



## MEMORANDUM

**TO:** VICE MAYOR & CITY COUNCIL  
CITY MANAGER, CITY CLERK & CITY ATTORNEY

**FROM:** GREGORY J. ORAVEC, MAYOR

**SUBJECT:** NOMINATIONS TO HUMANE SOCIETY BOARD OF DIRECTORS

**DATE:** OCTOBER 23, 2020

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In accordance with the Fresh Start Agreement, this memorandum serves to nominate the following applicant for appointment to the Board of Directors of the Humane Society of St. Lucie County subject to your advice and consent. Please note that any endorsements are noted in [brackets].

James Hannan [Vice Mayor Shannon Martin]

I look forward to our consideration of this nomination and would like to take this opportunity to thank all of the applicants to date. If this nomination is approved, one of the City's seven seats will remain.

**c:** Humane Society of St. Lucie County  
Nominated Applicant

FIRST NAME: James "Jamie" LAST NAME Hannan  
 HOME ADDRESS: 12651 NW Milestone PL PSL 34987  
 HOME PHONE: \_\_\_\_\_ CELL PHONE: 7728019101  
 EMAIL ADDRESS: jamie@gohannan.com

**COUNCIL APPLICATION TO SERVE ON THE HUMANE SOCIETY OF ST. LUCIE COUNTY BOARD**

Were you nominated or recommended to apply by the mayor or a councilmember? Yes \_\_\_\_\_ No X  
 If Yes, by whom: \_\_\_\_\_

Why do you think you are qualified to serve on this board? Proven Professional track record. Ability to manage programs and budgets. Ability to work independently and collaboratively. High integrity and ethical standards. Love and passion to give back to my community.

Brief description of Education & Experience (**RESUME REQUIRED, please attach**):

\_\_\_\_\_

\_\_\_\_\_

Do you have any pets?

Name	Type/Breed
Vegas	Red Nose Pit
Oakley	Golden Retriever

Are you a registered voter? Yes X No \_\_\_\_\_

How long have you been a City/County resident? 1987

Have you attended the City University Classes? Yes \_\_\_\_\_ No X

Are you a United States Citizen? Yes X No \_\_\_\_\_

Are you presently employed by the City of Port St. Lucie? Yes \_\_\_\_\_ No X

Are you related to a Humane Society of St. Lucie County, Inc. staff member? Yes \_\_\_\_\_ No X

Are you a current or former law enforcement officer, other employee\* or the spouse or child of one who is exempt from public records disclosure under FS 119.07? Yes \_\_\_\_\_ No  X

\*Other covered jobs can be found listed under Florida Statute 119.07

Are you able to make a commitment to attend monthly board meetings, each of approximately two (2) hours duration? Yes  X  No \_\_\_\_\_

Are you willing to serve on a Board committee and meet as many times as required to resolve issues of that committee? Yes  X  No \_\_\_\_\_

Are you able to contribute extra time for special projects? Yes  X  No \_\_\_\_\_

How many hours per week or month would you have available? \_\_\_\_\_ Per Week / Month  
What ever it takes

Please check any of the following skills that you feel you could bring to the board

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Accounting          | <input type="checkbox"/> Investment          | <input checked="" type="checkbox"/> Marketing        |
| <input checked="" type="checkbox"/> Community Relations | <input checked="" type="checkbox"/> Planning | <input type="checkbox"/> Education                   |
| <input type="checkbox"/> Lobbying                       | <input type="checkbox"/> Public Relations    | <input checked="" type="checkbox"/> Fund Development |
| <input checked="" type="checkbox"/> Management          | <input type="checkbox"/> Public Speaking     | <input checked="" type="checkbox"/> Human Resources  |
| <input type="checkbox"/> Other (please specify) _____   |  |  |

Have you ever been convicted of a crime, pled guilty or no contest to a criminal charge, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?

