

#### **LEGAL DESCRIPTION:**

PARCEL 2, LTC RANCH PUD #1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 40, PAGE 1, OF THE PUBLIC RECORDS, OF ST. LUCIE COUNTY, FLORIDA.

CONTAINS 265,716 SQ. FEET, MORE OR LESS

SECTION 11, TOWNSHIP 36 SOUTH, RANGE 39 EAST

PROJECT NAME: TOTAL TRUCK PARTS

OWNER: WHITE ALUMINUM FABRICATION INC. 3195 SE LIONEL TERRACE STUART, FL 34997-8816

#### **SITE DATA:**

GROSS SITE AREA: 265,716 SQ. FEET (6.10 AC)= 100%

46,800 S.F. (1.07 AC) = 17.6%

83,941 S.F. (1.93 AC) = 31.6% = 49.2% = 80%

79,183 S.F.(1.82 AC) = 29.8% 14303 S.F.(0.33 AC) = 5.4% 41,512 S.F.(0.95 AC) = 15.6%

WAREHOUSE AREA =26,815 S.F. = 51.7% OFFICE AREA = 5,225 S.F. REPAIR SHOP = 14,400 S.F. = 27.8% MEZZANINE = 4,980 S.F. = 9.6% FRONT PORCH = 360 S.F. = 0.69%

PROPOSED BUILDING HEIGHT =26'(2 STORIES) MAXIMUM BUILDING HEIGHT = 75'(7 STORIES)

BUILIDNG SET BACKS

#### **PROVIDER OF UTILITIES:**

#### **PARKING CALCULATIONS:**

WAREHOUSE AREA:1 SPACE/500 S.F. (1ST 10,000S.F.)(1SPACE/2,000S.F. ADDITIONAL) OFFICE AREA: 1SPACE/200 S.F.

10,000/ 500 = 20 SPACES 16,815/ 2,000 = 8 SPACES

5,225/200 = 26 SPACES

16 BAYS X 3 = 48 SPACES

PARKING REQUIRED = 102 SPACES (5 HC) PARKING PROPOSED = 108 SPACES (5 HC)

# **DRAINAGE STATEMENT:**

DRAINAGE SYSTEM WILL CONSIST OF A DRY DETENTION AREA WITH ATLEAST ½" ACRE-FT VOLUMNE WITH DISCHARGE TO THE EXISTING LAKE TO THE NORTHEAST OF THE PROPERTY. SFWMD CRITERIA FOR WATER QUALITY AND QUANTITY TREATMENT WILL BE PROVIDED.

A MODIFICATION TO SFWMD PERMIT 56-01480-P WILL BE OBTAINED.

# **HAZARDOUS WASTE:**

PRE-EXISTING CONTRACT WITH SAFETY KLEEN WILL BE USED TO REMOVE ANY HAZARDOUS MATERIAL FROM THE PROPOSED LOCATION. SAFETY KLEEN PROVIDES CONTAINERS TO THE PROPOSED SITE TO STORE ANY MATERIAL AND REMOVES BY APPROVED METHODS TWO

# **WELLFIELD PROTECTION ORDINANCE:**

THIS PROJECT IS LOCATED IN A PUBLIC WATER SUPPLY WELLFIELD PROTECTION ZONE. THE SITE IS WITH IN 1,000 FT OF A PUBLIC SUPPLY WELL.

# TRAFFIC STATEMENT:

INSTITUTE OF TRANSPORTATION ENGINEERS

AUTOMOTIVE PARTS & SERVICE CENTER (943)

VEEKLY DAILY TRIPS: BENERAL OFFICE(710) AUTOMOTIVE(943) VAREHOUSE(150)	ITE RATE Ln(T)=0.97Ln(X)+2.50 T=16.28(X) T= 1.58(X)+45.54	PROJECT S.F 5,225 S.F.= 14,400 S.F.= 26,812 S.F.=	TRIPS 61 234 88
OTAL TRIPS		=	383
A.M. PEAK HOUR TRIPS: GENERAL OFFICE(710) AUTOMOTIVE(943) VAREHOUSE(150)	Ln(T)=0.88Ln(X)=1.96 T=2.75(X) T=0.11(X)+30.7	5,225 S.F. = 14,400 S.F. = 26,812 S.F. =	6 40 34 80
P.M. PEAK HOURS SENERAL OFFICE(710) NUTOMOTIVE(943) VAREHOUSE(150)	T=1.42(X) T=2.62(X) T=0.15(X)+22.52	5,225 S.F. = 14,400 S.F. = 26,812 S.F. =	7 38 27
OTAL TRIPS		=	72

