

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



"A City for All Ages"

Meeting Agenda

Monday, December 5, 2022

6:30 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Councilman, District III

Please visit www.cityofpsl.com/tv for new public comment options.

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
 - 4.a Approve the Proposed 2023 Port St. Lucie State Legislative Program [2022-1014](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
 - 7.a November 21, 2022 Special City Council Meeting Minutes [2022-678](#)
 - 7.b Approve a Grant Agreement between the City and the Recreational Trails Program (RTP), a Federal Grant Program Funded by the Federal Highway Administration (FHWA) and Florida Department of Environmental Protection. [2022-953](#)
 - 7.c Approve Contract #20220052 with In Depth Inc. for Tank Cleaning and Diving Services [2022-1027](#)
 - 7.d Appointment of New Alternate Member to Serve on the Public Art Advisory Board [2022-1030](#)
8. **Second Reading of Ordinances, Public Hearings**
9. **Other Public Hearings**
10. **First Reading of Ordinances**
 - 10.a Ordinance 22-103, An Ordinance Renaming the Paar Drive Right-of-Way to Hegener Drive and Renaming the Existing Hegener Drive Right-of-Way to Tom Mackie Boulevard in the Southwest Annexation Area. [2022-918](#)

11. Resolutions

- 11.a** Resolution 22-R123, Quasi-Judicial, Public Hearing, A
Resolution Granting a Special Exception Use for Gatlin Pointe
Phase II to Allow Drive-Through Service in the CG (General
Commercial) Zoning District (P21-237).

[2022-1016](#)**12. Unfinished Business****13. New Business****14. City Manager's Report****15. Councilmembers Report on Committee Assignments****16. Public to be Heard - (if necessary as determined by City Council at conclusion
of public to be heard)****17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.