PAVEMENT MARKERS                    | EA   | 776                | \$ 4.40         | \$ 3,414.40             |
| 70       | 711-11-121  | THERMOPLASTIC, STANDARD, WHITE, SOLID, 6"                   | LF   | 10,433             | \$ 0.94         | \$ 9,807.02             |
| 71       | 711-11-123  | THERMOPLASTIC, STANDARD, WHITE, SOLID, 12"                  | LF   | 740                | \$ 2.20         | \$ 1,628.00             |
| 72       | 711-11-125  | THERMOPLASTIC, STANDARD, WHITE, SOLID, 24"                  | LF   | 604                | \$ 4.40         | \$ 2,657.60             |
| 73       | 711-11-170  | THERMOPLASTIC, STANDARD, WHITE, ARROW                       | EA   | 12                 | \$ 77.00        | \$ 924.00               |
| 74       | 711-11-221  | THERMOPLASTIC, STANDARD, YELLOW, SOLID, 6"                  | LF   | 15,620             | \$ 0.94         | \$ 14,682.80            |
| 75       | 711-11-224  | THERMOPLASTIC, STANDARD, YELLOW, SOLID, 18"                 | LF   | 2,949              | \$ 3.30         | \$ 9,731.70             |
| 76       |             |   |      |                    | <b>Subtotal</b> | <b>\$ 50,307.52</b>     |
| 77       |             |   |      |                    |                 |                         |
| 78       |             | <b>UTILITY EXTENSIONS</b>                                   |      |                    |                 |                         |
| 79       | 715-2-115   | 2" CONDUIT (F&I) UNDERGROUND, PVC SCHEDULE 40)              | LF   | 15,692             | \$ 11.00        | \$ 172,612.00           |
| 80       | 715-4-71    | LIGHT POLE COMPLETE, REMOVE                                 | EA   | 1                  | \$ 1,000.00     | \$ 1,000.00             |
| 81       | 633-1123    | FIBER OPTIC CABLE (96 STRAND)                               | LF   | 5,044              | \$ 16.25        | \$ 81,965.00            |
| 82       | 635-2-11A   | PULL BOX (F&I) 13" x 24" COVER                              | EA   | 7                  | \$ 1,890.00     | \$ 13,230.00            |
| 83       | 635-2-11B   | SPLICE BOX (F&I) 24" x 36" COVER                            | EA   | 2                  | \$ 3,250.00     | \$ 6,500.00             |
| 84       | 635-2-11C   | SPLICE BOX (F&I) 24" x 36" COVER (CONNECT TO EXISTING)      | EA   | 2                  | \$ 3,250.00     | \$ 6,500.00             |
| 85       | 1050-31206  | UTILITY PIPE,PVC, F&I, 6" WATER MAIN                        | LF   | 68                 | \$ 36.00        | \$ 2,448.00             |
| 86       | 1050-31208A | UTILITY PIPE,PVC, F&I, 8" WATER MAIN                        | LF   | 250                | \$ 52.00        | \$ 13,000.00            |
| 87       | 1050-31208B | UTILITY PIPE,PVC, F&I, 8" FORCE MAIN                        | LF   | 2124               | \$ 48.00        | \$ 101,952.00           |
| 88       | 1050-31208C | UTILITY PIPE,PVC, F&I, 8" GRAVITY MAIN (0' - 8' )           | LF   | 400                | \$ 64.00        | \$ 25,600.00            |
| 89       | 1050-31208D | UTILITY PIPE,PVC, F&I, 8" GRAVITY MAIN (8' - 10' )          | LF   | 530                | \$ 72.00        | \$ 38,160.00            |
| 90       | 1050-31208E | UTILITY PIPE,PVC, F&I, 8" GRAVITY MAIN (10' - 12' )         | LF   | 660                | \$ 89.00        | \$ 58,740.00            |
| 91       | 1050-31208F | UTILITY PIPE,PVC, F&I, 8" GRAVITY MAIN (12' - 14' )         | LF   | 1014               | \$ 119.00       | \$ 120,666.00           |
| 92       | 1050-31208G | UTILITY PIPE,PVC, F&I, 8" GRAVITY MAIN (14' - 16' )         | LF   | 850                | \$ 151.00       | \$ 128,350.00           |
| 93       | 1050-31208H | UTILITY PIPE,PVC, F&I, 8" GRAVITY MAIN (16' - 18' )         | LF   | 864                | \$ 189.00       | \$ 163,296.00           |
| 94       | 1050-31212  | UTILITY PIPE,PVC, F&I, 12" WATER MAIN                       | LF   | 4890               | \$ 91.00        | \$ 444,990.00           |
| 95       | 1050-61112  | UTILITY PIPE,PVC, F&I, 12" CASING (EXITING IRRIGATION LINE) | LF   | 170                | \$ 378.00       | \$ 64,260.00            |
| 96       | 1080-23100  | UTILITY FIXTURE - TAPPING SADDLE & SERVICE - 2" CORP STOP   | AS   | 1                  | \$ 3,840.00     | \$ 3,840.00             |
| 97       | 1080-24106  | UTILITY FIXTURE - VALVE ASSEMBLY, F&I, 6" WM                | EA   | 9                  | \$ 2,544.00     | \$ 22,896.00            |
| 98       | 1080-24108A | UTILITY FIXTURE - VALVE ASSEMBLY, F&I, 8" WM                | EA   | 6                  | \$ 3,294.00     | \$ 19,764.00            |
| 99       | 1080-24108B | UTILITY FIXTURE - VALVE ASSEMBLY, F&I, 8" FM                | EA   | 2                  | \$ 3,294.00     | \$ 6,588.00             |
| 100      | 1080-24112A | UTILITY FIXTURE - VALVE ASSEMBLY, F&I, 12" WM               | EA   | 9                  | \$ 6,080.00     | \$ 54,720.00            |
| 101      | 1080-24113  | UTILITY FIXTURE - WATER MAIN JUMPER - 3"                    | EA   | 2                  | \$ 16,983.00    | \$ 33,966.00            |
| 102      | 1080-25102  | UTILITY FIXTURE - CAP & BLOW-OFF (12" WATER MAIN)           | EA   | 1                  | \$ 2,495.00     | \$ 2,495.00             |
| 103      | 1080-32102  | UTILITY FIXTURE - SAMPLE POINT                              | EA   | 9                  | \$ 988.00       | \$ 8,892.00             |
| 104      | 1501-1      | LIFT STATION, SANITARY SEWER                                | LS   | 1                  | \$ 605,000.00   | \$ 605,000.00           |
| 105      | 1644-112-06 | FIRE HYDRANT ASSEMBLY w/ VALVE & FITTINGS                   | EA   | 9                  | \$ 5,545.00     | \$ 49,905.00            |
| 106      | 2000-1      | UTILITY FIXTURE - FITTINGS                                  | TON  | 5                  | \$ 14,283.00    | \$ 71,415.00            |
| 107      | 2000-2      | POTABLE WATER MAIN CONNECTION TO EXISTING                   | EA   | 2                  | \$ 5,891.00     | \$ 11,782.00            |
| 108      | 2000-3      | FORCE MAIN CONNECTION TO EXISTING                           | EA   | 1                  | \$ 7,275.00     | \$ 7,275.00             |
| 109      | 2000-4A     | SANITARY MANHOLE (0' - 8')                                  | EA   | 1                  | \$ 15,325.00    | \$ 15,325.00            |
| 110      | 2000-4B     | SANITARY MANHOLE (8' - 10')                                 | EA   | 2                  | \$ 17,755.00    | \$ 35,510.00            |
| 111      | 2000-4C     | SANITARY MANHOLE (10' - 12')                                | EA   | 2                  | \$ 20,785.00    | \$ 41,570.00            |
| 112      | 2000-4D     | SANITARY MANHOLE (12' - 14')                                | EA   | 5                  | \$ 24,332.00    | \$ 121,660.00           |
| 113      | 2000-4E     | SANITARY MANHOLE (14' - 16')                                | EA   | 1                  | \$ 27,000.00    | \$ 27,000.00            |
| 114      | 2000-4F     | SANITARY MANHOLE (16' - 18')                                | EA   | 4                  | \$ 31,206.00    | \$ 124,824.00           |
| 115      |             |   |      |                    | <b>Subtotal</b> | <b>\$ 2,707,696.00</b>  |
| 116      |             |   |      |                    |                 |                         |
| 117      |             | <b>TOTAL BID AMOUNT</b>                                     |      |                    |                 | <b>\$ 10,307,551.17</b> |