#### NEAREST FIRE HYDRANT LOCATIONS WITHIN 1,000 FT. OF SITE APPROX. DISTANCE PER

1. WEST SIDE OF GLADES CUT-OFF ROAD IN FRONT OF KAUFF'S TOWING AND TRANSPORTATION ±50 FT WEST SIDE OF GLADES CUT-OFF ROAD IN FRONT OF HUMANE SOCIETY OF SLC
 WEST SIDE OF GLADES CUT-OFF ROAD IN FRONT OF A&G CONCRETE POOLS ±607 FT ±989 FT 4. EAST SIDE OF GLADES CUT-OFF ROAD ADJACENT TO THE 95 OVERPASS ±915 FT



ENVIRONMENTAL SITE ASSESSMENT STATEMENT					
DESCRIPTION	FOUND	AGENCY CONTACT	MANAGEMENT PLAN	RELOCATION PLAN	
	(YES/NO)	INFORMATION	(YES/NO)	(YES/NO)	
WETLAND	NO	N/A	N/A	N/A	
RARE SPECIES	NO	N/A	N/A	N/A	
THREATENED	NO	N/A	N/A	N/A	
SPECIES					
ENDANGERED	NO	N/A	N/A	N/A	
SPECIES	NO				
LISTED SPECIES	NO	N/A	N/A	N/A	
INVASIVE/EXOTIC	NI/A	N/A	N/A	N/A	
VEGETATION	N/A				

# ENVIRONMENTAL STATEMENT

PER THE ENVIRONMENTAL ASSESSMENT CONDUCTED ON AUGUST 7, 2020, THERE IS NO NATIVE UPLAND HABITAT ON SITE. IN ADDITION , NO WETLANDS WERE FOUND ON SITE. A WETLAND DELINEATION FOR STATE APPROVAL WILL NOT BE NEEDED AS THE WATER ON THE PARCEL IS DEFINIED ON SFWMD PERMIT 56-01480-P AS AN EXISTING LAKE, NOT AS A WETLAND. LASTLY NO GOPHER TORTOISES OR ANY OTHER STATE OR FEDERALLY LISTED PLANT/ANIMAL SPECIEA WERE FOUND ON

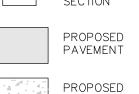
. THE PROPERTY OWNER, CONTRACTOR, AND AUTHORIZED REPRESENTATIVES SHALL PROVIDE PICKUP, REMOVAL AND DISPOSAL OF LITTER WITHIN THE PROJECT LIMITS AND SHALL BE RESPONSIBLE FOR MAINTENANCE OF THE AREA FROM THE EDGE OF PAVEMENT TO THE PROPERTY LINE WITHIN THE CITY'S RIGHT-OF-WAY IN ACCORDANCE WITH CITY CODE, SECTION 41.08 (G)

LIGHTS SHALL BE SHIELDED TO DIRECT ANY GLARE AWAY FROM ADJACENT PROPERTIES OR STREETS & WILL CONFORM WITH CHAPTER 158.221 OF THE PSL CITY CODE. 3. ALL MECHANICAL EQUIPMENT MUSE BE SCREENED FROM VIEW

