

**AFFIDAVIT OF PUBLICATION**

State of Florida, County of Orange, ss:

Megan Villanueva, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC, duly authorized agent of Richmond Times Dispatch, a newspaper printed and published in the City of Richmond, State of Virginia, and that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and the hereto attached:

**PUBLICATION DATES:**

Dec. 20, 2023

**NOTICE ID:** WNAR7YXojg3vKRJ53Gq6

**PUBLISHER ID:** COL-7000277

**NOTICE NAME:** GovMVM Government Purchasing Cooperative

**Publication Fee:** 439.35

**Ad Size:** 2 X 35 L

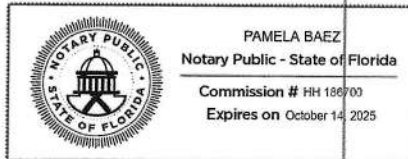
**Category:** General Legal Notice

Under penalty of perjury, I, the undersigned affiant swear or affirm that the statements above are true and accurate to the best of my knowledge and belief.

*Megan Villanueva*  
(Signed)

**VERIFICATION**

State of Florida  
County of Orange



Subscribed in my presence and sworn to before me on this: 12/20/2023

*[Signature]*

Notary Public  
Notarized online using audio-video communication

## GovMVM Government Purchasing Cooperative

RFP # 24-6800

Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed-300be2f0913dcc05065ec70>

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Issue Date: December 15, 2023

Proposals Due: January 25, 2024

COL-7000277

Albany Times Union  
News Plaza  
Box 15000  
Albany, New York 12212

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645 Albany Shaker Rd.

Albany NY 12211

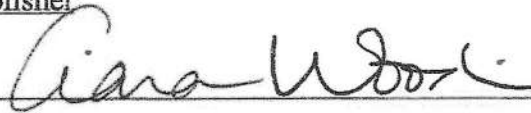
STATE OF NEW YORK)  
:SS.:  
COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

12/21/2023

George Hearst, Publisher

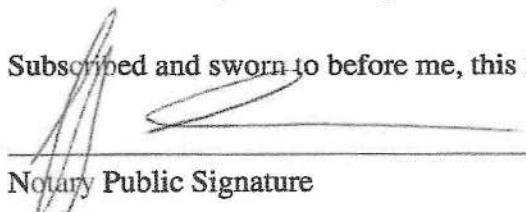
By: \_\_\_\_\_



Ciara Woodin

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 22 day of December 2023.



Notary Public Signature

\_\_\_\_\_  
Name of Notary

Tyshawn Harrison  
Notary Public - State of New York  
No. 01HA0005298  
Qualified in Erie County  
Commission Expires 04/07/2027

IPLATU0030459

**GovMVM Government Purchasing Cooperative**

**Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**

**Issue Date: December 15, 2023**

**Proposals Due: January 25, 2024**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVM Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

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<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>



# The New York State Contract Reporter

This document printed  
Friday, 12/15/2023

*NYS' official source of contracting opportunities  
Bringing business and government together*

## Contracting Opportunity

\*\*\* This ad has not been published. It has been reviewed and pending publication. \*\*\*

**Title:** Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services

**Agency:** GovMVMTCooperative

**Division:** Operations

**Contract Number:** 24-6800

**CR Number:** 2104806

**Contract Term:** 4 year Term w/3 additional 1 year periods

**Date of Issue:** 12/18/2023

**Due Date/Time:** 01/25/2024 12:00 PM  
12:00pm Eastern Time

**County(ies):** All NYS counties

**Location:** Cobb County, GA

**Classification:** Facilities, Maintenance, Repair & Building Operations - *Commodities*

**Opportunity Type:** General

**Entered By:** Tyler McCall

**Description:** Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GOVMVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

**Pre-Proposal Meeting:** Non-Mandatory, January 9, 2024 at 2:00pm Eastern.

**Additional Information:** <https://www.bidnetdirect.com/georgia/cobbcounty>

**Service-Disabled Veteran-Owned Set Aside:** No

**Total MWBE Participation Goals:** 0%

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#### Edit Solicitation Record

##### Solicitation Details

**Document Identifier**  
**Customer reference number**  
**Organization Name**  
**Solicitation Title**

**Description**

**Solicitation type**  
**Open or Selective**  
**Estimated Value**  
**Commodity Code(s)**

51620  
 845061774  
 GovMVM Cooperative  
 Maintenance, Repair, Operating Supplies, and Industrial Supplies  
 Cobb County, GA on behalf of itself and the GovMVM Cooperative, the Advisory Council, all states, local governments, school districts, and higher ed institutions in the USA, and nonprofit organizations is soliciting proposals from qualified Suppliers to enter into a Master Agreement for Maintenance, Repair, Operating Supplies, and Industrial Supplies. Interested vendors will submit accordance with the RFP's General Conditions and Instructions. Due 12:00pm EST on Jan. 25, 2024.  
 RFP  
 Open  
 100M  
 936-08-Air Compressors and Accessories, Maintenance and Repair, 936-09-Alarm Equipment Maintenance/Repair (Fire, etc.), 936-07-Atomic and Nuclear Energy Machines and Equipment Maintenance and Repair, 936-06-Awards, Trophies, Collectibles, etc. Maintenance and Repair, 936-10-Bank Machines and Equipment Maintenance and Repair (Incl. ATM Machines), 936-11-Bird Cage and Aquarium Maintenance and Repair, 936-14-Buildings and Structure Maintenance and Repair (portable, Modular, Fabricated, Pre-fabricated, Etc.), 936-20-Cemetery Maintenance Services, 936-18-Clothing Maintenance and Repair (Incl. Uniforms), 936-19-Containers: Barrels, Drums, etc., Maintenance and Repair, 936-21-Craft Equipment, All Types, Maintenance and Repair, 936-22-Diving/Scuba Equipment Maintenance and Repair, 936-23-Door Automatic Operator Installation, Maintenance and Repair, 936-25-Electrical Equipment (Except Cable and Wires, and Lighting Fixtures) Maintenance and Repair, 936-27-Emergency Warning Systems Maintenance and Repair (Including Civil Defense and Natural Disaster Equipment), 936-28-Energy Collecting Equipment and Accessories Maintenance and Repair, 936-29-Facility Energy Management Systems Maintenance and Repair, 936-30-Fare Collection Equipment Maintenance and Repair, 936-34-Fire Extinguisher Maintenance (Including Recharging) and Repair, 936-32-Fire Fighting Equipment Maintenance and Repair, 936-33-Fire Protection Equipment and Systems Including Fire Hydrants, Fire Sprinkler Systems, Smoke Detectors, Jaws of Life, Fire Protection Material Treatment, Firestop and Fire Barriers, etc. Inspection, Maintenance and Repair, 936-31-Foundry Equipment Maintenance and Repair, 936-35-Foundry Machine Shop Work, 936-36-Furniture, School (Including Student Lockers), Maintenance and Repair (Includes Refinishing and Reupholstery), 936-37-Gates, Electric (Card Reader, etc.) Maintenance and Repair, 936-39-Generators, Portable and Stationary, Including Parts and Accessories Maintenance and Repair, 936-38-Glass and Glazing Equipment Maintenance and Repair, 936-42-Gunsmith Services, 936-41-Hand Tools, Non-Powered, All Kinds, Maintenance and Repair, 936-40-Hand Tools, Powered, All Kinds, Maintenance and Repair (Including Electrical and Hydraulic), 936-43-Hardware, Shelf Hardware, and Allied Items Maintenance and Repair, 936-45-Hearing Devices (Aids, Auditory Training Equipment, etc.), 936-48-Industrial Equipment (Not Construction and Repair, or HVAC) Maintenance and Repair, 936-49-Intelligent Transportation Systems Equipment Maintenance and Repair, 936-50-Jewelry, Badges, Nameplates, etc. Maintenance and Repair, 936-51-Leather Working Equipment Maintenance and Repair, 936-52-Luggage, Handbags, Purses Maintenance and Repair, 936-53-Parking Equipment Maintenance and Repair (See 936-37 for Parking Gates), 936-54-Pipeline Equipment Maintenance and Repair, 936-55-Plastics Forming and Molding Equipment Maintenance and Repair, 936-57-Police Equipment Maintenance and Repair, 936-59-Polygraph Equipment Maintenance and Repair, 936-58-Poultry Equipment Maintenance and Repair, 936-61-Power Supply Backup (UPS) Equipment Maintenance and Repair, 936-60-Printing Plant and Bindery Equipment Maintenance and Repair (Incl. Graphic Arts Equipment), 936-62-Pumps and Pump Accessories Maintenance and Repair, 936-63-Pumps, Vertical, Maintenance and Repair, 936-64-Purification and Filtering Devices Maintenance and Repair, 936-67-Refrigeration Equipment Maintenance and Repair, 936-69-Rifle Range Equipment Maintenance and Repair, 936-70-Roofing Equipment and Machinery Maintenance and Repair, 936-71-Scaffolding Maintenance and Repair, 936-72-School Equipment Maintenance and Repair (Incl. Resurfacing Slate Blackboards), 936-73-Security and Access Systems Maintenance and Repair, 936-74-Signs, Message Centers, Scoreboards, etc. (Including Sign Making Equipment), Maintenance and Repair (See 968-81 for Traffic Sign Maintenance), 936-75-Stockman Equipment and Tool Maintenance and Repair, 936-76-Stone, Rock, and Ceramic Equipment Maintenance and Repair, 936-79-Storage Equipment Maintenance and Repair, 936-77-Substation/High Voltage (Electrical) Maintenance and Repair, 936-78-Tarpaulins, Tents, and Canvas Items, Maintenance and Repair, 936-80-Theatrical Equipment Maintenance and Repair, 936-83-Toll Collection Equipment Maintenance and Repair, 936-82-Tool Maintenance and Repair, Electric, 936-84-Towers, Radio/Radar, etc., Maintenance and Repair (Including

## COLLEGE FOOTBALL CONFERENCE SURPRISES AND DISAPPOINTMENTS

## Northwestern, JMU among '23 standouts

Paul Myerberg  
USA TODAY

Controversy aside, this is one heck of a College Football Playoff field: Michigan, Washington, Texas and Alabama. How did we get here?

The regular season saw the just-in-time return of the Pac-12 as a national player, scandals galore involving the Wolverines alone, one of the most unpredictable races for the top four of the playoff era, Georgia's quest for college football history and the Longhorns' prominent return before next summer's move to the SEC.

And that doesn't even include the weekly mathematics involving Iowa, Brian Ferentz and the Hawkeyes' underperforming offense.

Here's looking back at the best coaches, biggest surprise teams and most disappointing teams in every Football Bowl Subdivision conference during the 2023 regular season.

## American

**Coach of the year:** Rhett Lashlee, SMU  
**Biggest surprise:** South Florida  
**Biggest disappointment:** East Carolina  
Lashlee and SMU went unbeaten in conference play and captured the AAC title over Tulane to allay any concerns over the Mustangs' post-Sonny Dykes future and give the program a boost entering life in the ACC.  
South Florida was picked ahead of only Charlotte in the preseason media poll but managed to win six games under new coach Alex Gilesh. East Carolina seemed very much on the climb under coach Mike Houston but took a huge step back with just the second 10-loss season in program history.