Contractor's Signature: Thomas P. Ullring  
Contractor's Name (Print): J.W. Cheatham, LLC  
Contractor's Phone No. 561-471-4100  
Contractor's Email Address: jwctom@jwcheatham.com



**Road Building &  
Earthmoving Contractors**

**Project Management Plan**

**Sansone Blvd & St. Luis Dr.**

1. Mobilize – Project Lay Out
2. Shop Drawing Submittals and Approvals
3. Install NPDES
4. Start Clearing / Grubbing / Stripping Right of Ways and Lakes
5. Start Lake Excavation and Roadway Embankment
6. Start Drainage on St. Luis Dr.
7. Start Sewer on St. Luis Dr.
8. Start Water Main / Force Main and Sleeves on St. Luis Dr.
9. Start Roadway Construction on St. Luis Dr
10. Start Lift Station and Sewer on Sansone Blvd.
11. Start Drainage on Sansone Blvd.
12. Start Water Main / Sleeves on Sansone Blvd.
13. Start Roadway Construction on Sansone Blvd.
14. Start Landscaping and Irrigation
15. Start Final Lift of Asphalt and Striping
16. Project Close Out

**Man Power**

- Clearing and Earthwork crews will consist of up to 2 back hoes, 6 back dumps, 2 dozers and 1 compactor
- Underground work will consist of up to 3 underground crews (5 men)
- Road work will consist of up to 2 grader crews (3 men)
- Concrete crew consists of one 5 man concrete crew
- Landscaping crew consists of one 5 man landscaping crew

# Anthony Sansone Blvd & St. Luis Dr.

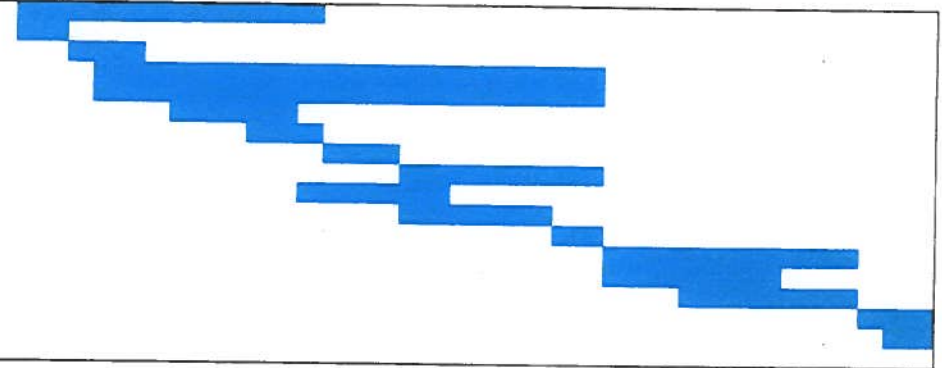
## PRELIMINARY PROJECT SCHEDULE

Project start date: 0

Final Completion: 365

Month 1  
Month 1  
Month 1  
Month 2  
Month 2  
Month 3  
Month 3  
Month 3  
Month 4  
Month 4  
Month 4  
Month 5  
Month 5  
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Month 12  
Month 12  
Month 12

| TASKS                                    | TOTAL DAYS | PROGRESS | DURATION | START      | DEPENDS ON | END |
|--|------------|----------|----------|------------|------------|-----|
| Mobilization                             | 120 DAYS   | 0%       |          | 0          |            | 120 |
| NPDES                                    | 15 DAYS    | 0%       |          | 0          |            | 15  |
| Clearing and Stripping                   | 30 DAYS    | 0%       |          | 15         |            | 45  |
| Lake Excavation                          | 210 DAYS   | 0%       |          | 30         |            | 240 |
| R/W Embankment                           | 210 DAYS   | 0%       |          | 30         |            | 240 |
| Drainage St. Luis Drive                  | 45 DAYS    | 0%       |          | 60         |            | 105 |
| Sewer St. Luis Drive                     | 30 DAYS    | 0%       |          | 90         |            | 120 |
| Water/FM/Sleeves St. Luis Drive          | 30 DAYS    | 0%       |          | 120        |            | 150 |
| Roadwork St. Luis Drive                  | 90 DAYS    | 0%       |          | 150        |            | 240 |
| Sewer Sansone Blvd                       | 70 DAYS    | 0%       |          | 105        |            | 175 |
| Drainage Sansone Blvd                    | 80 DAYS    | 0%       |          | 120        |            | 200 |
| Water/FM/Sleeves Sansone Blvd            | 40 DAYS    | 0%       |          | 200        |            | 240 |
| Roadwork Sansone Blvd                    | 90 DAYS    | 0%       |          | 240        |            | 330 |
| Landscaping/Irrigation St Luis Drive     | 60 DAYS    | 0%       |          | 240        |            | 300 |
| Landscaping/Irrigation Sansone Blvd      | 60 DAYS    | 0%       |          | 270        |            | 330 |
| Final Asphalt                            | 25 DAYS    | 0%       |          | 330        |            | 355 |
| Final Striping & Signs                   | 21 DAYS    | 0%       |          | 344        |            | 365 |
| <b>TOTAL DAYS TILL FINAL COMPLETION:</b> |            |          |          | <b>365</b> |            |     |



# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

J.W. Cheatham, LLC  
7396 Westport Place  
West Palm Beach, FL 33413

### SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of  
America  
One Tower Square  
Hartford, CT 06183

This document has important  
legal consequences. Consultation  
with an attorney is encouraged  
with respect to its completion or  
modification.