LEGEND			
Ğ	HANDICAP STALL		
	PROPOSED TRUCK BASE		
	PROPOSED LIGHT POLE		

SIGN PROPOSED CATCH BASIN MITERED END SECTION

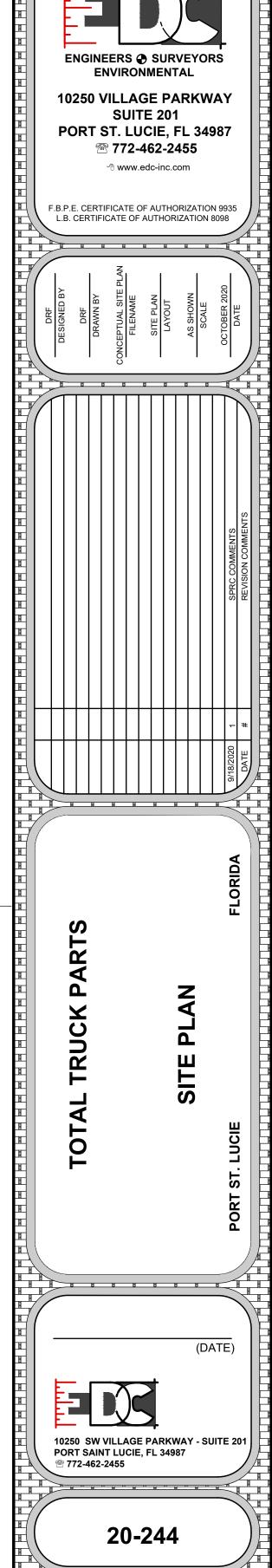
PROPOSED



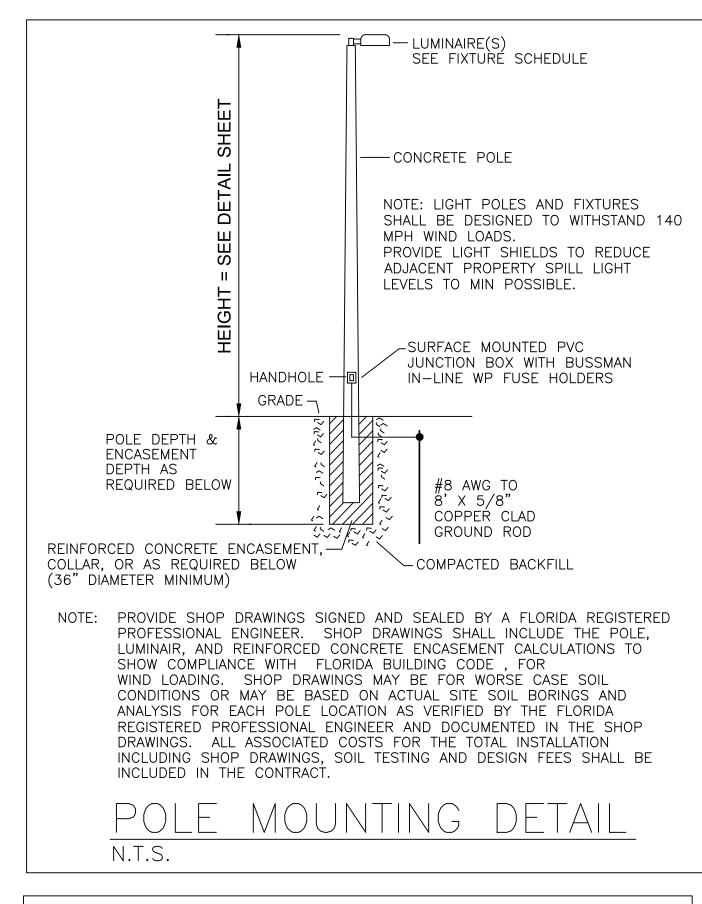