## ACC

**Coach of the year:** Jeff Brohm, Louisville  
**Biggest surprise:** Louisville and North Carolina State  
**Biggest disappointment:** North Carolina  
It would take a magical, out-of-nowhere season for an ACC coach to draw the nod ahead of Florida State's Mike Norvell, but that's exactly what Brohm delivered: Louisville won 10 games and reached the ACC championship game for the first time with a slim chance at making the playoff.  
That makes it easy to name the Cardinals as the league's most pleasant surprise, but let's not forget about N.C.



Nick Saban rallied 'Bama after a tough opening month to make the playoff.  
JOHN DAVID MERCER/USA TODAY SPORTS

State. The Wolfpack finished third in the ACC and cracked the Top 25 to reinforce the outstanding work coach Dave Doeren continues to do with almost zero national fanfare. In-state rival UNC was unbeaten at the midway point but dropped four of six in the second half, including borderline unforgivable losses to Virginia and Georgia Tech.

## Big 12

**Coach of the year:** Mike Gundy, Oklahoma State  
**Biggest surprise:** West Virginia  
**Biggest disappointment:** Baylor  
Gundy overcame two rough losses in September to make an unexpected appearance in the conference championship game. West Virginia started fast, hit a speed bump and then rallied to win eight games for the first time since 2018 and remove a good chunk of the pressure on coach Neal Brown.  
The less said about Baylor the better, but one short note: Both of the Bears' league wins came against newcomers Central Florida and Cincinnati, and only then by a field goal over the Bearcats and via historic comeback against the Knights.

## Big Ten

**Coach of the year:** David Braun, Northwestern  
**Biggest surprise:** Northwestern  
**Biggest disappointment:** Minnesota  
If you can remember long ago, all the way back in the preseason, Northwestern was embroiled in a hazing scandal that cost longtime coach Pat Fitzgerald his job and set the baseline for wins this season at somewhere more than zero but less than, say, two. Despite the odds, the Wildcats finished second in

the Big Ten West as one of just three teams in the division and seven teams in the conference to post a winning record.

On the flip side, Minnesota struggled to replace a parade of starters to graduation and finished last in the West. This was the Golden Gophers' first losing finish in a non-COVID year since 2017, coach P.J. Fleck's debut season.

## Conference USA

**Coach of the year:** Jerry Kill, New Mexico State  
**Biggest surprise:** Jacksonville State  
**Biggest disappointment:** Florida International  
Jammy Chadwell might've led Liberty to a New Year's Six bowl in his first season with the Flames, but Jerry Kill posted New Mexico State's first 10-win season since 1960 and just the second in program history. Enough said.  
But the league's biggest surprise might be the successful FBS debut for Jacksonville State. Despite being one of the few holdovers in the hedgepodge Conference USA lineup, FIU finished dead last in the standings and gave up at least 40 points in each of its final four games.

## MAC

**Coach of the year:** Chuck Martin, Miami (Ohio)  
**Biggest surprise:** Bowling Green  
**Biggest disappointment:** Buffalo  
The RedHawks won the conference title at Toledo's expense thanks to a careful offense, underrated defense and wonderful special teams. That makes this a breakout year for Martin, who hadn't won more than eight games in a year before going 11-2 this season.  
Picked fourth in the MAC East in the preseason media poll, Bowling Green has reached back-to-back bowl games for the first time since 2014-15. Also in the East, Buffalo suffered a huge decline from 2022 and won just three games, with two coming against Akron and Kent State.

## Mountain West

**Coach of the year:** Barry Odom, UNLV  
**Biggest surprise:** UNLV  
**Biggest disappointment:** San Diego State  
UNLV rocketed out of the gate under new coach Barry Odom with one of the best seasons in program history. While the Rebels offense was one of the most improved in the Group of Five, the Az-

tecs' annual offensive woes were joined by a steep drop on defense, contributing to a four-win finish and a wholesale shift in a new direction under newly hired coach Sean Lewis.

## Pac-12

**Coach of the year:** Jedd Fisch, Arizona  
**Biggest surprise:** Colorado  
**Biggest disappointment:** Southern Cal  
While Washington and Oregon dominated the conference headlines, Fisch should be a candidate for national coach of the year for his work rebuilding Arizona from the depths of his first season.

Picking USC as the biggest disappointment in the Pac-12 is easy; the Trojans were the biggest disappointment in the FBS. Naming Colorado as the biggest surprise requires looking beyond the three-win improvement to appreciate how Deion Sanders made the Buffaloes one of the biggest stories in all of sports.

## SEC

**Coach of the year:** Nick Saban, Alabama  
**Biggest surprise:** Missouri  
**Biggest disappointment:** Florida  
Nick Saban has national championship rings for fingers on both hands but might've pulled off his greatest work yet in getting this Alabama team from the depths of September to the top of the SEC and into the playoff. This puts Saban just ahead of Missouri's Eli Drinkwitz, architect of one of the program's rare 10-win seasons thanks to the heavy contributions of former walk-on running back Cody Schrader, a USA TODAY Sports first-team All-America pick.  
You'll need to go down the SEC East standings to find Florida, which flopped once again and has now posted back-to-back losing seasons under Billy Napier.

## Sun Belt

**Coach of the year:** Curt Cignetti, James Madison  
**Biggest surprise:** Texas State  
**Biggest disappointment:** Marshall  
What Cignetti and JMU achieved over the past two seasons represents the gold standard for FBS transitions. Texas State set a program FBS-era record with seven wins and could be poised to make some noise the next few seasons.  
Marshall still got to a bowl game but finished in a three-way tie for last in the East Division, falling short of expectations.

## BOWL GAMES TIMES EASTERN

Information provided by NCAA

## Dec. 16

Myrtle Beach Bowl: Ohio 41, Georgia Southern 21  
Celebration Bowl: Florida A&M 30, Howard 26  
New Orleans Bowl: Jacksonville State 34, Louisiana 31  
Cure Bowl: Appalachian State 13, Miami (Ohio) 9  
New Mexico Bowl: Fresno State 37, New Mexico State 10  
LA Bowl: UCLA 35, Boise State 22  
Independence Bowl: Texas Tech 24, Cal 14

## Dec. 18

Famous Toastery Bowl: Western Kentucky 38, Old Dominion 35 (OT)

## Tuesday

Frisco Bowl: UTSA 35, Marshall 17

## Thursday

Boca Raton Bowl: South Florida vs. Syracuse, 8 p.m., ESPN

## Friday

Gasparilla Bowl: Georgia Tech vs. UCF, 6:30 p.m., ESPN

## Saturday

Birmingham Bowl: Troy vs. Duke, noon, ABC

Carmella Bowl: Arkansas State vs. Northern Illinois, noon, ESPN

Armed Forces Bowl: Air Force vs. James Madison, 3:30 p.m., ABC

Famous Idaho Potato Bowl: Georgia State vs. Utah State, 3:30 p.m., ESPN

68 Ventures Bowl: Eastern Michigan vs. S. Alabama, 7 p.m., ESPN

Las Vegas Bowl: Northwestern vs. Utah, 7:30 p.m., ABC

Hawaii Bowl: San Jose State vs. Coastal Carolina, 10:30 p.m., ESPN

Tuesday, Dec. 26

Quick Lane Bowl: Bowling Green vs. Minnesota, 2 p.m., ESPN

First Responder Bowl: Texas State vs. Rice, 5:30 p.m., ESPN

Guaranteed Rate Bowl: Kansas vs. UNLV, 9 p.m., ESPN

Wednesday, Dec. 27

Military Bowl: Tulane vs. Virginia Tech, 2 p.m., ESPN

Duke's Mayo Bowl: North Carolina vs. West Virginia, 5:30 p.m., ESPN

Holiday Bowl: Louisville vs. Southern Cal, 8 p.m., Fox

Texas Bowl: Oklahoma State vs. Texas A&M, 9 p.m., ESPN

Thursday, Dec. 28

Fenway Bowl: SMU vs. Boston College, 11 a.m., ESPN

PinStripe Bowl: Rutgers vs. Miami (Fla.), 2:15 p.m., ESPN

Pop-Tarts Bowl: North Carolina State vs. Kansas State, 5:45 p.m., ESPN

Alamo Bowl: Oklahoma vs. Arizona, 9:15 p.m., ESPN

Friday, Dec. 29

Gator Bowl: Clemson vs. Kentucky, noon, ESPN

Sun Bowl: Notre Dame vs. Oregon State, 2 p.m., CBS

Liberty Bowl: Memphis vs. Iowa State, 3:30 p.m., ESPN

Cotton Bowl: Ohio State vs. Missouri, 8 p.m., ESPN

Saturday, Dec. 30

Peach Bowl: Penn State vs. Ole Miss, noon, ESPN

Music City Bowl: Auburn vs. Maryland, 2 p.m., ABC

Orange Bowl: Florida State vs. Georgia, 4 p.m., ESPN

Arizona Bowl: Wyoming vs. Toledo, 4:30 p.m., Barstool

Monday, Jan. 1

ReliaQuest Bowl: LSU vs. Wisconsin, noon, ESPN2

Citrus Bowl: Iowa vs. Tennessee, 1 p.m., ABC

Fiesta Bowl: Oregon vs. Liberty, 1 p.m., ESPN

Rose Bowl (CFP semifinal): Michigan vs. Alabama, 5 p.m., ESPN

Sugar Bowl (CFP semifinal): Washington vs. Texas, 8:45 p.m., ESPN

Monday, Jan. 8

CFP National Championship Game, in Houston, 7:30 p.m., ESPN

## MARKETPLACE TODAY

For advertising information: 1-800-397-0070 [www.usatoday.com/usat](http://www.usatoday.com/usat)

**NOTICES**

**PUBLIC NOTICE**

**GOVINT Government Purchasing Cooperative**  
Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services  
Issue Date: December 18, 2023  
RFQ # 24-0000  
RFQ # 24-0000  
Cold County, GA (hereinafter "County") is in need of bid and the GOVINT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (hereinafter "Public Agencies") is soliciting proposals from qualified Suppliers for "Maintenance" (as defined in the Master Agreement) for a complete listing of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (hereinafter "Products and Services"). Interested Suppliers (a "Supplier") who intend to submit a proposal to the County, must submit all information in accordance with the RFQ's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.  
Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern.  
Visit [www.coldcountyga.gov](http://www.coldcountyga.gov) for additional details.  
<https://www.coldcountyga.gov/procurement/rfp>  
RFQ # 24-0000  
Additional Information:  
<https://www.coldcountyga.gov/procurement/bidding-opportunities>

**CAREERS**

**EMPLOYMENT**

**Associate General Dentist Opportunity**  
Full-time, \$70,000 - \$80,000  
Daily guarantee or 1% of Collections (whichever is greater).  
Earnings expected to be \$10k to \$20k per year plus a signing bonus.  
Ideal candidate will be understanding and patient. Candidate will be given full clinical autonomy. Mentors to available. To learn more about us, please contact us at [Recruitment@dentistsouthatlanta.com](mailto:Recruitment@dentistsouthatlanta.com). AD CODE: D0381025

**Associate General Dentist Opportunity**  
Full-time position in our Warren County, OH office. Offering \$80,000/day guarantee or 3% of Collections and benefits. Planning large state of the art renovation/ expansion, team players, hard working, patient focused, detail oriented, professional in all types of restorative dentistry, periodontics, orthodontics, and good communication. To learn more about us, please contact us at [Recruitment@dentistsouthatlanta.com](mailto:Recruitment@dentistsouthatlanta.com). AD CODE: D05010153

**Beautiful Smiles by Design**  
In Dalton and Calhoun GA. We are looking for a General and/or Pediatric Dentist at our Dalton location to lead our Pre-Open group. Our Practice is an ultra-high tech, designed to provide premium dentistry in all our patients. We offer excellent compensation and benefits package. Membership for implants, Orthodontics, Volar Root canals, available. Beautiful Smiles by Design. Tel: 815 423-6366. E-mail: [info@beautifulsmilesdentistry.com](mailto:info@beautifulsmilesdentistry.com)

**Full-time General Dentist Opportunity in Bellingham, WA**  
\$10,000 signing bonus. Our Mt. Vernon office is seeking a full-time General Dentist to support this growing community. Located just over an hour away from Seattle, WA and Vancouver, BC, this is a great location that is close to major metro areas while still having a community feel. At Gentle Dental, we value our team's skills as much as our patient's smile. Come join our team and make a difference in the lives of the people in your community. Email: [ralph@gentledental.com](mailto:ralph@gentledental.com)

**EMPLOYMENT**

**Modern family dental office with an amazing team is seeking a full-time general dentist.**  
Our well-established practice is located on the south-east Outer Banks of North Carolina in the highly sought-after Crystal Coast area. Email CV and references to [KimberlyCrystalCoastDentistry.com](mailto:KimberlyCrystalCoastDentistry.com). NC state license is required.

