

## Application Form

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### Profile

Richard

First Name

Lawton

Last Name

1129 SE Oriental Ave

Home Address

Port St. Lucie

City

FL

State

34952

Postal Code

richlawton37@icloud.com

Email Address

**What district do you live in? <http://www.cityofpsl.com/districts> \***

District 4

Home: (772) 335-8079

Primary Phone

Alternate Phone

### Retired?

Yes  No

Martin County Board of County  
Commissioners-Retired

Employer

Planner

Job Title

Planner

Occupation

**Which Boards would you like to apply for?**

Solid Waste Task Force: Submitted

**Were you nominated or recommended to apply by the Mayor or a Councilmember?**

Yes  No

**If Yes, by whom?**

Jolien Caraballo

**Please Agree with the Following Statement**

**I have read and guarantee that I meet all the requirements for board service.**

I Agree

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### Interests & Experiences

**Why are you interested in serving on a board or committee?**

I wish to serve my community to help build a better, stronger, more productive Port St. Lucie.

**Why do you think you are qualified to serve on this board or committee?**

I have listened to the City Council and public comment concerning the problems with garbage pickup. This is a serious issue for many people. As a person with experience and education in public issues I feel myself highly qualified to help the City to resolve the issue to the satisfaction of interested stakeholders.

**Brief description of Education & Experience**

I have spent the past thirty years in positions working on civil/government projects. I have spent many thousands of hours in meetings, seminars, and education classes directly related to government planning. I have extensive documentation for this experience.

[Resume\\_RichLawton.pdf](#)

Upload a Resume

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**Demographics**

**Ethnicity**

Prefer not to Answer

**Gender**

Prefer not to say

**Do you now serve on any City Board, Committee or other Governmental Board or Committee? (NOTE: You cannot serve on more than one Board or Committee within the City of Port St. Lucie during the same time period.)**

Yes  No

**Are you a registered voter?**

Yes  No

**How long have you been a City resident?**

31 years

**Have you attended the City University classes?**

Yes  No

**Are you a United States Citizen?**

Yes  No

**Are you presently employed by the City of Port St. Lucie?**

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Yes  No

**Are you a current or former law enforcement officer, other employee\* or the spouse or child of one who is exempt from public records disclosure under FS 119.07?**

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Yes  No

**Have you ever been convicted of a crime, pled guilty or no contest to a criminal charge, or entered into an agreement setting forth the terms leading to the reduction or dismissal of the charges?**

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Yes  No

**Please Agree with the Following Statement**

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**I agree that all of my answers are truthful and accurate to the best of my ability. I understand that if I have falsified any information my application will be withdrawn and I will not be considered for appointment.**

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I Agree

Richard Lawton  
1129 SE Oriental Avenue  
Port St. Lucie, FL 34952  
772-335-8079  
(31-year resident)

### **Professional Work Experience**

Martin County Board of County Commissioners  
*22 Years Total as Planner/GIS Specialist*

#### **Notable Projects**

##### **Lead Planner for Martin County**

*7 County 50 Year Planning Project – A look 50-years into the future for seven counties from Vero Beach to the Florida Keys. The study looked at population, transportation, water supply, sea-level-rise, and other issues affecting the state.*

##### **Lead GIS Specialist**

*County-wide GIS Mapping System – A ten-year project to replace the County's Future Landuse and Zoning maps with computer-based Geographic Information Systems mapping that can be overlaid onto multiple data sets.*

### **Current Affiliations**

Friends of the Port St. Lucie Botanical Gardens  
*Art Sub-committee Board Member and volunteer*

Sandpiper Bay Homeowner's Association – Sandpiper Bay Community  
*Contributing Member*

### **Previous Affiliations**

Martin County Public Employees United  
*Executive Board Member*

New York State Society of Professional Engineers  
*Member and Newsletter Editor (Suffolk County)*

### **Education**

A.A.S Civil Technology

Suffolk County Community College, NY

A.A.S Mechanical Engineering

Suffolk County Community College, NY

B.A. Business

Barry University, FL