

# City of Port St. Lucie

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



*"A City for All Ages"*

## Meeting Agenda

**\*Meeting to follow the 6:00 PM CRA Meeting\***

**Monday, March 27, 2023**

**6:30 PM**

**Council Chambers, City Hall**

### **City Council**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
  - 4.a Proclamation: Sexual Assault Awareness Month [2023-320](#)
  - 4.b Reaccredited by the Commission of Florida Law Enforcement Accreditation (C.F.A.) as an Excelsior Agency [2023-286](#)
  - 4.c Present the Distinguished Budget Presentation Award from Government Finance Officers Association (GFOA), Special Performance Measures Recognition and Special Strategic Goals and Strategies Recognition. [2023-298](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
  - 7.a Approval of March 8, 2023 Strategic Planning Session and March 9, 2023 Strategic Planning Session Meeting Minutes [2023-259](#)
  - 7.b Approve Continued Sponsorship of the 2023 Earth Day Festival. [2023-296](#)
  - 7.c Approval of a Major Site Plan for StayAPT Suites (P22-314) [2023-291](#)
  - 7.d Approve Contract #20230033 for Water Meters & Related Parts with Ferguson Enterprises, LLC. [2023-235](#)
  - 7.e Approval of a Site Plan Amendment for Gatlin Plaza (Dave and Busters) (P17-057-A2) [2023-309](#)
  - 7.f Approve Amendment #5 to Contract #20210018 for Consulting Services for a New Public Works Building. [2023-109](#)

- 7.g** Award Contract #20220044 for Construction Manager at Risk Preconstruction Services for the Westport Wastewater Treatment Facility Nutrient Reduction Improvements. [2023-271](#)

**8. Second Reading of Ordinances, Public Hearings**

- 8.a** Ordinance 23-22, Quasi-Judicial, Public Hearing, An Ordinance Providing for the Fourteenth Amendment of the Master Planned Unit Development Document for the Tradition Master Planned Unit Development (P22-097) Located South of the Crosstown Parkway, West of I-95 and North and South of Tradition Parkway (P22-097). [2023-207](#)
- 8.b** Ordinance 23-24, Public Hearing, Authorizing the Issuance of Not to Exceed \$49,000,000 in Aggregate Principal Amount of the City 's General Obligation Refunding Bonds, Series 2023 in Order to Achieve Debt Service Savings. [2023-257](#)

**9. Other Public Hearings**

**10. First Reading of Ordinances**

- 10.a** Ordinance 23-23, Public Hearing, Amending and Restating the City of Port St. Lucie Code of Ordinances Chapter 159, Article IV, Entitled "Public Buildings Impact Fee Schedule". [2023-222](#)
- 10.b** Ordinance 23-26, Public Hearing, Amending and Restating The City of Port St. Lucie Code of Ordinances Chapter 159, Article I, Entitled "Law Enforcement Impact Fee Schedule". [2023-316](#)
- 10.c** Ordinance 23-27, Public Hearing, Amending and Restating the City of Port St. Lucie Code of Ordinances Chapter 159, Article III, Entitled "Parks and Recreation Fee Schedule". [2023-317](#)
- 10.d** Ordinance 23-28, An Ordinance Amending Chapter 50, of the City's Code of Ordinances Relating to Solid Waste and Recyclable Materials Collection Service, Solid Waste Code Violation Enforcement, Solid Waste Citations and Civil Penalties [2023-302](#)

- 10.e** Ordinance 23-29, An Ordinance Rezoning 22 Acres of Property Located on the East Side of Port St. Lucie Blvd and North of SW Darwin Blvd, from the General Commercial (CG) Zoning District to the Planned Unit Development (PUD) Zoning District, for Property Legally Described as Sympatico Plaza - Lot 4, for the Project Known as Sympatico Plaza Rezoning (P21-201). [2022-379](#)

## **11. Resolutions**

- 11.a** Resolution 23-R27, Quasi-Judicial, Public Hearing, A Resolution Granting a Special Exception to Allow an Enclosed Assembly Area Over 3,000 Square Feet, in the General Commercial (CG) Zoning District as per Section 158.124 (C)(1) of the Zoning Code for a Project Known as Bayshore Boulevard Plaza - Fitness Center (P22-327). [2023-289](#)
- 11.b** Resolution 23-R28, Quasi-Judicial, Public Hearing, A Resolution Granting a Special Exception to Allow a Repair and Maintenance of Vehicles Use, in the General Commercial (CG) Zoning District as per Section 158.124 (C)(10) of the Zoning Code for a Project Known as Bayshore Boulevard Plaza - Vehicle Repair & Maintenance (P22-328). [2023-290](#)
- 11.c** Resolution 23-R29, Authorizing the Implementation and Enforcement of the Underground Facility Damage Prevention and Safety Act [2022-398](#)
- 11.d** Resolution 23-R30, A Resolution of the City Council of Port St. Lucie Approving an Economic Development Incentives Package for LactaLogics, Inc.; Providing for Conflicts; Providing for Severability; and Providing for an Effective Date. [2023-279](#)
- 11.e** Resolution 23-R31, A Resolution Approving the Preliminary Plat with Construction Plans for Verano South POD G - Plat No. 2 - Pod No. 2 - Replat No. 1 (P22-232). [2023-299](#)

- 
- 11.f** Resolution 23-R32, Authorizing the Issuance of Not to Exceed \$49,000,000 in Aggregate Principal Amount of the City's General Obligation Refunding Bonds, Series 2023 to Achieve Debt Service Savings. [2023-314](#)
- 11.g** Resolution 23-R33, A Resolution Establishing the Auditor Selection Committee and Listing the Requirements. [2023-308](#)
- 11.h** Resolution 23-R34, A Resolution Approving the Preliminary and Final Plat with Construction Plans for Crosstown Parkway Plat 2-A (P22-020) [2023-287](#)
- 11.i** Resolution 23-R35, A Resolution Approving a Preliminary and Final Plat for Peacock Plat (P22-343). [2023-288](#)
- 11.j** Resolution 23-R36, A Resolution Approving and Accepting the Final Plat and Construction Plans for Del Webb at Tradition Plat No. 5b & 6 within the City of Port St. Lucie, Florida on the Request of DRP Multistate 1, LLC, a Delaware Limited Liability Company (P22-286). [2023-300](#)
- 11.k** Resolution 23-R37, Authorizing the Acquisition of Real Property Described as Lot 1, Block 2311, Port St. Lucie Section Thirty-Three, as Recorded in Plat Book 15, Pages 1, 1A through 1V, of the Public Records of St. Lucie County, Florida, for the Port St. Lucie Boulevard South Improvements. [2023-276](#)
- 12. Unfinished Business**
- 13. New Business**
- 14. City Manager's Report**
- 15. Councilmembers Report on Committee Assignments**
- 16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**
- 17. Adjourn**
-

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.