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**EMPLOYMENT**

**Smile Starters Dental is hiring for Associate Dentists.**  
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**EMPLOYMENT**

**State-of-the-art facility in San Francisco CA is seeking a PT Associate Dentist to start out 1 day per week. Pay rate between \$155.00 - \$180.00 per day. Ideal candidate will possess 5+ years working dental experience. Associate must be able to provide all aspects of General Dentistry and be a licensed DDS or DMD in CA. Email resume to [Shayna.derry@smilestartersdental.com](mailto:Shayna.derry@smilestartersdental.com).**

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# New Jersey Herald

Gov MVMT Cooperative  
1825 Millside TER  
Dacula, GA 30019-3261

## NEW JERSEY HERALD

### AFFIDAVIT

STATE OF NEW JERSEY

:

COUNTY OF SUSSEX

:

:

Tara Hamm, of full age, being duly sworn according to law, hereby deposes and says:

1. I am the Director of Public Notices of the New Jersey Herald.
2. For the period of October 1, 2022 to September 30, 2023, the net paid circulation for the New Jersey Herald was 1,832.
3. Based on the forgoing circulation, the rate to be charged by the New Jersey Herald for official advertising, as calculated in accordance with N.J.S.A. 35:2-1, shall be \$0.39 per line.

*Tara Hamm*

Tara Hamm/Director Public Notices

Sworn to and subscribed before me  
this 30th day of Nov., 2023.

*Cheryl Felty*



State of Wisconsin, County of Brown  
[notary public]

# LOCALiQ

Observer-Dispatch | Daily Messenger  
Times Telegram | New Jersey Herald  
Times Herald-Record

PO Box 631202 Cincinnati, OH 45263-1202

## **PROOF OF PUBLICATION**

Tyler McCall  
Gov MVMT Cooperative  
1825 Millside TER  
Dacula GA 30019-3261

STATE OF WISCONSIN, COUNTY OF BROWN

The New Jersey Herald, a newspaper printed, published and of general circulation in the County of Sussex, State of New Jersey, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

12/20/2023

and that the fees charged are legal.  
Sworn to and subscribed before on 12/20/2023

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$29.73

Order No: 9642184

Customer No: 739248

PO #:

# of Copies:

1

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NICOLE JACOBS  
Notary Public  
State of Wisconsin

Gov/MVMT Government Purchasing  
Cooperative  
Master Agreement for Maintenance,  
Repair, Operating Supplies, Industrial  
Supplies, and Related Products  
and Services  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov/MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2023.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2023 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.  
<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dc-c05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

December 20, 2023 (\$22.62)



The Beaufort Gazette  
The Belleville News-Democrat  
Bellingham Herald  
Centre Daily Times  
Sun Herald  
Idaho Statesman  
Bradenton Herald  
The Charlotte Observer  
The State  
Ledger-Enquirer

Durham | The Herald-Sun  
Fort Worth Star-Telegram  
The Fresno Bee  
The Island Packet  
The Kansas City Star  
Lexington Herald-Leader  
The Telegraph - Macon  
Merced Sun-Star  
Miami Herald  
El Nuevo Herald

The Modesto Bee  
The Sun News - Myrtle Beach  
Raleigh News & Observer  
Rock Hill | The Herald  
The Sacramento Bee  
San Luis Obispo Tribune  
Tacoma | The News Tribune  
Tri-City Herald  
The Wichita Eagle  
The Olympian

## AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification                          | Order PO | Amount   | Cols | Depth |
|-----------|--------------|-----------------------------------------|----------|----------|------|-------|
| 92802     | 501177       | Print Legal Ad-IPL01522690 - IPL0152269 |          | \$269.29 | 1    | 35 L  |

Attention: Tyler McCall

GovMVMT Cooperative  
1825  
Dacula, GA 30019

tmccall@govmvm.org

GovMVMT Government Purchasing  
Cooperative

Master Agreement for Maintenance,  
Repair, Operating Supplies, Industri-  
al Supplies, and Related Products  
and Services

Issue Date: December 15, 2023  
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RFP # 24-6800

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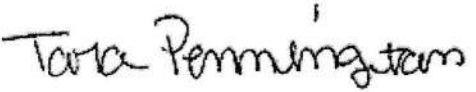
Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>  
IPL0152269  
Dec 19 2023

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

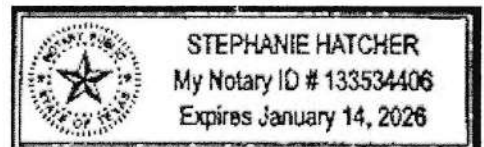
1 insertion(s) published on:  
12/19/23

  
Tara Pennington

Sworn to and subscribed before me this 20th day  
of December in the year of 2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in  
Dallas County



*Errors - the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.*

Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!



The Beaufort Gazette  
The Belleville News-Democrat  
Bellingham Herald  
Centre Daily Times  
Sun Herald  
Idaho Statesman  
Bradenton Herald  
The Charlotte Observer  
The State  
Ledger-Enquirer

Durham | The Herald-Sun  
Fort Worth Star-Telegram  
The Fresno Bee  
The Island Packet  
The Kansas City Star  
Lexington Herald-Leader  
The Telegraph - Macon  
Merced Sun-Star  
Miami Herald  
El Nuevo Herald

The Modesto Bee  
The Sun News - Myrtle Beach  
Raleigh News & Observer  
Rock Hill | The Herald  
The Sacramento Bee  
San Luis Obispo Tribune  
Tacoma | The News Tribune  
Tri-City Herald  
The Wichita Eagle  
The Olympian

## AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification                          | Order PO | Amount   | Cols | Depth |
|-----------|--------------|-----------------------------------------|----------|----------|------|-------|
| 92802     | 501148       | Print Legal Ad-IPL01522680 - IPL0152268 |          | \$552.62 | 1    | 45 L  |

Attention: Tyler McCall

GovMVT Cooperative  
1825  
Dacula, GA 30019

tmccall@govmvt.org

**GovMVT Government  
Purchasing Cooperative  
Master Agreement for Main-  
tenance, Repair, Operating  
Supplies, Industrial Supplies,  
and Related Products  
and Services  
Issue Date: December 15,  
2023  
Proposals Due: January 25,  
2024  
RFP # 24-6800**

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Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern  
Additional Information: <https://www.bidnetdirect.com/georgia/cobbcounty>  
IPL0152268  
Dec 19 2023

North Carolina } ss  
Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

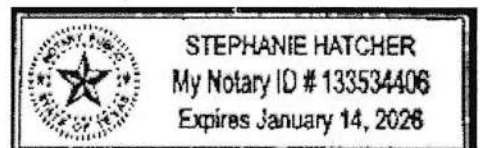
1 insertion(s) published on:  
12/19/23

*Tara Pennington*

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 20th day of December, 2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy

Daily Journal of Commerce  
1618 SW First Ave., Suite 400  
Portland, OR, 97201  
Phone: 503-226-1311 Fax: 503-222-5358

**DJC** OREGON

**Affidavit of Publication**

To: TYLER McCall -  
1825 Millside Ter  
Dacula, GA, 300193261

Re: Legal Notice 2566553, MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL  
SUPPLIES, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

}  
} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:

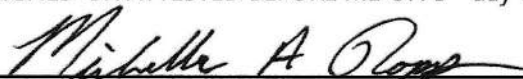
**12/20/2023, 12/22/2023, 12/25/2023, 12/27/2023, 12/29/2023, 01/01/2024, 01/03/2024.**

**SEE EXHIBIT A**

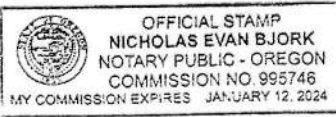
State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 9<sup>th</sup> day of January 2024

By:

  
Michelle A. Ropp

By:

Nick Evan Bjork  
Notary Public, State of OR  
No. 995746  
My commission expires on January 12, 2024

**EXHIBIT A**

**GOVMVMT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
MAINTENANCE, REPAIR,  
OPERATING SUPPLIES,  
INDUSTRIAL SUPPLIES, AND  
RELATED PRODUCTS AND  
SERVICES**

**Proposals Due: January 25, 2024**

**REQUEST FOR PROPOSALS**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov-MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details. <https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dc-c05065ec70>

Additional information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Published Dec. 20, 22, 25, 27, 29, 2023;  
Jan. 1 & 3, 2024.

2566553

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Account #  
Order ID

108362  
305927

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 12/20/2023 to 12/20/2023, on the following day(s):

12/20/2023

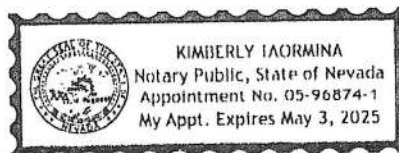
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 20, 2023

Notary

*Kimberly Taormina*



**GovMVM Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
Industrial Supplies, and  
Related Products and  
Services**

**Issue Date:  
December 15, 2023  
Proposals Due:  
January 25, 2024  
RFP # 24-6800**

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<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dcc05065ec70>

**Additional Information:**  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

**PUB: Dec. 20, 2023  
LV Review-Journal**

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**GOVMVMT COOPERATIVE**  
**1825 MILLSIDE TER**  
**DACULA, GA 30019-3261**

GovMVM Government Purchasing  
Cooperative  
Master Agreement for Maintenance,  
Repair, Operating Supplies, Industrial  
Supplies, and Related Products  
and Services

Issue Date: December 15, 2023  
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Additional Information: <https://www.co bbcounty.org/purchasing/bidding-opport unities>  
Pub: Dec. 21, 2023

**This is not an invoice**

Order # 0005867477 # of Affidavits: 1

P.O #

Issues Dated:

12/21/23

**STATE OF WISCONSIN**  
**COUNTY OF BROWN**

} **SS.**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

21 ST day of  
DECEMBER 2023

Notary Public

My Commission expires: 9/9/25

**VICKY FELTY**  
Notary Public  
State of Wisconsin

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ [www.LegalAdstore.com](http://www.LegalAdstore.com)

Tyler McCall  
GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

SBS# 3767033

**GovMVM Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and  
Related Products  
and Services**

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<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dccc05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>  
12/26, 12/27/23

**SBS-3767033#**

## COPY OF NOTICE

Notice Type: RFP REQUEST FOR PROPOSALS

Ad Description  
RFP # 24-6800

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/26/2023 , 12/27/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.