### OWNER:

(Name, legal status and address)

City of Port St. Lucie  
121 S.W. Port St. Lucie Blvd.  
Port St. Lucie, FL 34984

Any singular reference to  
Contractor, Surety, Owner or  
other party shall be considered  
plural where applicable.

**BOND AMOUNT:** \$ 5%

Five Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

E-Bid No. 20230077, Anthony F. Sansone Sr. Boulevard Phase 3 Extension - Phase 1, including St. Louis Drive Project

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 27th day of July, 2023


  
\_\_\_\_\_  
(Witness)

J.W. Cheatham, LLC  
\_\_\_\_\_  
(Principal) (Seal)

By:   
\_\_\_\_\_  
(Title)

  
\_\_\_\_\_  
(Witness) Haley Blythe

Travelers Casualty and Surety Company of America  
\_\_\_\_\_  
(Surety) (Seal)

By:   
\_\_\_\_\_  
(Title) Charles D. Nielson Attorney-in-Fact

Surety Phone No. 860-277-0111





**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint David R Hoover, Kristy L Collins, Jarrett Merlucci, Shawn A. Burton, CHARLES D NIELSON, CHARLES J NIELSON, JOSEPH P NIELSON, and IAN A NIPPER of Miami Lakes, Florida, their true and lawful Attorney (s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in the, r business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF,** the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

City of Hartford ss.

By:   
Robert L. Raney, Senior Vice President

On this the 21st day of April, 2021, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF,** I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED,** that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED,** that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 27th day of July, 2023



  
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Ron DeSantis, Governor

Melanie S. Griffin, Secretary

STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
CONSTRUCTION INDUSTRY LICENSING BOARD

LICENSE NUMBER: CGC1505502

EXPIRATION DATE: AUGUST 31, 2024

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

UHRIG, THOMAS PAUL  
J W CHEATHAM LLC  
7396 WESTPORT PLACE  
WEST PALM BEACH FL 33413



ISSUED: 05/05/2022

Always verify licenses online at MyFloridaLicense.com  
Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.



**ANNE M. GANNON**  
CONSTITUTIONAL TAX COLLECTOR  
Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353  
www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***

7396 WESTPORT PL  
WEST PALM BEACH, FL 33413-1661

Serving you.

| TYPE OF BUSINESS              | OWNER             | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #    |
|-------------------------------|-------------------|-----------------|-----------------------|----------|-----------|
| 23-0102 CW GENERAL CONTRACTOR | UHRIG THOMAS PAUL | CGC1505502      | B22.615627 - 07/28/22 | \$389.60 | B40181215 |

This document is valid only when receipted by the Tax Collector's Office.

STATE OF FLORIDA  
PALM BEACH COUNTY  
2022/2023 LOCAL BUSINESS TAX RECEIPT

**LBTR Number: 2021139559**  
**EXPIRES: SEPTEMBER 30, 2023**

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.



6 - 2558

J W CHEATHAM LLC  
J W CHEATHAM LLC  
7396 WESTPORT PL  
WEST PALM BEACH FL 33413-1696



**ANNE M. GANNON**  
CONSTITUTIONAL TAX COLLECTOR  
Serving Palm Beach County

P.O. Box 3353, West Palm Beach, FL 33402-3353  
www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***

7396 WESTPORT PL  
WEST PALM BEACH, FL 33413-1661

Serving you.

| TYPE OF BUSINESS           | OWNER             | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #    |
|----------------------------|-------------------|-----------------|-----------------------|----------|-----------|
| 23-0051 GENERAL CONTRACTOR | UHRIG THOMAS PAUL | CGC1505502      | B22.614546 - 07/25/22 | \$99.00  | B40181216 |

This document is valid only when receipted by the Tax Collector's Office.

STATE OF FLORIDA  
PALM BEACH COUNTY  
2022/2023 LOCAL BUSINESS TAX RECEIPT

**LBTR Number: 2021139558**  
**EXPIRES: SEPTEMBER 30, 2023**

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and MUST be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.



6 - 2543

J W CHEATHAM LLC  
J W CHEATHAM LLC  
7396 WESTPORT PL  
WEST PALM BEACH FL 33413-1696





**2022 - 2023**

**St. Lucie County Local Business Tax Receipt**

Facilities or machines # \_\_\_\_\_ Rooms # \_\_\_\_\_ Seats # \_\_\_\_\_ Employees #125 Receipt #1019424  
Type of business 1799 MISC/SPECIALTY CONTRACTOR (GENERAL CONTRACTOR) Expires SEPTEMBER 30, 2023

DBA name J.W. Cheatham LLC Business Thomas P. Uhrig  
Mailing address: J.W. Cheatham, LLC  
7396 Westport Pl Business location: 7396 Westport Pl  
West Palm Beach, FL 33413 West Palm Beach, FL 33413

RENEWAL  
Original tax: \$27.55 Out of County CGC018468  
Penalty: \_\_\_\_\_ L04000085403  
Collection cost: \_\_\_\_\_  
Total: \$27.55 Paid 09/23/2022 27.55 0025-20220923-046709

Law requires this Local Business Tax Receipt to be displayed conspicuously at the place of business in such a manner that it can be open to the view of the public and subject to inspection by all duly authorized officers of the county. Upon failure to do so, the local business taxpayer shall be subject to the payment of another Local Business Tax for the same business, profession or occupation.

Pursuant to Florida law, all Local Business Tax Receipts shall be sold by the Tax Collector beginning July 1 of each year and shall expire on September 30 of the succeeding year. Those Local Business Tax Receipts renewed beginning October 1 shall be delinquent and subject to a delinquency penalty of 10 percent for the month of October. An additional 5 percent penalty for each month of delinquency is added until paid, provided that the total delinquency penalty shall not exceed 25 percent of the Local Business Tax for the delinquent establishment.

In addition to the penalty, the Tax Collector is entitled to a collection fee of \$1 to \$5. This fee is based on the amount of Local Business Tax, which will be collected from delinquent taxpayers after September 30 of the business year.

This receipt is a Local Business Tax only. It does not permit the local business taxpayer to violate any existing regulatory or zoning laws of the state, county or city. It also does not exempt the local business taxpayer from any other taxes, licenses or permits that may be required by law.

Pursuant to Florida law, Local Business Taxes are subject to change.