Yes \_\_\_\_\_ No  X  If "Yes", please describe: \_\_\_\_\_

Where convicted \_\_\_\_\_

Date of conviction \_\_\_\_\_

*NOTE: A "YES" answer to these questions will not automatically bar you from serving on a Board or Committee. The nature, appointment relatedness, severity and date of the offense in relation to the appointment for which you are applying are considered. A criminal conviction check will be conducted. Failure to disclose the requested information will result in the withdrawal of the offer of appointment or termination of the appointment if discovered after the appointment commences.*

SIGNATURE  \_\_\_\_\_

DATE  10/9/20

APPLICATIONS WILL BE KEPT ON FILE ONE (1) YEAR FROM DATE OF SUBMISSION

**ALL APPLICATIONS MUST INCLUDE A RESUME**

Submit via email to: [bdolan@cityofpsl.com](mailto:bdolan@cityofpsl.com) or [cflores@cityofpsl.com](mailto:cflores@cityofpsl.com)

Mail to: City Council Office, Port St. Lucie City Hall, 121 SW Port St. Lucie Blvd., Port St. Lucie, FL 34984,  
TEL: (772) 871-5159 / FAX: (772) 871-7382.

# JAMES "JAMIE" HANNAN

**Address:** 12651 NW Milestone PL  
Port Saint Lucie, 34987  
**Phone:** (772) 801-9101  
**Email:** jamie@gohannan.com  
www.gohannan.com

## PROFESSIONAL SUMMARY

Versatile business leader bringing 28 years of experience as accomplished Business Owner. Strategic problem solver, change manager and visionary executive with success implementing plans to meet current and future needs.

## WORK HISTORY

### **President/ CPCO, 04/2001 - Current Hannan Environmental Services, Port St Lucie, FL**

- Aligned organizational objectives with company mission, increasing revenue, profit and business growth by collaboratively developing integrated strategies.
- Initiated operational improvements using lean methodologies to drive efficiency and reduce costs.
- Developed and implemented new and policies in collaboration with executive partners to establish and achieve long-term business objectives, providing company with strong and sustainable organizational leadership.
- Oversaw business-wide changes to modernize procedures and organization.
- Drove performance initiatives, facilitating 42% revenue increase.
- Devised, deployed and monitored processes to boost long-term business success and increase in profit levels.
- Reduced personnel turnover and promoted employee development by recruiting team-oriented candidates and implementing new training practices.

### **Pest Control Service Technician, 06/1998 - 01/2001 Paragon Termite And Pest Control, Port St Lucie, FL**

- Conducted property and building walk-throughs to assess conditions, identify infestations and isolate sources.
- Determined the most efficient method to get rid of pests depending upon the type of bug and degree of infestation.
- Adhered to most stringent safety procedures when applying chemicals.

## SKILLS

- Financial Leadership
- Operations Management
- Business Development
- Business Planning
- Marketing Expertise
- Budgeting
- Business Administration

**Pest Control Service Technician, 09/1995 - 06/1998**  
**Massey Services Inc., Port St Lucie, FL**

- Drove to customer residences and places of business to inspect for pests.
- Determined most efficient method to get rid of pests depending upon type of bug and degree of infestation.
- Provided free home inspections to potential clients in effort to increase company exposure and business leads.
- Completed required treatment documentation while on-site and returned paperwork to office for processing.
- Inspected commercial and residential buildings and structures for pest issues.
- Responded to customer phone calls and emails quickly to maximize service and improve retention rates.

**Pest Control Technician, 12/1993 - 08/1995**  
**Terminix International, Port St Lucie, FL**

- Applied basic mathematical skills to properly calculate fumigant needs for specific building size and exterior footprint.
- Located and evaluated pest damage to buildings and grounds to determine extent and optimal corrective actions.
- Conducted property and building walk-throughs to assess conditions, identify infestations and isolate sources.
- Completed required treatment documentation while on-site and returned paperwork to office for processing.

**Pest Control Technician, 08/1992 - 10/1993**  
**Sears Termite And Pest Control, Stuart, FL**

- Conducted property and building walk-throughs to assess conditions, identify infestations and isolate sources.
- Determined most efficient method to get rid of pests depending upon the type of bug and degree of infestation.
- Adhered to most stringent safety procedures when applying chemicals.
- Provided free home inspections to potential clients in effort to increase company exposure and business leads.
- Completed required treatment documentation while on-site and returned paperwork to office for processing.
- Inspected commercial and residential buildings and structures for pest issues.

## **Education**

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**High School Diploma, 06/1992**  
**Port St Lucie High - Port St Lucie**

## **Certifications**

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**Certified Pest Control Operator**