\* A 0 0 0 0 0 6 6 4 7 7 5 8 \*

**STATE OF WASHINGTON -- KING COUNTY**

--SS.

423440  
GOVMVMT

No.

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

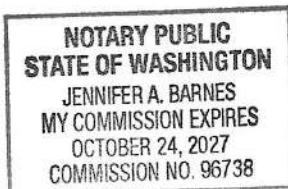
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COBB CO MA MAINTENAN

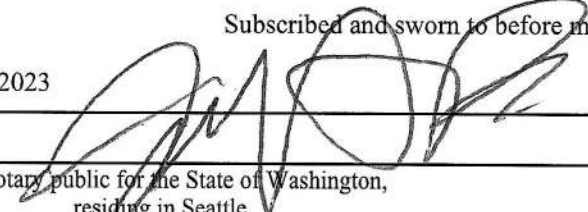
was published on

12/19/23 12/20/23

The amount of the fee charged for the foregoing publication is the sum of \$307.20.



Affidavit of Publication

  
\_\_\_\_\_  
Subscribed and sworn to before me on  
12/21/2023  
  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **GovMVMТ Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies Submittal date: January 25**

**GovMVMТ Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair,  
Operating Supplies, Industrial  
Supplies, and Related  
Products and Services**

**Issue Date: December 15,  
2023**

**Proposals Due: January 25,  
2024**

### **RFP # 24-6800**

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**Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>**

**Dates of publication in the Seattle Daily Journal of Commerce, December 19 and 20, 2023.**

**12/20(423440)**

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

GovMVMt Cooperative

1825 MILLSIDE TERRACE  
DACULA GA 30019

ORDER NUMBER 180789

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Mandy Schilling  
STATE OF MONTANA  
County of Lewis & Clark

On this day of Dec. 26, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mandy Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 12/23/2023

TOTAL AD COST: 123.40

FILED ON: 12/26/2023

Teresa A Cox  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

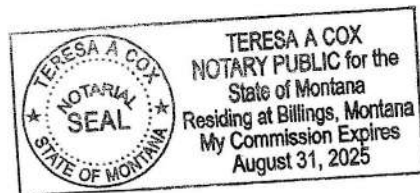
My commission expires: 8/31/2025

GovMVMt Government Purchasing Cooperative  
Master Agreement for Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and Related Products  
and Services

Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVMt Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

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Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>  
December 23, 2023 180789 MNAXLP



Certificate of the Publisher

The Herald-News

Description:RFP 24-6800  
2131335  
704-776-3193

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/20/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 20th day of December, A.D. 2023

Shaw Media By:



J. Tom Shaw, Publisher

Account Number 10214562

Amount \$137.30

**PUBLIC NOTICE**

GovMVM Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
Industrial Supplies, and  
Related Products  
and Services

Issue Date:  
December 15, 2023

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00be210913dcc05065ec70  
Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

(Published in Herald-News  
December 20, 2023)  
2131335

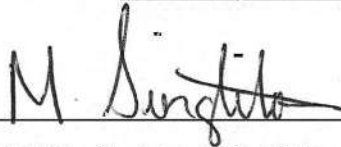
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

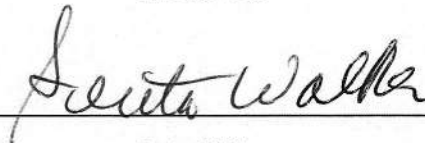
12/20/2023, 12/21/2023



Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

27 Dec 2023



Serita Walker,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER  
NOTARY PUBLIC  
ID NO. 151005  
My Commission is for Life  
Parish Of Orleans, State Of La

Ad No: 66839

GOVMVMT COOPERATIVE  
ATTN: TYLER MCCALL  
1825 Millside Terrace  
Dacula, GA 30019

PUBLIC NOTICE

\*\*\*

GovMVT Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
Industrial Supplies,  
and Related Products  
and Services  
Issue Date:  
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9, 2024 at 2:00pm Eastern.  
Virtual (via Cisco  
Webex). See RFP for additional details. <https://cobbcountywebex.com/join/MT1Dema1454056500062109120X0505287U>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opp-ortunities>

66839-dec 20-21-2t

## Affidavit of Publication

To: TYLER McCall -  
1825 Millside Ter  
Dacula, GA, 300193261

Re: Legal Notice 2566553, MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL  
SUPPLIES, AND RELATED PRODUCTS AND SERVICES

State of OR

County of Multnomah

}  
} SS:  
}

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

MASTER AGREEMENT FOR MAINTENANCE, REPAIR, OPERATING SUPPLIES, INDUSTRIAL SUPPLIES, AND RELATED PRODUCTS AND SERVICES

GOVMVMT GOVERNMENT PURCHASING COOPERATIVE

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 7 time(s) in the following issues:

**12/20/2023, 12/22/2023, 12/25/2023, 12/27/2023, 12/29/2023, 01/01/2024, 01/03/2024.**

### SEE EXHIBIT A

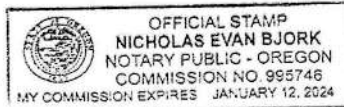
State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 9<sup>th</sup> day of January 2024

By:

*Michelle A Ropp*  
Michelle A. Ropp

By:

*N. Bjork* 

Nick Evan Bjork  
Notary Public, State of OR  
No. 995746  
My commission expires on January 12, 2024

**GOVMVMT GOVERNMENT  
PURCHASING COOPERATIVE  
MASTER AGREEMENT FOR  
MAINTENANCE, REPAIR,  
OPERATING SUPPLIES,  
INDUSTRIAL SUPPLIES, AND  
RELATED PRODUCTS AND  
SERVICES**

**Proposals Due: January 25, 2024  
REQUEST FOR PROPOSALS**

**RFP # 24-6800**

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the Gov-MVMT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and non-profit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

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Additional information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Published Dec. 20, 22, 25, 27, 29, 2023;  
Jan. 1 & 3, 2024.

2566553

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Account #  
Order ID

108362  
305927

IMAGE ON NEXT PAGE(S)

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 1 edition(s) of said newspaper issued from 12/20/2023 to 12/20/2023, on the following day(s):

12/20/2023

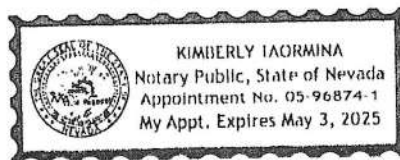
*Leslie McCormick*

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this December 20, 2023

Notary

*Kimberly Taormina*



**GovMVM Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
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**Additional Information:**  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>

**PUB: Dec. 20, 2023  
LV Review-Journal**

This is not an invoice

PNI-Arizona Business Gazette

**AFFIDAVIT OF PUBLICATION**

**GOVMVMT COOPERATIVE**  
**1825 MILLSIDE TER**  
**DACULA, GA 30019-3261**

GovMVT Government Purchasing  
Cooperative  
Master Agreement for Maintenance,  
Repair, Operating Supplies, Industrial  
Supplies, and Related Products  
and Services

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Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opport unities>  
Pub: Dec. 21, 2023

**This is not an invoice**

Order # 0005867477 # of Affidavits: 1

P.O #

Issues Dated:

12/21/23

**STATE OF WISCONSIN**  
**COUNTY OF BROWN**

} **SS.**

I, being first duly sworn, upon oath deposes and says: That I am the legal clerk of the Arizona Republic, a newspaper of general circulation in the counties of Maricopa, Coconino, Pima and Pinal, in the State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper in the issue(s) dated indicated.

Sworn to before me this

21 ST day of  
DECEMBER 2023

Notary Public

My Commission expires:

**VICKY FELTY**  
Notary Public  
State of Wisconsin

# CALIFORNIA NEWSPAPER SERVICE BUREAU

## DAILY JOURNAL CORPORATION

Mailing Address : 915 E FIRST ST, LOS ANGELES, CA 90012  
Telephone (800) 788-7840 / Fax (800) 464-2839  
Visit us @ [www.LegalAdstore.com](http://www.LegalAdstore.com)

Tyler McCall  
GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA, GA 30019

### COPY OF NOTICE

Notice Type: RFP REQUEST FOR PROPOSALS

Ad Description  
RFP # 24-6800

To the right is a copy of the notice you sent to us for publication in the SAN BERNARDINO COUNTY SUN. Please read this notice carefully and call us with any corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

12/26/2023 , 12/27/2023

An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

SBS# 3767033

**GovMVM Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair, Operating  
Supplies, Industrial Supplies, and  
Related Products  
and Services**

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Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>  
12/26, 12/27/23

**SBS-3767033#**



★ A 0 0 0 0 0 6 6 4 7 7 5 8 ★

**STATE OF WASHINGTON -- KING COUNTY**

--SS.

423440

No.

GOVMVMT

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

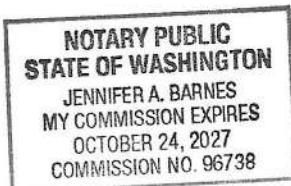
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:COBB CO MA MAINTENAN

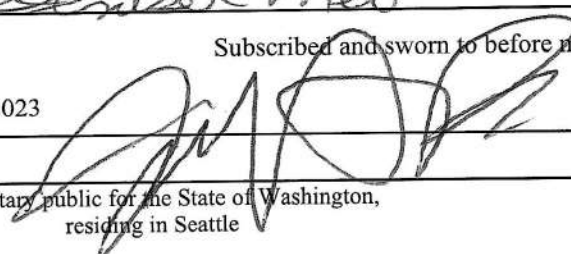
was published on

12/19/23 12/20/23

The amount of the fee charged for the foregoing publication is the sum of \$307.20.



Affidavit of Publication

  
\_\_\_\_\_  
Subscribed and sworn to before me on  
12/21/2023  
  
\_\_\_\_\_  
Notary public for the State of Washington,  
residing in Seattle

# State of Washington, King County

## **GovMVMТ Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies Submittal date: January 25**

**GovMVMТ Government  
Purchasing Cooperative**

**Master Agreement for  
Maintenance, Repair,  
Operating Supplies, Industrial  
Supplies, and Related  
Products and Services**

**Issue Date: December 15,  
2023**

**Proposals Due: January 25,  
2024**

**RFP # 24-6800**

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Additional Information: <https://www.cobbcounty.org/purchasing/bidding-opportunities>

Dates of publication in the Seattle Daily Journal of Commerce, December 19 and 20, 2023.

12/20(423440)

\*\*\* Proof of Publication \*\*\*

HELENA INDEPENDENT RECORD  
2222 Washington St  
Helena, MT 59602  
Ph: (406) 447-4000

GovMVMt Cooperative

1825 MILLSIDE TERRACE  
DACULA GA 30019

ORDER NUMBER 180789

The undersigned, being duly sworn, deposes and says. That she is the principal clerk of The Helena Independent Record, a newspaper of general circulation published daily in the City of Helena, in the County of Lewis & Clark, State of Montana, and has charge of the Advertisements thereof.

Mark below if certification for the State of Montana  
\_\_\_\_\_ I hereby certify that I have read sec. 18-7-204 and 18-7-205, MCA, and subsequent revisions, and declare that the price or rate charged the State of Montana for the publication for which claim is made in printed copy in the amount of \$\_\_\_\_\_ is not in excess of the minimum rate charged any other advertiser for publication of advertisement, set in the same size type and published for the same number of insertions, further certify that this claim is correct and just in all respects, and that payment or credit has not been received.