### Contractor Pre-Qualification (CPQ)

IGNATHANC@JWCHEATHAM.COM



## Prequalified Contractors Listing

8/2/2023 3:51:59 PM EST

[Return to Inquiry Menu](#)

Contractor with Name J.W. CHEATHAM, LLC  
1-1 of 1 contractors

[Printer Friendly Version](#)

| VENDOR NAME   | HOME OFFICE ADDRESS   | BIDDING OFFICE ADDRESS  |
|---|---|---|
| J.W. CHEATHAM, LLC<br>F201928479001<br>EXPIRES: 6/30/2024 | 7396 WESTPORT PLACE<br>WEST PALM BEACH, FL 33413<br>(561)471-4100 | 7396 WESTPORT PLACE<br>WEST PALM BEACH, FL 33413<br>(561)471-4100 |

#### WORK CLASSES

- DRAINAGE
- GRADING
- HOT PLANT-MIXED BITUM. COURSES
- \* Curb & Gutter, Concrete Traffic Separator, Driveways, Milling, Tree Removal.
- FLEXIBLE PAVING
- GRASSING, SEEDING AND SODDING



**FLORIDA DEPARTMENT OF TRANSPORTATION**  
 Report Technical Problems to the Service Desk @  
 1-866-955-4357 or email: [Service Desk](#)  
 Send Prequalification Questions or Comments to [Contracts Administration Office](#)  
[Internet Privacy Policy, Disclaimers & Credits](#)



**CONTRACTOR'S GENERAL INFORMATION WORKSHEET/QUESTIONNAIRE**  
**E-Bid #20230077 – ATTACHMENT F**

It is understood and agreed that the following information is to be used by the City to determine the qualifications of prospective Contractor to perform the work required. The Contractor waives any claim against the City that might arise with respect to any decision concerning the qualifications of the Contractor.

The undersigned attests to the truth and accuracy of all statements made on this questionnaire. Also, the undersigned hereby authorizes any public official, Engineer, Surety, bank, material or equipment manufacturer, or distributor, or any person, firm or corporation to furnish the City any pertinent information requested by the City deemed necessary to verify the information on this questionnaire.

Dated at West Palm Beach, FL, this 3<sup>rd</sup> day of August, 2023  
 (Location)

Name of Organization/Contractor: J.W. Cheatham, LLC

By: Thomas P. Uhrig, President  
 Name and Title

1. Corporation, Partnership, Joint Venture, Individual or other? Limited Liability Company
2. Firm's name and main office address, telephone and fax numbers

Name: J.W. Cheatham, LLC  
 Address: 7396 Westport Pl.  
West Palm Beach, FL 33413  
 Telephone Number: (561) 471-4100  
 Fax Number: (561) 471-8348

3. Contact person: Thomas P. Uhrig Email: jwctom@jwcheatham.com

4. Firm's previous names (if any). N/A

5. How many years has your organization been in business? 19 Years as J.W. Cheatham, LLC

6. Has your firm ever received a cure notice from a government entity? ( ) Yes (X) No  
 If yes, please explain: \_\_\_\_\_

7. **ADDENDUM ACKNOWLEDGMENT** - Bidder acknowledges that the following addenda have been received and are included in its proposal/bid:

| Addendum Number | Date Issued | Addendum Number | Date Issued |
|-----------------|-------------|-----------------|-------------|
| #1              | 7/20/2023   | #7              | 7/26/23     |
| #2              | 7/20/2023   | #8              | 7/27/23     |
| #3              | 7/20/2023   |                 |             |
| #4              | 7/20/2023   |                 |             |
| #5              | 7/20/2023   |                 |             |
| #6              | 7/28/2023   |                 |             |

8. List five (5) road construction projects (can be new construction) similar to this project completed by your firm along with a brief description of project, location of project, client name, client phone number, value of contract, your firm's percentage of the total contract value, as well as the number of change orders and the total change order value.

**Project Number 1**

Project Name: Palm Beach Shooting Complex

Description & size: New Road Construction

---

Location: Palm Beach County

Client Name, Phone Number & Email: Florida Fish & Wildlife Commission William R. Cline  
(850) 413-0084 bill.cline@myfwc.com

Value of Total Contract: \$ 3,405,515.00

Date of Completion: 10/31/2022

Firm's Percentage of Total Contract: 63%

Number of Change Orders: 0

Value of Change Orders: 0

Was Project Completed on Schedule: Yes

Was Project Completed within Budget? Yes

**Project Number 2**

Project Name: CR AIA/Dixie Hwy Resurfacing RFB 2021-3295

Description & size: Milling, Resurfacing, Pedestrian flasher Crossings

---

Location: Martin County

Client Name, Phone Number & Email: Martin County Keith Baker Project Engineer  
(772)237-9092 kbaker@Martin-fl.us

Value of Total Contract: 1,592,893

Date of Completion: 8/16/2022

Firm's Percentage of Total Contract: 43%

Number of Change Orders: 3

Value of Change Orders: 296,047

Was Project Completed on Schedule: Yes

Was Project Completed within Budget? Yes

**Project Number 3**

Project Name: Haverhill Rd from N. of Caribbean Blvd. to Beeline Hwy Proj 2013528

Description & size: Roadway Reconstruction, Under-ground, Signalization, Concrete sidewalks  
& Crosswalks

---

Location: palm beach County

Client Name, Phone Number & Email: *Palm Beach County, Mr. Zachary King, Chief Construction Coordinator  
(561) 684-4178 zking@pbcgov.org*

Value of Total Contract: \$ 6,350,670

Date of Completion: 1/4/2023

Firm's Percentage of Total Contract: 59%

Number of Change Orders: 7

Value of Change Orders: \$ 288,350

Was Project Completed on Schedule: Yes

Was Project Completed within Budget? Yes

**Project Number 4**

Project Name: *Silver Beach Rd. E. of Congress Ave to Old Dixie Hwy project # 2003514*

Description & size: *Road Reconstruction, Underground, Signalization, concrete sidewalks*

Location: *Palm Beach County*

Client Name, Phone Number & Email: *Palm Beach County, Mr. Zachary King, Chief Construction Coordinator  
(561) 684-4178 zking@pbcgov.org*

Value of Total Contract: \$ 5,180,420

Date of Completion: 5/11/21

Firm's Percentage of Total Contract: 51%

Number of Change Orders: 12

Value of Change Orders: \$ 500,799.00

Was Project Completed on Schedule: Yes

Was Project Completed within Budget? Yes

**Project Number 5**

Project Name: *Alton parcel G Phase 3*

Description & size: *Roadway Construction, Underground*

Location: *Palm Beach Gardens*

Client Name, Phone Number & Email: *Northern Palm Beach County Improvement Dist. Ms. Kim Lesser  
(561) 624-7830 Kim@NPBCID.org*

Value of Total Contract: \$ 2,865,622

Date of Completion: *Feb 2023*

Firm's Percentage of Total Contract: 54%

Number of Change Orders: 7

Value of Change Orders: *< 704,533 >*

Was Project Completed on Schedule: Yes

Was Project Completed within Budget? Yes

9. List subcontractors and major material suppliers for the project. Include telephone numbers. Insert additional sheets if necessary. Attach all licenses and certifications that qualify them to perform the work.

