

# City of Port St. Lucie

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



*"A City for All Ages"*

## Meeting Agenda

**Monday, May 8, 2023**

**6:30 PM**

**Council Chambers, City Hall**

### **City Council**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Councilman, District III*

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1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
  - 4.a Proclamation: Lupus Awareness Day [2023-385](#)
  - 4.b Proclamation: Police Week | Peace Officers Memorial Day [2023-386](#)
  - 4.c Discuss the 2023 State Legislative Update [2023-430](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
  - 7.a Approval of March 27, 2023 Regular City Council Meeting Minutes [2023-392](#)
  - 7.b Approve Appointments to Planning and Zoning Board [2023-390](#)
  - 7.c Appointment to Serve on the Infrastructure Surtax Citizens Oversight Committee. [2023-395](#)
  - 7.d Authorize the City Manager to Enter into a Right of Entry Agreement with Crown Castle South, LLC for the Public Works Compound Located at 450 SW Thornhill Drive. [2023-408](#)
  - 7.e Approve 2023 Freedomfest Event License Agreement with the Port St. Lucie Downtown Lions Foundation [2023-417](#)
  - 7.f Approve Declaration of Surplus of Department Fixed Asset Item. Auction #3250019- 2000 Case L-580 Loader Backhoe. [2023-404](#)
  - 7.g Approve Declaration of Surplus of Department Fixed Asset Item. Auction #3249223 - 2003 416D Caterpillar Backhoe. [2023-405](#)

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- 7.h** Approval to Participate in the Omnia Partners Cooperative Contract #3341 for Trane Products, Installation, Labor Based Solutions and Related Products & Services. [2023-416](#)
- 7.i** Approval to Participate in Region 4 Education Service Center's (ESC) Contract #R220601, in partnership with OMNIA Partners, for Scoreboards, Electronic Signs, Installation, Related Products and Services from Daktronics. [2023-414](#)
- 7.j** Approve Amendments to Contract #20220016 for Suppliers of Water and Sewer Products. [2023-410](#)
- 7.k** Ratify Amendments #1, #3 and #4 and Approve Amendment #5 to Contract #20200077 for the Port St. Lucie Blvd. Segment #3 Roadway Improvement Project from Darwin Blvd. to Gatlin Blvd. [2023-409](#)
- 8. Second Reading of Ordinances, Public Hearings**
- 8.a** Ordinance 23-23, Public Hearing, Amending and Restating the City of Port St. Lucie Code of Ordinances Chapter 159, Article IV, Entitled "Public Buildings Impact Fee Schedule". [2023-222](#)
- 8.b** Ordinance 23-26, Public Hearing, Amending and Restating the City of Port St. Lucie Code of Ordinances Chapter 159, Article I, Entitled "Law Enforcement Impact Fee Schedule". [2023-316](#)
- 8.c** Ordinance 23-27, Public Hearing, Amending and Restating the City of Port St. Lucie Code of Ordinances Chapter 159, Article III, Entitled "Parks and Recreation Fee Schedule". [2023-317](#)
- 8.d** Ordinance 23-31, Public Hearing, An Ordinance Amending Chapter 33, Elections, of the City of Port St. Lucie Code of Ordinances [2023-332](#)
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- 8.e** Ordinance 23-32, Public Hearing, Abandoning a Portion of a [2023-367](#)  
Twenty (20) Foot Wide Rear Utility and Drainage Easement  
Affecting Lot 22, Block 2406, Port St. Lucie Section  
Thirty-Four, as Recorded in Plat Book 15, Page(s) 9, 9A  
through 9W, of the Public Records of St. Lucie County,  
Florida.
- 8.f** Ordinance 23-33, Quasi-Judicial, Public Hearing, An [2023-374](#)  
Ordinance Approving a Conceptual Plan for Approximately  
2.37 Acres of Property Located Northeast of the Intersection  
of Port St. Lucie Boulevard and SW Greco Lane Within the  
LMD (Limited Mixed-Use) Zoning District for a Project Known  
as Greco Park 18, LLC (aka Greco Park) (P22-337)
- 8.g** Ordinance 23-34, Public Hearing, Approve the First Budget [2023-338](#)  
Amendment to Fiscal Year (FY) 2022-23
- 8.h** Ordinance 23-35, Public Hearing, Partial Abandonment & [2023-383](#)  
Termination of Flowage Easement, as Recorded in Official  
Record Book 2902, Page 1177, of the Public Records of St.  
Lucie County, Florida.
- 8.i** Ordinance 23-36, Public Hearing, Amending and [2023-380](#)  
Supplementing Ordinance 94-29; Authorizing the Issuance of  
Not to Exceed \$25,000,000 for Refunding the City's  
Outstanding Utility System Refunding Revenue Bonds, Series  
2014, in Order to Achieve Debt Service Savings.
- 9. Other Public Hearings**
- 10. First Reading of Ordinances**
- 11. Resolutions**

- 11.a** Resolution 23-R43, Quasi-Judicial, Public Hearing, A [2023-396](#)  
Resolution Granting A Special Exception to Allow Retail or Personal Service Uses Exceeding 50% of the Buildings' Gross Floor Area and to Allow Any One Use to Exceed 5,000 Square Feet in the Limited Mixed Use (LMD) Zoning District as Per Sections 158.155(D)(4 & 5) of the Zoning Code (P22-338).
- 11.b** Resolution 23-R49, Authorizing the Acceptance of an Access, Drainage, and Water Management Easement from Martin Memorial Medical Center, Inc. [2023-278](#)
- 11.c** Resolution 23-R50, Authorizing the Acquisition of Real Property Described as Lot 5, Block 1991, Port St. Lucie Section Nineteen, as Recorded in Plat Book 13, Page 19, of the Public Records of St. Lucie County, Florida, for the Savona Boulevard/Alcantarra Boulevard Community Gathering Space. [2023-412](#)
- 12. Unfinished Business**
- 13. New Business**
- 14. City Manager's Report**
- 15. Councilmembers Report on Committee Assignments**
- 16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**
- 17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.