Mandy Schilling  
STATE OF MONTANA  
County of Lewis & Clark

On this day of Dec. 26, 2023 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Mandy Schilling known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Section: Legal

Category: 0701 Legals Helena

PUBLISHED ON: 12/23/2023

TOTAL AD COST: 123.40

FILED ON: 12/26/2023

Teresa A Cox  
NOTARY PUBLIC for the State of Montana  
Residing at Billings, MT

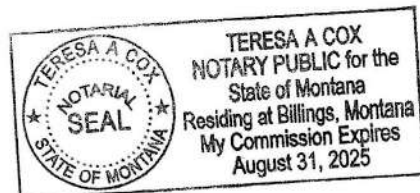
My commission expires: 8/31/2025

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December 23, 2023 180789 MNAXLP



Certificate of the Publisher

The Herald-News

Description: RFP 24-6800  
2131335  
704-776-3193

GOVMVMT COOPERATIVE  
1825 MILLSIDE TERRACE  
DACULA GA 30019

Shaw Media certifies that it is the publisher of The Herald-News.  
The Herald-News is a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Joliet, County of Will, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time(s) in The Herald-News, namely one time per week for one successive week(s). Publication of the notice was made in the newspaper, dated and published on 12/20/2023

This notice was also placed on a statewide public notice website as required by 5 ILCS 5/2.1.

In witness, Shaw Media has signed this certificate by J. Tom Shaw, its Publisher, at Joliet, Illinois, on 20th day of December, A.D. 2023

Shaw Media By:

  
J. Tom Shaw, Publisher

Account Number 10214562

Amount \$137.30

**PUBLIC NOTICE**

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(Published in Herald-News  
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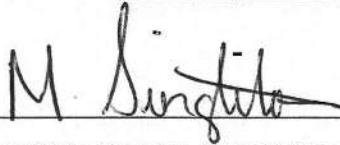
# CAPITAL CITY PRESS

Publisher of  
THE ADVOCATE

## PROOF OF PUBLICATION

The hereto attached notice was published in THE  
ADVOCATE, a daily newspaper of general circulation  
published in Baton Rouge, Louisiana, and the Official  
Journal of the State of Louisiana, City of Baton Rouge,  
and Parish of East Baton Rouge or published daily in  
THE TIMES-PICAYUNE/THE NEW ORLEANS  
ADVOCATE, in New Orleans Louisiana or published  
daily in THE ACADIANA ADVOCATE in the following  
issues:

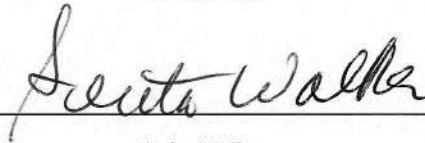
12/20/2023, 12/21/2023



Mattinisha Singleton, Public Notices Representative

Sworn and subscribed before me, by the person whose signature  
appears above

27 Dec 2023



Serita Walker,

Notary Public ID#151005

State of Louisiana

My Commission Expires: Indefinite

SERITA WALKER  
NOTARY PUBLIC  
ID NO. 151005  
My Commission is for Life  
Parish Of Orleans, State Of La

Ad No: 66839

GOVMVMT COOPERATIVE  
ATTN: TYLER MCCALL  
1825 Millside Terrace  
Dacula, GA 30019

PUBLIC NOTICE

\*\*\*

GovMVT Government  
Purchasing Cooperative  
Master Agreement for  
Maintenance, Repair,  
Operating Supplies,  
Industrial Supplies,  
and Related Products  
and Services  
Issue Date:  
December 15, 2023  
Proposals Due:  
January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein  
Lead Public Agency") on  
behalf of itself and the  
GovMVT Government  
Purchasing Cooperative,  
the members of the Advi-  
sory Council and all  
states, local govern-  
ments, school districts,  
and higher education in-  
stitutions in the United  
States of America, and  
other government agen-  
cies and nonprofit orga-  
nizations (herein "Partic-  
ipating Public Agencies")  
is soliciting proposals  
from qualified Suppliers  
(or "Manufacturer(s)") to  
enter into a Master  
Agreement for a com-  
plete offering of Mainte-  
nance, Repair, Operating  
Supplies, Industrial Sup-  
plies, and Related Prod-  
ucts and Services (herein  
"Products and Ser-  
vices"). Interested ven-  
dors (also herein re-  
ferred to as "Contract-  
ors" or "Suppliers") will  
execute and submit all  
information in accord-  
ance with the RFP's  
General Conditions and  
Instructions. The result-  
ing contract may be  
awarded to multiple sup-  
pliers. Proposals are due  
no later than 12:00pm  
EST on January 25, 2024.

Pre-Proposal Meeting:  
Non-Mandatory, January  
9, 2024 at 2:00pm Eastern.  
Virtual (via Cisco  
Webex). See RFP for ad-  
ditional details. [https://  
cobbcounty.webex.com/  
cobbcounty/join?mtt=  
D-11a1c245c625000c2109  
1504x051052470](https://cobbcounty.webex.com/join?mtt=D-11a1c245c625000c21091504x051052470)

Additional Information:  
[https://www.  
cobbcounty.org/  
purchasing/bidding-gpp  
ordinances](https://www.cobbcounty.org/purchasing/bidding-gpp-ordinances)

66839-dec 20-21-2t

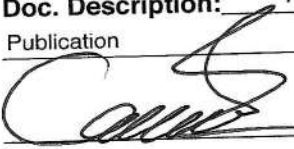
# AFFIDAVIT OF PUBLICATION

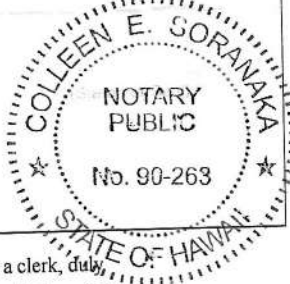
IN THE MATTER OF  
PUBLIC NOTICE - RFP # 24-6800

STATE OF HAWAII

City and County of Honolulu

}  
}  
}  
}  
}  
}  
}

|                   |                                                                                     |                        |             |
|-------------------|-------------------------------------------------------------------------------------|------------------------|-------------|
| Doc. Date:        | DEC 21 2023                                                                         | # Pages:               | 1           |
| Notary Name:      | COLLEEN E. SORANAKA                                                                 | First Judicial Circuit |             |
| Doc. Description: | Affidavit of Publication                                                            |                        |             |
| Notary Signature  |  | Date                   | DEC 22 2023 |



Kimberly Masu being duly sworn, deposes and says that she is a clerk, duly authorized to execute this affidavit of Oahu Publications, Inc. publisher of The Honolulu Star-Advertiser, MidWeek, The Garden Island, West Hawaii Today, and Hawaii Tribune-Herald, that said newspapers are newspapers of general circulation in the State of Hawaii, and that the attached notice is true notice as was published in the

Honolulu Star-Advertiser      2      times on:  
12/20, 12/21/2023  
MidWeek      0      times on:  
The Garden Island      0      times on:  
Hawaii Tribune-Herald      0      times on:  
West Hawaii Today      0      times on:

Other Publications:      0      times on:

And that affiant is not a party to or in any way interested in the above entitled matter.

  
Kimberly Masu

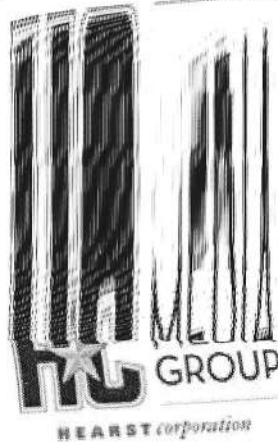
## GovMVT Government Purchasing Cooperative

Master Agreement for Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services  
Issue Date: December 15, 2023  
Proposals Due: January 25, 2024  
RFP # 24-6800

Cobb County, GA (herein "Lead Public Agency") on behalf of itself and the GovMVT Government Purchasing Cooperative, the members of the Advisory Council and all states, local governments, school districts, and higher education institutions in the United States of America, and other government agencies and nonprofit organizations (herein "Participating Public Agencies") is soliciting proposals from qualified Suppliers (or "Manufacturer(s)") to enter into a Master Agreement for a complete offering of Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services (herein "Products and Services"). Interested vendors (also herein referred to as "Contractors" or "Suppliers") will execute and submit all information in accordance with the RFP's General Conditions and Instructions. The resulting contract may be awarded to multiple suppliers. Proposals are due no later than 12:00pm EST on January 25, 2024.

Pre-Proposal Meeting: Non-Mandatory, January 9, 2024 at 2:00pm Eastern. Virtual (via Cisco Webex). See RFP for additional details.  
<https://cobbcounty.webex.com/cobbcounty/j.php?MTID=ma145465ed300be2f0913dce05065ec70>

Additional Information:  
<https://www.cobbcounty.org/purchasing/bidding-opportunities>  
(SA1440962 12/20, 12/21/23)



## AFFIDAVIT OF PUBLICATION

## STATE OF TEXAS:

Before me, the undersigned authority, a Notary Public in and for the State of Texas, on this day personally appeared, the Newspaper Representative at the HOUSTON CHRONICLE, a daily newspaper published in Harris County, Texas, and generally circulated in the Counties of: HARRIS, TRINITY, WALKER, GRIMES, POLK, SAN JACINTO, WASHINGTON, MONTGOMERY, LIBERTY, AUSTIN, WALLER, CHAMBERS, COLORADO, BRAZORIA, FORT BEND, GALVESTON, WHARTON, JACKSON, and MATAGORDA and that the publication, of which the annexed herein, or attached to, is a true and correct copy, was published to-wit:

GOVMVMT COOPERATIVE  
RAN A LEGAL NOTICE

0034311387

SIZE BEING: 2 x27 L

Product  
HOU Chronicle  
HOU Chronicle

| Date        | Class           | Page |
|-------------|-----------------|------|
| Dec 20 2023 | Legal Notices6c | B 10 |
| Dec 21 2023 | Legal Notices6c | B 10 |

NEWSPAPER REPRESENTATIVE

Sworn and subscribed to before me, this 21st Day of December A.D. 2023

8004 Public Sales/Auctions

units with stored property being held to satisfy a property owner's lien at [www.storageauctions.com](http://www.storageauctions.com). The final sale will be held on **12/28/2023**, at **9:00AM**. The following units will be up for auction:

1118 Audra Hawkins- Household Goods & Misc Items  
2023 Andrew Bachman- Household Goods & Misc Items  
3310 Jermaine Warner-Household Goods & Misc Items  
12:15,22-2023

**MDJ-9346**  
**GNP-17**  
**STORAGE TREASURES AUCTION**  
ONE FACILITY MULTIPLE UNITS  
Life Storage will have a public auction to sell personal property described below belonging to those individuals listed below at the location indicated:

1587 Tibarron Pkwy, Smyrna, GA 30080 on **01/02/2024** at 12:00 pm

1150 Jamie Armstrong Household Goods  
2087 Raven Young Household Goods  
3185 Demarcavious Williams Household Goods  
4088 Fred Abgemafie Household Goods  
4115 Joel Cope Household Goods  
4124 Michael Cameron Household Goods  
4130 Michael Cameron Household Goods  
4174 Ishma Blanchette Household Goods  
The auction will be listed and advertised on [www.storageetreasures.com](http://www.storageetreasures.com). Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Life Storage may refuse any bid and may rescind any purchase up until the winning bidder's possession of the personal property.  
12:15,22-2023

**MDJ-9347**  
**GNP-17**  
**PUBLIC AUCTION**  
**9 JANUARY 2024**  
**ACWORTH LAKE STORAGE**  
4892 LAKE ACWORTH RD  
ACWORTH, GA 30006-3010  
Public auction to the highest bidder will be held, **9 January, 2024** at [www.Storageauctions.com](http://www.Storageauctions.com). Online auction will be posted at [www.storageauctions.com](http://www.storageauctions.com) on this date. Units are still subject to removal from auction if tenant pays the bill. The contents of the units listed below are to be sold for abandonment and/or failure to pay rent.