See attached

10. Provide a Project Management Plan / Project Approach to the project. Include number of personnel assigned to the project. This is a Mandatory Document.

11. Provide a Proposed Project Schedule. This is a Mandatory Document.

12. Has the Contractor or any principals of the applicant organization failed to qualify as a responsible Contractor; refused to enter into a contract after an award has been made; failed to complete a contract during the past five (5) years or been declared to be in default in any contract or been assessed liquidated damages in the last five (5) years? List the name of project, location, client, engineer, date and reason. Use additional pages if needed.

Total Number of Projects where Failure to Complete Work Occurred: None

Project Number 1

Project Name: N/A

Project Location: \_\_\_\_\_

Client Name and Phone Number: \_\_\_\_\_

Engineer Name and Phone Number: \_\_\_\_\_

Date: \_\_\_\_\_

Reason: \_\_\_\_\_

Insert additional projects if needed.

13. Has the Contractor or any of its principals ever been declared bankrupt or reorganized under Chapter 11 or put into receivership?

Yes ( ) No (X)

If yes, please explain:

N/A

14. List any lawsuits pending or completed within the past five (5) years involving the corporation, partnership or individuals with more than ten percent (10 %) interest:

None

(N/A is not an acceptable answer - insert lines if needed)



15. List any judgments from lawsuits in the last five (5) years:

None

(N/A is not an acceptable answer - insert lines if needed)

16. List any criminal violations and/or convictions of the Proposer and/or any of its principals:

None

(N/A is not an acceptable answer - insert lines if needed)

Thomas P. Uhlirig  
Signature

president  
Title



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/1/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


|   |   |        |
|---|---|--------|
| PRODUCER<br>Tequesta Insurance Advisors, a<br>Marsh & McLennan Agency LLC Company<br>218 South Hwy 1, Suite 300<br>Jupiter FL 33469 | CONTACT NAME: Brian Kornhaus, CPCU  |        |
|   | PHONE (A/C, No, Ext): 561-657-0090 FAX (A/C, No): 561-746-9599<br>E-MAIL ADDRESS: Brian.Kornhaus@MarshMMA.com |        |
| INSURED<br>JW Cheatham, LLC<br>7396 Westport Place<br>West Palm Beach FL 33413  | INSURER(S) AFFORDING COVERAGE   | NAIC # |
|   | INSURER A: Travelers Property Casualty Co of Amer   | 36161  |
|   | INSURER B: Charter Oak Fire Insurance Company   | 25615  |
|   | INSURER C: Travelers Indemnity Co of America  | 25686  |
|   | INSURER D: Bridgefield Casualty Insurance Company   | 10335  |
|   | INSURER E:  |        |
|   | INSURER F:  |        |

COVERAGES CERTIFICATE NUMBER: 977892582 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDITIONAL INSURER                  | POLICY NUMBER     | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|-------------------------------------|-------------------|-------------------------|-------------------------|---|
| B        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>2,500<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC<br>OTHER: |                                     | DTC06P795568COF23 | 3/1/2023                | 3/1/2024                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/POP AGG \$ 2,000,000<br>\$ |
| C        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                     |                                     | 8108P8598142326G  | 3/1/2023                | 3/1/2024                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000  |                                     | CUP7P1661232326   | 3/1/2023                | 3/1/2024                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$  |
| D        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br><input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br><input type="checkbox"/> N/A | 19652573          | 3/1/2023                | 3/1/2024                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|                    |   |
|--------------------|---|
| CERTIFICATE HOLDER | CANCELLATION  |
|                    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |

SAMPLE CERTIFICATE FOR INFORMATION ONLY

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**NOTICE TO ALL PROPOSERS**

To ensure fair consideration is given for all Proposers, it must be clearly understood that upon release of the proposal and during the proposal process, firms and their employees of related companies as well as paid or unpaid personnel acting on their behalf shall not contact or participate in any type of contact with City employees, department heads or elected officials, up to and including the Mayor and City Council. The **"Cone of Silence"** is in effect for this solicitation from the date the solicitation is advertised on DemandStar, until the time an award decision has been approved by City Council and fully executed by all parties. Information about the Cone of Silence can be found under the City of Port St. Lucie Ordinance 20-15, Section 35.13. Contact with anyone other than the Issuing Officer may result in the vendor being disqualified. All contact must be coordinated through Ms. Robyn Holder, Issuing Officer, for the procurement of these services.

All questions regarding this Solicitation are to be submitted in writing to Robyn Holder, Procurement Manager with the Procurement Management Department via e-mail rholder@cityofpsl.com, or by phone 772-344-4293. Please reference the Solicitation number on all correspondence to the City.

All questions, comments and requests for clarification must reference the Solicitation number on all correspondence to the City. Any oral communications shall be considered unofficial and non-binding.

Only written responses to written communication shall be considered official and binding upon the City. The City reserves the right, at its sole discretion, to determine appropriate and adequate responses to the written comments, questions, and requests for clarification.

\*NOTE: All addendums and/or any other correspondence before bid close date (general information, question and responses) to this solicitation will be made available exclusively through the DemandStar's Website for retrieval. All notice of intent to award documentation will be published on the City Clerk's Website. Proposers are solely responsible for frequently checking these websites for updates to this solicitation.

**I understand and shall fully comply with all requirements of City of Port. St. Lucie Ordinance 20-15, Section 35.13.**

Typed Name: Thomas P. Uhrig  
Signed: Thomas P. Uhrig  
Company and Job Title: J. W. Heatham, LLC  
Date: 8/13/2023

**CITY OF PORT ST. LUCIE, FLORIDA  
E-BID NO. 20230077**

**TRENCH SAFETY ACT COMPLIANCE STATEMENT**

Project Location: Anthony F. Sansone Sr. Blvd. Phase 3 Extension - Phase 1, including St. Louis Drive

**Instructions:**

Chapter 90-96 of the Laws of Florida requires all Contractors' engaged by The City of Port St. Lucie, Florida to comply with Occupational Safety and Health Administration Standard 29 C.F.R. s. 1926.650 Subpart P. All prospective Contractors are required to sign the compliance statement and provide compliance cost information where indicated below. The costs for complying with the Trench Safety Act must be incorporated into this project's base bid.

Certify this form in the presence of a notary public or other officer authorized to administer oaths.

**Certification**

1. I understand that Chapter 90-96 of the Laws of Florida (The Trench Safety Act) requires me to comply with OSHA Standard 29 C.F.R. s. 1926.650 Subpart P. I will comply with The Trench Safety Act and I will design and provide trench safety systems at all trench excavations in excess of five feet in depth for this project.