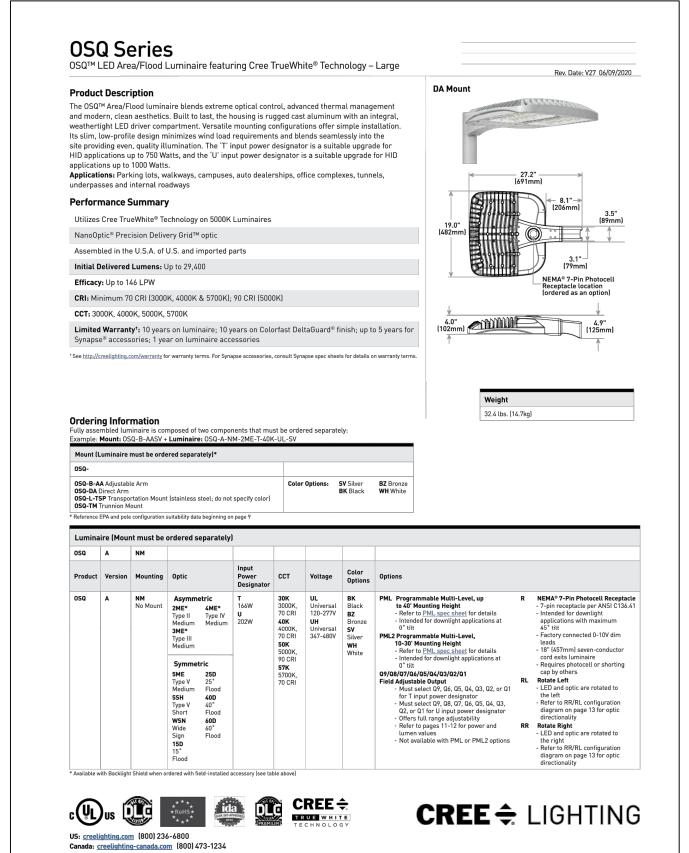
CATCH BASIN

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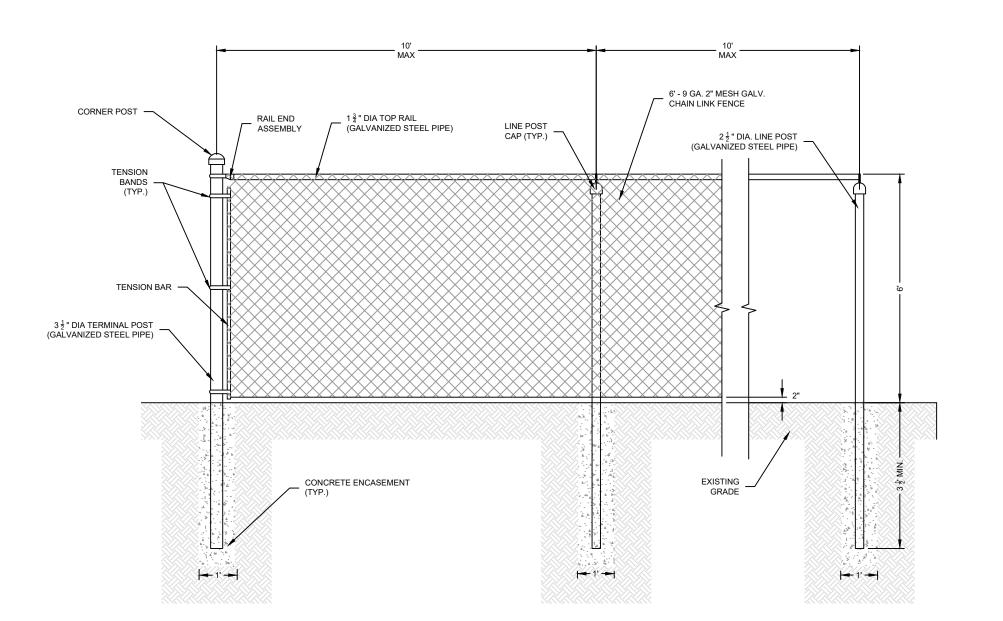


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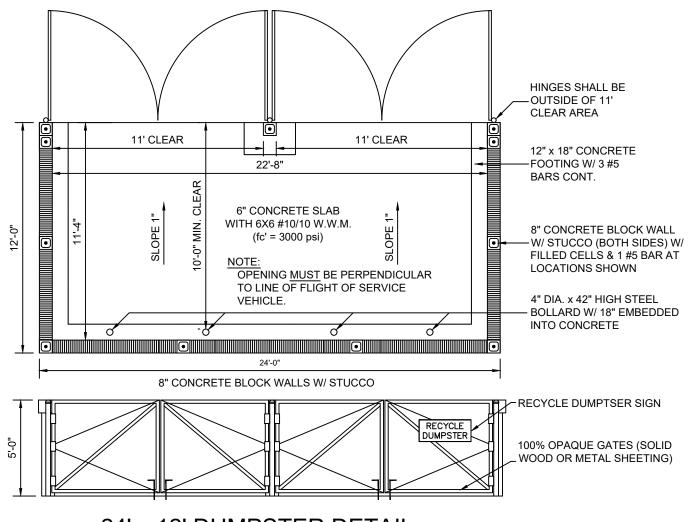