0054 Cecreto Wilson  
D057 Cecreto Wilson  
12:15,22-2023

**MDJ-9429**  
**GNP-17**  
**Notice of Public Sale of Personal Property:**  
Notice is hereby given that Kennesaw Storage, located at 3050 N. Main Street NW Kennesaw, GA 30144; intends to sell the personal property according to the Georgia Self Storage Act, 10-4-210 through 10-4-215 to satisfy the owner's debt. All bids will be accepted online through [www.storageauctions.com](http://www.storageauctions.com). The auction will end on or after **January 2nd at 5 p.m.** Kennesaw Storage reserves the right to withdraw units from sale without notice and bid. Terms of sale are cash, money order; card only. We only accept cash for cleaning deposit.

David Jackson, Unit B014, Appears to contain: Power tools; Freezers; Landscaping Equip.; Misc. Items  
Brittany Wilhelm, Unit K024, Appears to contain: Mattresses; Dressers; Nightstands; Lamp; Ironing board; Misc. Boxes; Misc. Items  
12:15,22-2023

8005 Adoptions

**MDJ-9010**  
**GNP-01**  
**IN THE SUPERIOR COURT OF COBB COUNTY**  
**STATE OF GEORGIA**  
**MARCO VALERO,**  
**Petitioner,**  
**FOR ADOPTION OF MINOR CHILD,**  
**ADOPTION NO.: 23A069-53**  
**NOTICE OF FILING PETITION FOR STEP-PARENT ADOPTION**  
To: Carlos Arellano:  
You are hereby notified that a petition for the adoption of your biological minor child, A.A.V., has been filed in the Superior Court of Cobb County, Adoption No. 23A069-53, due to your lack of involvement in the child's life or recognition of the child's status and your lack of involvement, the best interests of the would be served if the Petition filed by Marco Valero is granted. You may obtain a copy of the petition from the Clerk of the Superior Court of Cobb County. You are hereby advised a biological, but not legal father of the child named above, that you will lose all rights to the child named above. You are neither the biological father nor be entitled to object to the adoption of the child unless within 30 days of this publication you file: (a) A petition to legitimize the child pursuant to O.C.G.A. 9-9-12, (b) a petition to legitimize of the filing of the petition to legitimize with the court in which the action under the Code Section, if any, is pending, and (3) Notice of the filing of the petition to legitimize the person who is providing this notice to you. Please govern yourself accordingly.  
12:8,15,22,29-2023

8007 Clerk of Superior Court

**MDJ-9270**  
**GNP-14**  
**IN THE SUPERIOR COURT OF COBB COUNTY**  
**THE STATE OF GEORGIA**  
**CIVIL ACTION NO. 23-1-2431**  
**STATE OF GEORGIA**  
**BY AND THROUGH**  
**FLYNN D. BROADY JR.,**  
**DISTRICT ATTORNEY**  
\$3,448.00 Currency  
Glock 23 Handgun, S/N YHW712  
Boldr Flashlight Firearm attachment  
S/N KS5071922  
Request for Service by Publication dated this 28th day of November, 2023; defendant not found after diligent search.  
YOU ARE NOTIFIED that on the 29th day of March 2023, a Libel for Contemnation was filed as above styled. You are commanded to file an answer to said Libel with the Clerk of said Court and serve a copy upon Flynn D. Broady Jr., District Attorney, whose address is 702 Hayes Street, 3rd Floor Marietta, Georgia 30062, within thirty (30) days from the 8th day of December, 2023, or said property will be condemned as provided by law.  
**CONNIE TAYLOR**  
**SUPERIOR COURT CLERK**  
RESPONDENT: Andre Blais  
Agency: MCS/Narcotics  
12:8,15-2023

**MDJ-9286**  
**GNP-14**  
**IN THE SUPERIOR COURT OF COBB COUNTY**  
**STATE OF GEORGIA**  
**DARRYL MIFFLIN,**  
**Plaintiff**  
**vs.**  
**TAYLOR HARRIS,**  
**Defendant.**  
**CIVIL ACTION FILE NUMBER:**  
**231039571**  
**NOTICE OF PUBLICATION**  
TO: Taylor Harris  
You are hereby notified that the above-styled action, being a Petition for Modification of Custody, in and of the Child Support, filed in said court on May 22, 2023, and that by reason of an order for service of summons by publication entered by the court on October 31, 2023, you are hereby commanded to appear in said court and serve upon Sean R. Whitworth, Plaintiffs attorney, whose address is 3225 Shawlford Road, Suite 430 Marietta, Georgia 30062, within thirty (30) days of the date of the order for service of summons by publication.  
WITNESSE the Honorable Judge Kimberly A. Childs of this Court.  
This 13th day of November, 2023.  
/s/ Sean R. Whitworth  
**SEAN R. WHITWORTH**  
**Attorney for Plaintiff**  
Georgia State Bar #120323  
3225 Shawlford Road, Suite 430 Marietta, Georgia 30062  
770-490-0921  
12:8,15,22,29-2023

**MDJ-9128**  
**GNP-14**  
**IN THE SUPERIOR COURT OF COBB COUNTY**  
**STATE OF GEORGIA**  
**Marcia Leticia Mencias Cartagena,**  
**Plaintiff,**  
**vs.**  
**Estanli Lanza Ramos,**  
**Respondent.**  
**CIVIL ACTION FILE NUMBER:**  
**231047171**  
**NOTICE OF PUBLICATION.**  
By Order of Publication dated the 28th day of November, 2023, you are hereby notified that on the 23rd day of October, 2023, Marcia Leticia Mencias Cartagena filed a Petition for Sole Custody for B.N.L.M. with the Superior Court of Cobb County, on the basis of abandonment and neglect by B.N.L.M.'s father. A copy of that petition can be obtained from the interested parties who claim to have custodial or parental rights of B.N.L.M., at the Superior Court of Cobb County, at 70 Hayes Street, Marietta, GA 30060.

8007 Clerk of Superior Court

You are required to file with the Clerk of the Superior Court of Cobb County, and to serve upon the Petitioner's attorney, Marcia Leticia Mencias Cartagena, at this address 50 Hurt Plaza SE, Suite 700 Atlanta, GA 30303 an answer in writing to the Petition within sixty (60) days of the date of the Order of Publication.  
WITNESSE the Honorable Judge N. Brown, Judge of this Super Court.  
This 28th day of November, 2023.  
**Connie Taylor, Superior Court of Cobb County**  
12:8,15,22,29-2023

8011 State Court

**MDJ-9449**  
**GNP-14**  
**IN THE STATE COURT OF COBB COUNTY**  
**STATE OF GEORGIA**  
**BRANNON JOHNSON**  
**Plaintiff,**  
**VS**  
**HEADEN ENTERPRISES, LLC.,**  
**Defendant.**  
**INDIA DAVIS-HEADEN AND DAYALA CUMMINGS,**  
**Defendant.**  
**TO: NEEDHAM HEADEN**  
**Civil Action Number: 23-A-4177-5**  
**NOTICE OF PUBLICATION**  
By Order for service by publication dated the 6th day of December 2023, you are hereby notified that on December 9, 2022, Brannon Johnson, filed a Complaint against you.  
You are required to file with the Clerk of the State Court of Cobb County at 12 East Park Square, Marietta, GA 30090 and to serve upon plaintiff's attorney Ian M. Wagoner, 4200 Peachtree Street N.E., lined 4200 Atlanta, GA 30303 an answer in writing within sixty (60) days of the date of the Order for publication.  
WITNESS The Honorable, Eric Browning, Judge of said Court.  
This 8th day of December 2023.  
**Robin C. Bishop, Clerk**  
**State Court of Cobb County**  
12:15,22,29-2023; 1:5-2024

**MDJ-9450**  
**GNP-14**  
**IN THE STATE COURT OF COBB COUNTY**  
**STATE OF GEORGIA**  
**MARY A STEARNS, P.C. D/B/A STEARNS-MONTGOMERY & PROCTOR,**  
**Plaintiff,**  
**VS**  
**ANDRE C. MOULTON,**  
**Defendant.**  
**TO: ANDRE C. MOULTON**  
**Civil Action Number: 23-A-4295-4**  
**NOTICE OF PUBLICATION**  
By Order for service by publication dated the 1st day of December 2023, you are hereby notified that on September 21, 2023, Mary A. Stearns, P.C. d/b/a Stearns-Montgomery & Proctor, filed a Complaint against you.  
You are required to file with the Clerk of the State Court of Cobb County at 12 East Park Square, Marietta, GA 30090 and to serve upon plaintiff's attorney Mary A. Montgomery, 291 SE Alexander Street, Marietta, GA 30060 an answer in writing within sixty (60) days of the date of the Order for publication.  
WITNESS The Honorable, Jane P. Manning, Judge of State Court.  
This 7th day of December 2023.  
**Robin C. Bishop, Clerk**  
**State Court of Cobb County**  
12:15,22,29-2023; 1:5-2024

8020 Service/Construction Bids

**MDJ-8733**  
**GNP-5**  
**THE CITY OF SMYRNA**  
**2800 KING STREET**  
**SMYRNA, GEORGIA 30080**  
**INVITATION TO BID - RFQ 24-018**  
**Doeskin and Green Forest Water Line Replacement**  
The City of Smyrna is requesting Sealed Bids for a unit-price contract for the installation of approximately 6,200 linear feet of 6-inch PVC water main and the reconnections of existing water mains, service laterals and fire hydrants. The existing water mains will be abandoned in place.  
TIME FOR COMPLETION: The contract time for Substantial Completion for the total project is 180 calendar days.  
The City of Smyrna uses an e-procurement system for electronic solicitation through BidNet's Georgia Purchasing Group. The Instructions to Bidders and all other Contract Documents are available on BidNet's Georgia Purchasing Group website via the City of Smyrna Purchasing Department's Web Portal for Sealed Bids at <https://www.bidnetdirect.com/georgia/cityofmysmyrna>.  
Bids must be submitted to: Kelly Brown, Purchasing Manager, City of Smyrna, 2800 King Street, Smyrna, Georgia 30080. Bids are to be submitted no later than 2:30 P.M. local time **Wednesday, January 10, 2024**, at which time they will be publicly opened in the Human Resources Conference Room at City Hall. All Bidders must comply with and provide proof of all local, county and state licensing requirements. This is a sealed bid and electronic bid submissions are not accepted.  
The City of Smyrna reserves the right to accept or reject any or all Quotations and award in the best interest of the City.  
QUESTIONS: All questions or requests for additional information must reference RFQ 24-018 and must be submitted in writing by 5:00 PM, Friday, January 5, 2024. Questions must be submitted to Melanie Brueggemann, Croy Engineering, LLC, at [mhead@croveng.com](mailto:mhead@croveng.com). All questions and answers will be issued in an addendum. No contract will be permitted between bidders and any other City staff members or elected officials, except through the Purchasing Department. The contact number is 678-631-5406.  
Inquiries about this request should be made to: Melanie Brueggemann, CROY ENGINEERING, LLC, Phone: 770-971-5407, email: [mhead@croveng.com](mailto:mhead@croveng.com).  
**Kelly Brown, CIPPB**  
**Purchasing Manager**  
11:17; 12:15-2023