2. The estimated cost imposed by compliance with The Trench Safety Act will be:

Ten Thousand Dollars \$ 10,000.00 (Figures)  
(Written)

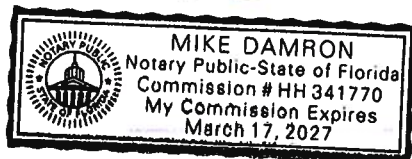
3. The amount listed above has been included within the Base Bid.

Certified: J.W. Cheatham, LLC  
(Company-Contractor)

By: X Thomas P. Uhlig Thomas P. Uhlig, President  
(President's Signature)  
(President's Typed or Printed Name)

Sworn to and subscribed before me in Palm Beach County, Florida on the 3<sup>rd</sup> day of August, 2023.

~~NOTARY PUBLIC~~



**NON-COLLUSION AFFIDAVIT**  
**E-Bid #20230077**

State of Florida

County of Palm Beach }

Thomas P. Uhrig, being first duly sworn, disposes and says that:  
(Name/s)

1. They are President of J.W. Cheatham, LLC the Proposer that  
(Title) (Name of Company)

has submitted the attached PROPOSAL;

2. He is fully informed respecting the preparation and contents of the attached proposal and of all pertinent circumstances respecting such PROPOSAL;

3. Such Proposal is genuine and is not a collusive or sham Proposal;

4. Neither the said Proposer nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly with any other Proposer, firm or person to submit a collusive or sham Proposal in connection with the contract for which the attached proposal has been submitted or to refrain from proposing in connection with such Contract or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Proposer, firm or person to fix the price or prices in the attached Proposal or of any other Proposer, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the City of Port St. Lucie or any person interested in the proposed Contract; and

5. The price or prices quoted in the attached Proposal are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Proposer or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(Signed) Thomas P. Uhrig  
(Title) President





"A City for All Ages"

**E-BID #20230077**  
**CONTRACTOR'S CODE OF ETHICS**

The City of Port St Lucie ("City), through its Procurement Management Department ("Procurement Management Department") is committed to a procurement process that fosters fair and open competition, is conducted under the highest ethical standards and enjoys the complete confidence of the public. To achieve these purposes, Procurement Management Department requires each vendor who seeks to do business with the City to subscribe to this Contractor's Code of Ethics.

- ◆ A Contractor's bid or proposal will be competitive, consistent and appropriate to the bid documents.
- ◆ A Contractor will not discuss or consult with other Vendors intending to bid on the same contract or similar City contract for the purpose of limiting competition. A Vendor will not make any attempt to induce any individual or entity to submit or not submit a bid or proposal.
- ◆ Contractor will not disclose the terms of its bids or proposal, directly or indirectly, to any other competing Vendor prior to the bid or proposal closing date.
- ◆ Contractor will completely perform any contract awarded to it at the contracted price pursuant to the terms set forth in the contract.
- ◆ Contractor will submit timely, accurate and appropriate invoices for goods and/or services actually performed under the contract.
- ◆ Contractor will not offer or give any gift, item or service of value, directly or indirectly, to a City employee, City official, employee family member or other vendor contracted by the City.
- ◆ Contractor will not cause, influence or attempt to cause or influence, any City employee or City Official, which might tend to impair his/her objectivity or independence of judgment; or to use, or attempt to use, his/her official position to secure any unwarranted privileges or advantages for that Vendor or for any other person.
- ◆ Contractor will disclose to the City any direct or indirect personal interests a City employee or City official holds as it relates to a Vendor contracted by the City.
- ◆ Contractor must comply with all applicable laws, codes or regulations of the countries, states and localities in which they operate. This includes, but is not limited to, laws and regulations relating to environmental, occupational health and safety, and labor practices. In addition, Contractor

must require their suppliers (including temporary labor agencies) to do the same. Contractor must conform their practices to any published standards for their industry. Compliance with laws, regulations and practices include, but are not limited to the following:

- Obtaining and maintaining all required environmental permits. Further, Contractor will endeavor to minimize natural resource consumption through conservation, recycling and substitution methods.
- Providing workers with a safe working environment, which includes identifying and evaluating workplace risks and establishing processes for which employee can report health and safety incidents, as well as providing adequate safety training.
- Providing workers with an environment free of discrimination, harassment and abuse, which includes establishing a written antidiscrimination and anti-bullying/harassment policy, as well as clearly noticed policies pertaining to forced labor, child labor, wage and hours, and freedom of association.

Name of Organization/Proposer J.W. Cheatham, LLC

Signature Thomas P. Uhrig

Printed Name and Title Thomas P. Uhrig, President

Date 8/3/2023

DISCLAIMER: This Code of Ethics is intended as a reference and procedural guide to contractors. The information it contains should not be interpreted to supersede any law or regulation, nor does it supersede the applicable contractor contract. In the case of any discrepancies between it and the law, regulation(s) and/or contractor contract, the law, regulatory provision(s) and/or vendor contract shall prevail.

E-Verify Form

Supplier/Consultant acknowledges and agrees to the following:

- 1. Shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Supplier/Consultant during the term of the contract; and
- 2. Shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

E-Verify Company Identification Number 513540

Date of Authorization 3/01/2012

Name of Contractor J.W. Cheatham, LLC

Name of Project Construction of Anthony F. Sansone SR. Blvd. Phase 3 Extension Phase 1, Including St. Louis Drive

Solicitation Number (If Applicable) #20230077

I hereby declare under penalty of perjury that the foregoing is true and correct.

Executed on August, 3, 2023 in West Palm Beach (city), FL (state).

Thomas P. Uhrig  
Signature of Authorized Officer

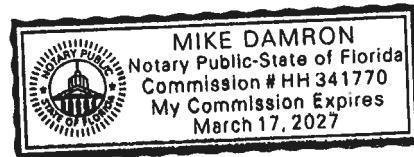
Thomas P. Uhrig  
Printed Name and Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS THE 3<sup>rd</sup> DAY OF August, 2023.

NOTARY PUBLIC [Signature]

My Commission Expires: \_\_\_\_\_



**DRUG-FREE WORKPLACE  
FORM E-Bid # 20230077**

The undersigned Contractor in accordance with Florida Statute 287.087 hereby certifies that

J. W. Cheatham, LLC does:  
(Name of Business)

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the dangers of drug abuse in the workplace, the business's policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the commodities or contractual services that are under proposal a copy of the statement specified in subsection (1).
4. In the statement specified in subsection (1), notify the employees that, as a condition of working on the commodities or contractual services that are under proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Chapter 893 Florida Statutes or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community, by any employee who is so convicted.
6. Make a good faith effort to continue to maintain a drug-free workplace through implementation of this section.