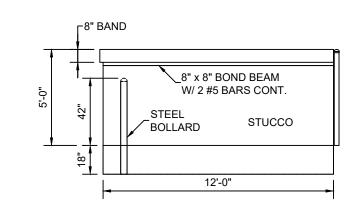


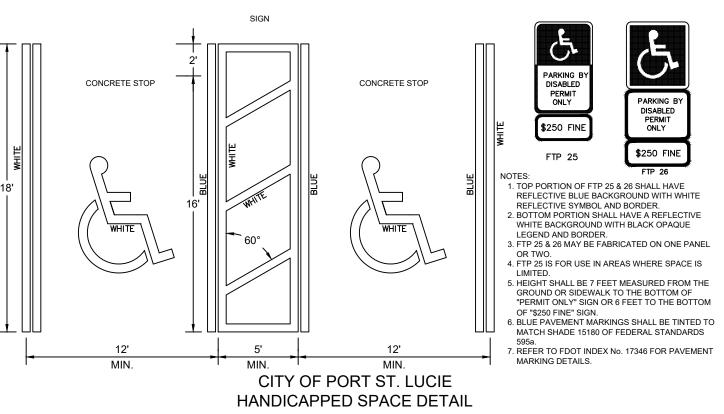


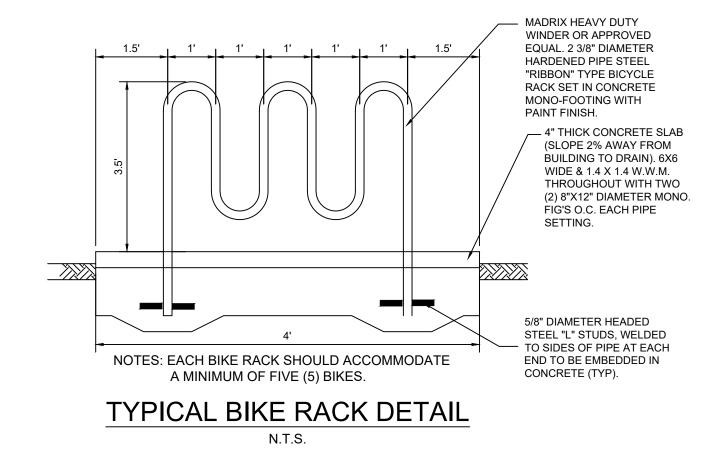
# CHAIN LINK FENCE DETAIL

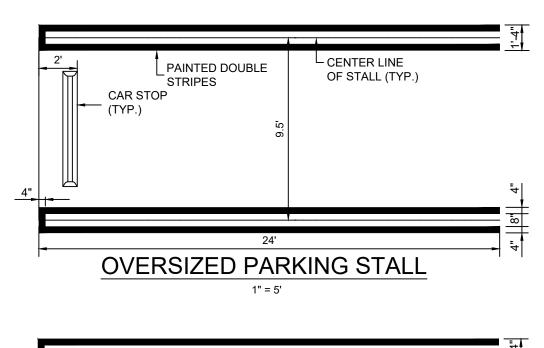


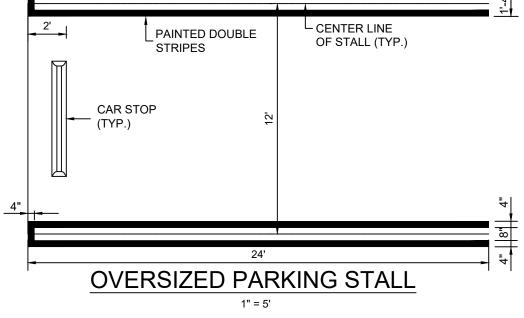
# 24' x 12' DUMPSTER DETAIL

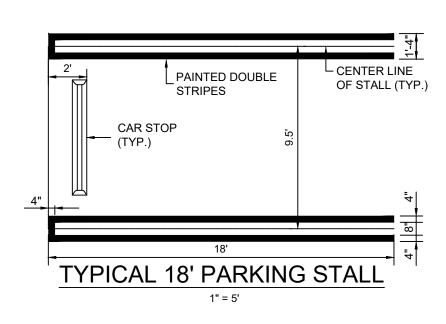












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