**MDJ-8734**  
**GNP-5**  
**THE CITY OF SMYRNA**  
**2800 KING STREET**  
**SMYRNA, GEORGIA 30080**  
**INVITATION TO BID - RFQ 24-019**  
**Lake Creek Water Line Replacement**  
The City of Smyrna is requesting Sealed Bids for a unit-price contract for the installation of approximately 4,800 linear feet of 6-inch PVC and 8-inch PVC and the reconnections of existing water mains, service laterals and fire hydrants. The existing water mains will be abandoned in place.  
TIME FOR COMPLETION: The contract time for Substantial Completion for the total project is 150 calendar days.  
The City of Smyrna uses an e-procurement system for electronic solicitation through BidNet's Georgia Purchasing Group. The Instructions to Bidders and all other Contract Documents are available on BidNet's Georgia Purchasing Group website via the City of Smyrna Purchasing Department's Web Portal for Sealed Bids at <https://www.bidnetdirect.com/georgia/cityofmysmyrna>.  
Bids must be submitted to: Kelly Brown, Purchasing Manager, City of Smyrna, 2800 King Street, Smyrna, Georgia 30080. Bids are to be submitted no later than 2:30 P.M. local time **Wednesday, January 10, 2024**, at which time they will be publicly opened in the Human Resources Conference Room at City Hall. All Bidders must comply with and provide proof of all local, county and state licensing requirements. This is a sealed bid and electronic bid submissions are not accepted.  
The City of Smyrna reserves the right to accept or reject any or all Quotations and award in the best interest of the City.  
QUESTIONS: All questions or requests for additional information must reference RFQ 24-019 and must be submitted in writing by 5:00 PM, Friday, January 5, 2024. Questions must be submitted to Melanie Brueggemann, Croy Engineering, LLC, at [mhead@croveng.com](mailto:mhead@croveng.com). All questions and answers will be issued in an addendum. No contract will be permitted between bidders and any other City staff members or elected officials, except through the Purchasing Department. The contact number is 678-631-5406.  
Inquiries about this request should be made to: Melanie Brueggemann, CROY ENGINEERING, LLC, Phone: 770-971-5407, email: [mhead@croveng.com](mailto:mhead@croveng.com).  
**Kelly Brown, CIPPB**  
**Purchasing Manager**  
11:17; 12:15-2023

**MDJ-8735**  
**GNP-5**  
**THE CITY OF SMYRNA**  
**2800 KING STREET**  
**SMYRNA, GEORGIA 30080**  
**INVITATION TO BID - RFQ 24-020**  
**Spring Drive Area Waterline Replacement**  
The City of Smyrna is requesting Sealed Bids for a unit-price contract for the installation of approximately 10,800 linear feet of new 6-inch PVC, 8-

8020 Service/Construction Bids

inch PVC, and 10-inch PVC water main. Reconnections of to the existing water mains, service laterals, and fire hydrants are proposed. The existing water main is to be abandoned in place.  
TIME FOR COMPLETION: The contract time for Substantial Completion for the total project is 210 calendar days.  
The City of Smyrna uses an e-procurement system for electronic solicitation through BidNet's Georgia Purchasing Group. The Instructions to Bidders and all other Contract Documents are available on BidNet's Georgia Purchasing Group website via the City of Smyrna Purchasing Department's Web Portal for Sealed Bids at <https://www.bidnetdirect.com/georgia/cityofmysmyrna>.  
Bids must be submitted to: Kelly Brown, Purchasing Manager, City of Smyrna, 2800 King Street, Smyrna, Georgia 30080. Bids are to be submitted no later than 2:30 P.M. local time **Wednesday, January 10, 2024**, at which time they will be publicly opened in the Human Resources Conference Room at City Hall. All Bidders must comply with and provide proof of all local, county and state licensing requirements. This is a sealed bid and electronic bid submissions are not accepted.  
The City of Smyrna reserves the right to accept or reject any or all Quotations and award in the best interest of the City.  
QUESTIONS: All questions or requests for additional information must reference RFQ 24-020 and must be submitted in writing by 5:00 PM, Friday, January 5, 2024. Questions must be submitted to Melanie Brueggemann, Croy Engineering, LLC, at [mhead@croveng.com](mailto:mhead@croveng.com). All questions and answers will be issued in an addendum. No contract will be permitted between bidders and any other City staff members or elected officials, except through the Purchasing Department. The contact number is 678-631-5406.  
Inquiries about this request should be made to: Melanie Brueggemann, CROY ENGINEERING, LLC, Phone: 770-971-5407, email: [mhead@croveng.com](mailto:mhead@croveng.com).  
**Kelly Brown, CIPPB**  
**Purchasing Manager**  
11:17; 12:15-2023

**MDJ-9011**  
**GNP-05**  
**REQUEST FOR PROPOSALS**  
The City of Marietta/Board of Lights and Water will accept sealed proposals until 11:00 A.M., Wednesday, January 31, 2024 at the following:  
**BUS SHELTER ADVERTISING, INSTALLATION AND MAINTENANCE SERVICES**  
**RFQ-24-049765**  
Proposal documents may be reviewed and obtained at the Purchasing Division at 205 Lawrence Street, Marietta, Georgia 30060. Bids are to be submitted by email to Rick Churback at [rchurback@marietta-ga.gov](mailto:rchurback@marietta-ga.gov) with a refer to RFQ-24-049765. Bus Shelter Advertising, Installation and Maintenance.  
The names of those vendors submitting proposals shall be read aloud before the public immediately following the proposal closing at 11:00 a.m., Wednesday, January 31, 2024 at the City of Marietta/Board of Lights and Water Purchasing Division, First Floor, 205 Lawrence Street, Marietta, Georgia 30060.  
Contract if and when awarded will be on the basis of information contained in the Proposal Documents and other information as requested. Proposals must be valid for a period of ninety (90) days after proposal closing.  
The City of Marietta reserves the right to award the work on whatever basis is in the best interest of the City and to accept or reject any and all proposals and to waive technicalities and informalities in the bids.  
**Rick Churback, CIPPB**  
**Purchasing Supervisor**  
**Purchasing Division**  
770-974-5257  
**City of Marietta/Board of Lights and Water**  
12:8,15-2023

**MDJ-9078**  
**GNP-05**  
**REQUEST FOR QUALIFICATIONS (RFQ)**  
**KENNESAW PUBLIC SAFETY FACILITY CONSTRUCTION MANAGER AT RISK FOR PRE-CONSTRUCTION AND CONSTRUCTION SERVICES CONTRACT**  
The City of Kennesaw, Georgia (Owner) is seeking qualifications from Construction Managers at Risk (CMAR) for preconstruction and construction services for their new Kennesaw Public Safety Facility.  
The project site is located at 3080 Moon Station Road, Kennesaw, GA 30144 adjacent to the Kennesaw Public Works Facility. The principal item of this project includes the construction of a new two-story structure, approximately 25,000 square feet in area, that will house the City of Kennesaw Police Department. The total project budget is \$12 million, inclusive of pre-construction, construction, F&E, contingency, and construction management. The construction manager at risk will be evaluated and selected through a qualification-based selection process.  
A RFQ Package stating the full Response requirements can be obtained from the Kennesaw City Clerk's Office, upon request to Lea Alvarez, City Clerk, via email at [lealvarez@kennesaw-ga.gov](mailto:lealvarez@kennesaw-ga.gov). Only a response submitted by a Firm on record with the City Clerk's Office as having received the RFQ Package from the Issuing Office will be opened.  
Responses must be submitted in a sealed envelope bearing on the outside the name of the Firm, the Firm's address, and the name of the Project for which the Response is submitted. If forwarded by mail, the sealed envelope containing the Response must be enclosed in another envelope addressed as specified above.  
Responses will be received by the City of Kennesaw, Georgia at the office of the City Clerk located in Kennesaw City Hall at 2529 J.O. Stephenson Avenue, Kennesaw, Georgia, 30144 until: Friday, January 12, 2024, 2:00 pm Local Time. Responses will be opened at 2:00 pm local time and the responding firms will be read aloud.  
The Owner reserves the right to reject any or all Responses, to waive formalities, and re-advertise.  
**Lea Alvarez, Kennesaw, Georgia**  
**2529 J.O. Stephenson Avenue**  
**Kennesaw, Georgia, 30144**  
12:1,15-2023

**MDJ-9278**  
**GNP-5**  
**Advertisement for Request for Proposals**  
**Cobb County will receive sealed proposals before 12:00 P.M. (Noon), Thursday, January 25, 2024 at the Cobb County Procurement Services Department**  
**122 Waddell Street NE**  
**Marietta, Georgia 30060**  
**No proposals will be accepted after the 12:00 noon deadline**  
**Request for Proposals for FACILITY PLANNING FOR SOUTH COBB WATER RECLAMATION PROJECT**  
**PROGRAM - N. T3025**  
**Cobb County Water System**  
To access the full text for this solicitation, visit the Cobb County Procurement Services Department's Web Portal for Sealed Bids at <https://www.bidnetdirect.com/georgia/cobbcounty>. The Cobb County Procurement Services Department uses an e-procurement system for electronic solicitation through BidNet's Georgia Purchasing Group. The solicitation, Request for Proposals package, and any addenda issued are available on the BidNet's Georgia Purchasing Group website. Users must register to access the documents. There is a no charge registration option available.  
12:8,15,22,29-2023; 1:5,12,19-2024

**MDJ-9329**  
**GNP-05**  
**Advertisement for Request for Proposals**  
**Cobb County will receive Sealed Proposals before 12:00 P.M. (Noon), January 25, 2024 at the Cobb County Procurement Services Department**  
**122 Waddell Street NE**  
**Marietta, Georgia 30060**  
**No proposals will be accepted after the 12:00 P.M. (noon) deadline**  
**Sealed Proposal # 24-6800**  
**Request for Proposals**  
**Maintenance, Repair, Operating Supplies, Industrial Supplies, and Related Products and Services**  
**Cobb County**  
**Procurement Services Department**  
For full solicitation details including addenda, please visit our Cobb County Procurement Services website: [www.cobbcounty.org/procurement-services](http://www.cobbcounty.org/procurement-services).  
12:15,22,29-2023; 1:5,12,19-2024

**MDJ-9366**  
**GNP-05**  
**Advertisement for Request for Proposals**  
**Cobb County will receive Sealed Proposals before 12:00 P.M. (Noon), January 11, 2024 in the**

8020 Service/Construction Bids

**Cobb County Purchasing Department**  
**122 Waddell Street NE**  
**Marietta, Georgia 30060**  
**No proposals will be accepted after the 12:00 P.M. (noon) deadline**  
**Sealed Proposal # 24-6799**  
**Request for Proposals**  
**Full-Service Ticketing Solution**  
**Cobb County PARKS Department**  
For full solicitation details including addenda, please visit our Cobb County Purchasing website: [www.cobbcounty.org/purchasing](http://www.cobbcounty.org/purchasing).  
12:15,22,29-2023; 1:5-2024