As the person authorized to sign the statement, I certify that this firm complies fully with the above requirements.

Thomas P. Whiting  
Bidder's Signature

8/3/2023  
Date:

## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type.  
See Specific Instructions on page 3.

|   |  |
|---|--|
| <b>1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.</b><br><b>J.W. Cheatham, LLC</b>   |  |
| <b>2 Business name/disregarded entity name, if different from above</b><br>   |  |
| <b>3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.</b><br><input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate<br><input checked="" type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ <b>P</b><br><small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small><br><input type="checkbox"/> Other (see instructions) ▶ | <b>4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):</b><br><br>Exempt payee code (if any) _____<br><br>Exemption from FATCA reporting code (if any) _____<br><br><small>(Applies to accounts maintained outside the U.S.)</small> |
| <b>5 Address (number, street, and apt. or suite no.) See instructions.</b><br><b>7396 Westport Place</b>  | <b>Requester's name and address (optional)</b><br>   |
| <b>6 City, state, and ZIP code</b><br><b>West Palm Beach, FL 33413</b>  |  |
| <b>7 List account number(s) here (optional)</b><br>   |  |

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|   |  |
|---|--|
| <b>Social security number</b>           |  |
| [ ] [ ] [ ] - [ ] [ ] - [ ] [ ] [ ] [ ] |  |
| <b>or</b>                               |  |
| <b>Employer identification number</b>   |  |
| 2 0 - 1 9 2 8 4 7 9                     |  |

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|                  |                            |                         |
|------------------|----------------------------|-------------------------|
| <b>Sign Here</b> | Signature of U.S. person ▶ | Date ▶ <b>6/21/2023</b> |
|------------------|----------------------------|-------------------------|

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

#### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*



THE OFFICIAL SITE OF THE FLORIDA DEPARTMENT OF BUSINESS & PROFESSIONAL REGULATION



Florida **dbpr** Department of Business & Professional Regulation

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- [AB&T Delinquent Invoice & Activity List Search](#)

**LICENSEE DETAILS**

2:10:11 PM 8/18/2023

**Licensee Information**

|               |  |
|---------------|--|
| Name:         | <b>UHRIG, THOMAS PAUL (Primary Name)</b><br><b>J W CHEATHAM LLC (DBA Name)</b> |
| Main Address: | <b>7396 WESTPORT PLACE</b><br><b>WEST PALM BEACH Florida 33413</b>             |
| County:       | <b>PALM BEACH</b>  |

**License Information**

|                 |                                     |
|-----------------|-------------------------------------|
| License Type:   | <b>Certified General Contractor</b> |
| Rank:           | <b>Cert General</b>                 |
| License Number: | <b>CGC1505502</b>                   |
| Status:         | <b>Current,Active</b>               |
| Licensure Date: |                                     |
| Expires:        | <b>08/31/2024</b>                   |

**Special Qualifications**

**Qualification Effective**

|                              |                   |
|------------------------------|-------------------|
| <b>Construction Business</b> | <b>02/20/2004</b> |
|------------------------------|-------------------|

**Alternate Names**

[View Related License Information](#)

[View License Complaint](#)

2601 Blair Stone Road, Tallahassee FL 32399 :: Email: [Customer Contact Center](#) :: Customer Contact Center: 850.487.1395

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Under Florida law, email addresses are public records. If you do not want your email address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. \*Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our [Chapter 455](#) page to determine if you are affected by this change.



**J. W.  
CHEATHAM  
LLC**

**Road Building &  
Earthmoving Contractors**

**LIST OF SUBCONTRACTORS AND MATERIAL SUPPLIERS**

| <b>Company Name</b>        | <b>Scope of Work</b>   | <b>Phone Number</b>         | <b>License #</b> |
|----------------------------|------------------------|-----------------------------|------------------|
| Pipeline Utilities         | Underground Utilities  | 561-842-8833                | CUG1225720       |
| Southwide Industries       | Striping and Signage   | 561-688-8833                | See attached     |
| Agricultural Land Services | Seed, Mulch, Sod       | 561-732-6105                | See attached     |
| Ferreira Construction      | Conduits, Pull Boxes   | 772-286-5123                | EC13006679       |
| Impact Landscaping         | Landscape & Irrigation | 561-575-9501                | See attached     |
| J.W. Cheatham, LLC         | Asphalt Material       | 561-471-4100                | CGC1505502       |
| To Be Determined           | Underground Material   | N/A                         | N/A              |
| Maschmeyer / Supermix      | Concrete               | 561-844-9944 / 305-262-3250 | N/A              |
| To Be Determined           | Base Rock Material     | N/A                         | N/A              |





**ANNE M. GANNON**  
 CONSTITUTIONAL TAX COLLECTOR  
*Serving Palm Beach County*

P.O. Box 3353, West Palm Beach, FL 33402-3353  
 www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***

12265 STATE ROAD 7  
 BOYNTON BEACH, FL 33437-4721

*Serving you.*

| TYPE OF BUSINESS         | OWNER          | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #    |
|--------------------------|----------------|-----------------|-----------------------|----------|-----------|
| 81-0444 SOD INSTALLATION | LINES RACHEL J |                 | B22.599680 - 07/08/22 | 599.00   | B40131645 |

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**STATE OF FLORIDA  
 PALM BEACH COUNTY  
 2022/2023 LOCAL BUSINESS TAX RECEIPT**

**LBTR Number: 199500775  
 EXPIRES: SEPTEMBER 30, 2023**



24  
 8-0182

AGRICULTURAL LAND SERVICES INC  
 AGRICULTURAL LAND SERVICES INC  
 12265 US HIGHWAY 441  
 BOYNTON BEACH FL 33473-4721



This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.





Ron DeSantis, Governor

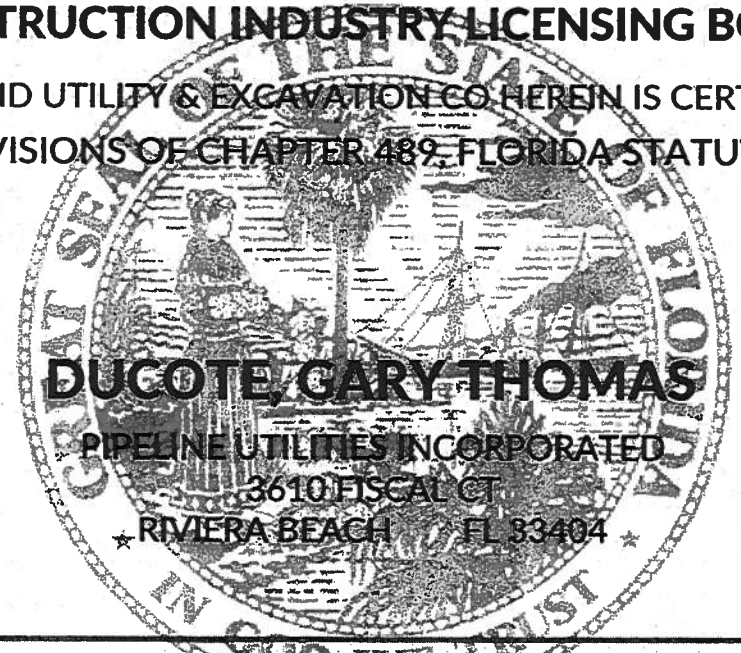
Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



**DUCOTE, GARY THOMAS**

PIPELINE UTILITIES INCORPORATED

3610 FISCAL CT

★ RIVIERA BEACH FL 33404 ★

**LICENSE NUMBER: CUC1225720**

**EXPIRATION DATE: AUGUST 31, 2024**

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Ron DeSantis, Governor

Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**ELECTRICAL CONTRACTORS' LICENSING BOARD**

THE ELECTRICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**HIGGINBOTHAM, ROBERT A**

FERREIRA CONSTRUCTION SOUTHERN DIVISION CO. INC.  
13000 SE FLORA AVE  
★ HOBE SOUND FL 33455 ★

**LICENSE NUMBER: EC13006679**

**EXPIRATION DATE: AUGUST 31, 2024**

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Ron DeSantis, Governor

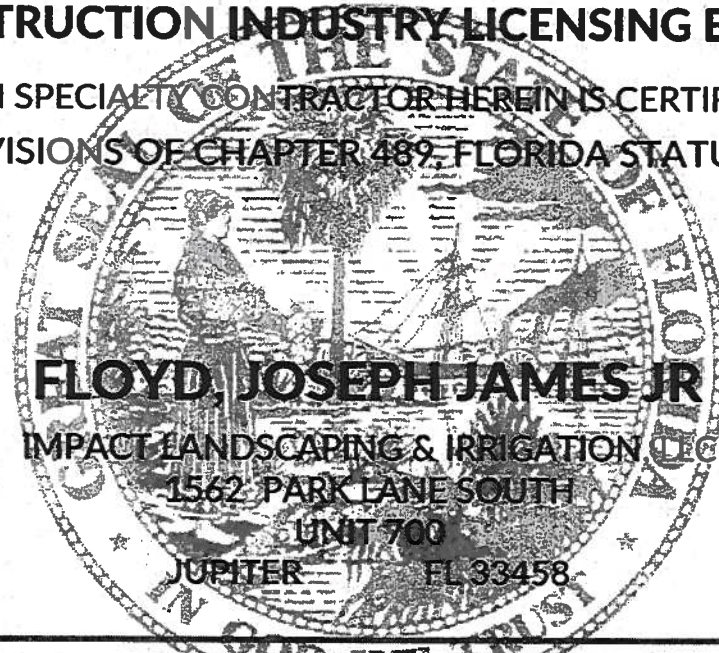
Melanie S. Griffin, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE IRRIGATION SPECIALTY CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



**FLOYD, JOSEPH JAMES JR**

IMPACT LANDSCAPING & IRRIGATION LLC  
1562 PARK LANE SOUTH  
UNIT 700  
JUPITER FL 33458

**LICENSE NUMBER: SCC131151769**

**EXPIRATION DATE: AUGUST 31, 2024**

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*Serving Palm Beach County*  
*Serving you.*

P.O. Box 3353, West Palm Beach, FL 33402-3353  
 www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***  
**1562 PARK LN S UNIT 700**  
**JUPITER, FL 33458**

| TYPE OF BUSINESS | OWNER                                 | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #    |
|------------------|---------------------------------------|-----------------|-----------------------|----------|-----------|
| LANDSCAPING      | IMPACT LANDSCAPING AND IRRIGATION LLC |                 | B23.658660 07/12/2023 | \$86.00  | B40118107 |

This document is valid only when received by the Tax Collector's Office.



IMPACT LANDSCAPING AND IRRIGATION LLC  
 IMPACT LANDSCAPING AND IRRIGATION LLC  
 1562 PARK LN S UNIT 700  
 JUPITER FL 33458

**STATE OF FLORIDA**  
**PALM BEACH COUNTY**  
**2023 / 2024 LOCAL BUSINESS TAX RECEIPT**  
**LBTR Number: 200801128**  
**EXPIRES: 09/30/2024**

This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.



**ANNE M. GANNON**  
 CONSTITUTIONAL TAX COLLECTOR  
*Serving Palm Beach County*  
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P.O. Box 3353, West Palm Beach, FL 33402-3353  
 www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***  
 1562 PARK LN S UNIT 700  
 JUPITER, FL 33458

| TYPE OF BUSINESS                | OWNER         | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #    |
|---------------------------------|---------------|-----------------|-----------------------|----------|-----------|
| IRRIGATION SPRINKLER CONTRACTOR | SAPP DWAYNE A | U20894          | B23.658873 07/12/2023 | \$27.50  | B40143302 |

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2-21

IMPACT LANDSCAPING AND IRRIGATION LLC  
 IMPACT LANDSCAPING AND IRRIGATION LLC  
 1562 PARK LN S STE 700  
 JUPITER FL 33458-8069

**STATE OF FLORIDA**  
**PALM BEACH COUNTY**  
**2023 / 2024 LOCAL BUSINESS TAX RECEIPT**  
**LBTR Number: 201476261**  
**EXPIRES: 09/30/2024**

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**ANNE M. GANNON**  
 CONSTITUTIONAL TAX COLLECTOR  
*Serving Palm Beach County*

P.O. Box 3353, West Palm Beach, FL 33402-3353  
 www.pbctax.com Tel: (561) 355-2264

**\*\*LOCATED AT\*\***

**4357 OKEECHOBEE BLVD #C4**  
**WEST PALM BEACH, FL 33409-**  
**0000**

*Serving you.*

| TYPE OF BUSINESS                           | OWNER         | CERTIFICATION # | RECEIPT #/DATE PAID   | AMT PAID | BILL #    |
|--|---------------|-----------------|-----------------------|----------|-----------|
| 81-0180 STRIPING - ROADWAY MARKING SERVICE | BIERMANN JOHN |                 | B22.627014 - 08/09/22 | \$99.00  | B40125986 |

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**STATE OF FLORIDA**  
**PALM BEACH COUNTY**  
**2022/2023 LOCAL BUSINESS TAX RECEIPT**

**LBTR Number: 200912529**  
**EXPIRES: SEPTEMBER 30, 2023**



8  
6-3271

SOUTHWIDE IND INC  
 SOUTHWIDE IND INC  
 4357 OKEECHOBEE BLVD STE C4  
 WEST PALM BEACH FL 33409-3143



This receipt grants the privilege of engaging in or managing any business profession or occupation within its jurisdiction and **MUST** be conspicuously displayed at the place of business and in such a manner as to be open to the view of the public.