**MDJ-9375**  
**GNP-5**  
**Advertisement for Request for Proposals**  
**Cobb County will receive Sealed Proposals before 12:00 P.M. (Noon), January 25, 2024 at the Cobb County Purchasing Department**  
**122 Waddell Street NE**  
**Marietta, Georgia 30060**  
**No proposals will be accepted after the 12:00 P.M. (noon) deadline**  
**Sealed Proposal # 24-6798**  
**Request for Proposals**  
**Cremation and Burial Services for Pauper Burials**  
**Cobb County Procurement Services Department**  
For full solicitation details including addenda, please visit our Cobb County Procurement Services website: [www.cobbcounty.org/procurement-services](http://www.cobbcounty.org/procurement-services).  
12:15,22,29-2023; 1:5-2024

**MDJ-9376**  
**GNP-05**  
**INVITATION TO BID**  
The City of Marietta/Board of Lights and Water will accept sealed proposals from qualified firms at 205 Lawrence Street, Marietta, Georgia in accordance with Bidding Documents for:  
**CUSTER PARK GYM COURT RESURFACING**  
**BID NUMBER RFB-24-050039**  
Bids will be received by the Purchasing Division, 1st floor, City Hall, 205 Lawrence Street, Marietta, Georgia 30060 until 11:00 a.m. on Thursday, January 25, 2024 at which time bids will be publicly opened and read aloud. Late bids will not be accepted. Bid documents may be reviewed and obtained at the Purchasing Division at 205 Lawrence Street, Marietta, Georgia 30060 or by email to Rick Churback at [rchurback@marietta-ga.gov](mailto:rchurback@marietta-ga.gov) with a refer to RFB-24-050039 CUSTER PARK GYM COURT RESURFACING. There shall be a Mandatory Pre-bid conference to be held on Wednesday, January 10, 2024 at 1:30 p.m., located at Custer Park Sports & Fitness Center, 545 Kenneth E. Marcus Way, Marietta, GA 30060.  
Contract if and when awarded will be on the basis of information contained in the Bid Documents and other information as requested. Bids must be valid for a period of one ninety (90) days after bid opening.  
The City of Marietta reserves the right to award the work on whatever basis is in the best interest of the City and to accept or reject any and all bids and to waive technicalities and informalities in the bids.

**Rick Churback, CIPPB**  
**Purchasing Supervisor**  
**Purchasing Division**  
770-974-5257  
**City of Marietta/Board of Lights and Water**  
12:15,22-2023

**MDJ-9408**  
**GNP-5**  
**Invitation to Proposers**  
Separate Sealed Proposals will be received by the Cobb County-Marietta Water Authority at 1170 Atlanta Industrial Drive, Marietta, Georgia 30066 until:  
**2:00 PM, Local prevailing time on January 26, 2024**  
For the Project known as:  
**HUGO TREATMENT PLANT MAINTENANCE BUILDING EXPANSION DESIGN-BUILD PROJECT**  
at which time and place the Proposals will be publicly opened. Proposals received after the designated time will not be considered. The Owner of the project is Cobb County-Marietta Water Authority. The Engineer for the project is Arcadis US, Inc. The proposal receipt time is subject to extension pursuant to O.C.G.A. Section 36-91-20 (d).  
The Proposal shall contain all information as required in the Request for Proposal. Bidders are encouraged to attend interviews, the Owner will select a Proposal that is most advantageous to the Owner as determined by the published selection criteria.  
**A mandatory Pre-Proposal Conference and Site Tour will be held on January 10, 2024, at 10:00 a.m., local time, at the Hugh A. Wyckoff Water Treatment Plant, 3728 Mans Hill Road, Acworth, GA 30101. A site tour conducted by the Owner will be held immediately after the Conference. A Proposal submitted by an entity which did not attend the Pre-Proposal Conference and Site Tour will not be opened.**  
The Project consists of designing and constructing an addition to the existing Maintenance Building to provide adequate space for personnel, equipment, and file storage. The construction will mimic the existing building with masonry cavity wall construction and a brick veneer for the exterior walls. The roofs will be open-web joists supporting the protection of the insulation and standing seam metal roof panels. The addition will consist of a new combined building entrance for the existing building and the addition. The addition will house a large storage room, offices, a break room, restrooms, and mechanical and electrical rooms. Interior finishes are similar to the existing building with painted CMU walls, tiled restrooms, terrazzo floors in finished spaces and acoustical ceiling tiles, all as noted in the drawings. Associated mechanical, electrical and plumbing will be provided. Related site work is also included in the Work.  
The existing building will also receive some renovations to provide a unified appearance to the building as a whole once construction has been completed. All work will be awarded in one contract.  
The Request for Proposal, including Conceptual Program, and forms of Proposal Bond, Performance Bond, Payment Bond and other Contract Documents may be examined at the following:

Arcadis US, Inc.  
Attn: Brian Ruggs  
2839 Paces Ferry Road, #900  
Atlanta, Georgia 30329  
**Brian Ruggs**  
**Request for Proposal**  
Copies of Request for Proposal are available at Arcadis, to be delivered via email or contact Lisa Rodriguez, CCMAWA Procurement Coordinator, at [lisa@hazenandawsey.com](mailto:lisa@hazenandawsey.com).  
By requesting the Request for Proposal, party agrees to having company information (company name, address, phone and fax numbers) published on a list of potential bidders. The executed list will be available at Arcadis US, Inc. and proposal results will only be available at the CCMAWA Procurement Office.  
The Owner is not obligated to consider a Proposer's proposal, if Proposer is not on record with the Issuing Office as having received a complete set of Request for Proposal from the Issuing Office.  
The time allowed for Substantial Completion and the time allowed for final completion and readiness for final payment will be a part of the Proposers Proposal.  
Each Proposal must be accompanied by a Proposal Bond with good and sufficient surety or sureties approved by the Owner for faithful acceptance of the contract, payable to, in favor of, and for the protection of the Owner. The Owner will in no way be liable for any costs incurred by any Proposer in the preparation of its Proposal in response to this Invitation to Proposers. Proposers shall inform themselves concerning Georgia Laws and comply with same.  
The successful Proposer will be required to furnish a Performance Bond, Payment Bond, and Contractor's Affidavit and Acknowledgment of the executed Agreement meeting the requirements of the Contract Documents and agreed-on the forms attached to the Agreement. The successful Proposer will also be required to furnish a construction Oath pursuant to O.C.G.A. §36-91-21 from every person who procures the Agreement. The successful Proposer shall also provide an executed

Subcontractor Affidavit for each subcontractor working on the Project, using the form attached to the Agreement. Subcontractor Affidavits shall be submitted to the Cobb County-Marietta Water Authority as each subcontractor is brought under contract during execution of the Project. The terms and time for payment are set forth in the Agreement.  
All Proposals will remain subject to acceptance for sixty days after the day of the Proposal opening, but Owner may, in its sole discretion, release any Proposal and return the Proposal security prior to that date.  
Any Proposer that contacts any of the Owner's elected officials or staff, or the Owner's consultant, Arcadis US, Inc. (except as allowed under Articles 2.2 and 2.3 of the Request for Proposal) directly or indirectly after the date of issue of this invitation for the purpose of influencing the selection process prior to the time for award, is immediately disqualified and removed from consideration.  
The Owner reserves the right to reject all Proposals, to waive informalities and re-advertise the project.

**Cobb County - Marietta Water Authority**  
**Marietta, Georgia**  
**Cole Blackwell, C.P.A**  
**General Manager**  
**Date of issue: Wednesday, January 15, 2023, security prior to that date.**  
12:15,29-2023

**MDJ-9411**  
**GNP-05**  
**REQUEST FOR BID**  
The City of Marietta/Board of Lights and Water will receive sealed bids from qualified firms at 205 Lawrence Street, Marietta, Georgia 30060 in accordance with bidding Documents for:  
**WILDWOOD PARK RENOVATION**  
**RFB NUMBER 24-50042**  
Bids will be received by the Purchasing Division, 1st floor, Marietta City Hall, 205 Lawrence Street, Marietta, Georgia 30060 until 10:00 a.m. on Friday, January 12th, 2024, at which time Bids will be publicly opened. Late submissions will not be accepted.  
The project includes the renovation of the northwest corner of the park property to include two (2) new parking lots, renovations to the existing dog park and the installation of a modular restroom to support a Disc Golf Course that is being developed on the property. The work includes but is not limited to grading, tree removal, asphalt and concrete removal and fencing. The work will also include preparation and coordination for the installation of a pre-fabricated restroom.  
**A MANDATORY pre-bid meeting for interested parties will be held at the Wildwood Park parking lot located at 1050 Barclay Circle Marietta, Georgia on Wednesday, January 3, 2024, at 10:30 am.**  
Any additional information needed regarding the bid process may be obtained by emailing [sdrewry@marietta-ga.gov](mailto:sdrewry@marietta-ga.gov). Please reference **RFB-24-50042 WILDWOOD PARK RENOVATION** in the subject line. Questions concerning the specific site involved and proposed scope of work shall be directed to the Deputy Director of Parks, Recreation and Facilities Rich Deckman, 770-794-5607.  
All pricing included in the bid must be valid for a period of sixty (60) days after the submission of bids.  
The City of Marietta reserves the right to award the work on whatever basis is in the best interest of the City and to accept or reject any and all bids and to waive technicalities and informalities in the bids.

**City of Marietta / Board of Lights and Water**  
**Purchasing Division**  
**1170 Atlanta Industrial Drive**  
**Marietta, Georgia 30066**  
12:15,22-2023

**MDJ-9412**  
**GNP-5**  
**ADVERTISEMENT FOR BIDS**  
**SEPARATE SEALED BIDS** for furnishing all materials and providing all labor, tools, and equipment will be received by the Cobb County-Marietta Water Authority at 1170 Atlanta Industrial Drive, Marietta, Georgia, 30066 until **2:00 p.m., local time, January 25, 2024**, for the Project known as:  
**FACTORY SHOALS TANK REPAIRS AND PERIMETER HANDRAIL PROJECT**  
at which time and place the Bids will be publicly opened and read aloud. Bids received after the designated time will not be considered. Unsealed Bids, including facsimile Bids or Bids sent by e-mail, will not be considered. The Owner of the project is Cobb County-Marietta Water Authority. The Engineer for the project is Hazen and Sawyer. Bid opening time is subject to extension pursuant to O.C.G.A. Section 36-91-20(d). Bidders shall inform themselves concerning Georgia Laws and comply with same.  
The Project will result in tank repairs, coatings, and the addition of perimeter handrail to Factory Shoals prestressed concrete. Bidders shall tank (include removal of existing handrail, installation of new handrailing around the full perimeter of the tanks dome top, installation of safety cage at existing ladder, removal and application of backer splicing material, and installation of foundation slab to wall joint around the perimeter of the tank, installation of drainage stone around the perimeter of the tank, and cleaning of work area outside of tank area).  
The time allowed for Final Completion and readiness for final payment is 180 consecutive calendar days from the date of commencement.  
The Work will be awarded in one Contract.  
**PRE-QUALIFICATION OF BIDDERS** is required. Only Bids submitted by properly pre-qualified Bidders will be considered. A copy of the application and qualification requirements for this Project can be obtained from the Engineer, Hazen and Sawyer, Attn: David Haas, 1300 Altmore Avenue, Suite 520, Atlanta, Georgia 30342, at [dhaas@hazenandawsey.com](mailto:dhaas@hazenandawsey.com) (404/459-6363).  
Applications for Pre-qualification of Bidders will be received at the Administration and Engineering Office of the Cobb County-Marietta Water Authority, 1170 Atlanta Industrial Drive, Marietta, Georgia 30066 until **2:00 p.m., local time, January 23, 2024**. Pre-qualification application documents must be submitted separately from the sealed bid documents. The status