

# City of Port St. Lucie

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## Meeting Agenda

**\*Request to Table Item 11A, 11B, & 11C\***

**Tuesday, May 27, 2025**

**6:00 PM**

**Council Chambers, City Hall**

### **City Council**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Sr., Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
  - 4.a Youth Council Update 2024-2025 [2025-481](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
  - 7.a Approval of the April 21, 2025 City Council Workshop and April 28, 2025 Regular City Council Meeting Minutes [2025-416](#)
  - 7.b Approve a Grant Agreement Between the City of Port St. Lucie and Florida Department of Agriculture and Consumer Services (FDACS) for the Purpose of Updating the City's Tree Inventory. [2025-402](#)
  - 7.c Approve Sponsorship Request for the Business Resources Workshop Hosted by Indian River State College [2025-457](#)
  - 7.d Termination of Restrictive Covenant Executed by Trayce L. Jones and Glenn T. Jones with Respect to Lots 1 and 30, Block 1106, Port St. Lucie Section Nine, and Recorded in Official Records Book 1458, Page 649, of the Public Records of St. Lucie County, Florida. [2025-488](#)

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- 7.e** Ratify Participation in the Interlocal Agreement Computer Aided Dispatch, Records Management System, & Mobile Computer Terminal/Mobile Field Reporting (CAD, RMS, & MCT/ MFR) System Shared Network; and Ratify Participation in and Approve Chief of Police to Provide Updated Signature for Management Control Agreement Between St. Lucie County Sheriff's Office, Fort Pierce Police Department, Port St. Lucie Police Department and St. Lucie County for the purposes of providing Criminal Justice Technology Services, Information Exchange, Dispatch Services, and Criminal Justice Agency Oversight. [2025-495](#)
- 7.f** Approve Sponsorship Request from Carebag Inc. [2025-490](#)
- 7.g** Approval to Participate in the Palm Beach County Term Contract #25005 for Fiber Optic Engineering, Design, Material, Supplies and Installation, Term Contract. [2025-486](#)
- 7.h** Approval to Participate in the Fort Pierce Utilities Authority (FPUA) Contract Resulting from ITB #25-17 for Wet Lime Residual Hauling with Accurate Septic Services, Inc. [2025-494](#)
- 7.i** Approve the Second Amended and Restated Educational Facilities Impact Fee Credit Agreement Between Mattamy Palm Beach LLC, the City of Port St. Lucie and the School Board of St. Lucie County, Florida for the Southern Grove DRI. [2025-359](#)
- 7.j** Approval of a Waiver for a Preliminary and Final Subdivision Plat for Southern Grove Plat No. 36 2nd Replat (P24-186). [2025-511](#)
- 7.k** Approve Contract #20240023 for a Sole Source New Maintenance Agreement with Motorola Solutions, Inc. to Repair and/or Replace the City's Existing Radio Equipment that has become Defective or Damaged, Contingent upon No Responses to the Sole Source Posting. [2025-441](#)
- 7.l** Award Contract # 20250115 to Furnish and Install Sod to Nature's Keeper, Inc. [2025-487](#)
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- 7.m** Approval to Add Additional Funds to Contract # 20240088 for GPS Services (Fleet Monitoring). [2025-479](#)
- 7.n** Approve Amendment #1 to Contract 20250165 for Renewal of Absorb Software, Inc. for Learning Management System. [2025-502](#)
- 8. Second Reading of Ordinances**
- 9. Other Public Hearings**
- 10. First Reading of Ordinances, Public Hearing**
- 10.a** Ordinance 25-27, Public Hearing, Abandoning a Portion of a Fifty (50) Foot Wide Drainage Easement Affecting Real Property Located at 350 SE Southbend Boulevard, Port St. Lucie, Florida. [2025-462](#)
- 10.b** Ordinance 25-28, Public Hearing, Abandoning a Portion of a Twenty (20) Foot Wide Side and Rear Utility and Drainage Easement Affecting Lot 35, Block 538, Port St. Lucie Section Thirteen, as Recorded in Plat Book 13, Pages 4, 4A through 4M, of the Public Records of St. Lucie County, Florida. [2025-477](#)
- 10.c** Ordinance 25-29, Public Hearing, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 6, Block 1538, Port St. Lucie Section Thirty, as Recorded in Plat Book 14, Pages 10, 10A through 10I, of the Public Records of St. Lucie County, Florida [2025-478](#)
- 10.d** Ordinance 25-30, Quasi-Judicial, Public Hearing, an Ordinance Adopting a Master Sign Program for Sundance Port St. Lucie (P25-001). [2025-484](#)
- 10.e** Ordinance 25-31, Quasi-Judicial, Public Hearing, an Ordinance Amending the Riverland Master Sign Program (P17-097-A1). [2025-480](#)
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- 10.f** Ordinance 25-32, Quasi-Judicial, Public Hearing, an [2025-415](#)  
Ordinance Rezoning 72.88 Acres of Land, Located South of  
the Proposed Intersection of Midway Road and Wylder  
Parkway, within the LTC Ranch DRI, from St. Lucie County  
Agricultural (SLC-AG-5) Zoning District to Planned Unit  
Development (PUD) For Property Legally Described as Tracts  
"A" & "B" of the Plat of LTC Ranch West as Recorded in Plat  
Book 83, Pages 17 through 24, inclusive, of the Public  
Records of St. Lucie County, Florida (P24-213).
- 10.g** Ordinance 25-33, Public Hearing, Authorizing the Mayor to [2025-442](#)  
Grant a Perpetual Non-Exclusive Utility Easement and a  
Temporary Construction Easement to Pivotal Utility Holdings,  
Inc. for the Purpose of Constructing, Operating, Maintaining,  
Repairing and Replacing a Gas Pipeline.
- 10.h** Ordinance 25-34, Quasi-Judicial, Public Hearing, an [2025-485](#)  
Ordinance Amending the Master Planned Unit Development  
(MPUD) Document and Concept Plan for GHO Homes at  
Southern Grove (P24-183).
- 11. Resolutions**
- 11.a** Resolution 25-R12, Quasi-Judicial, Public Hearing, a [2025-387](#)  
Resolution, Amending and Restating the Development Order  
for the Tradition Development of Regional Impact and  
Constituting this Resolution as a Development Order by the  
City of Port St. Lucie in Compliance with Law (P22-093).
- 11.b** Resolution 25-R28, Quasi-Judicial, Public Hearing, a [2025-497](#)  
Resolution Granting a Special Exception Use (P24-096),  
Pursuant to Section 158.124(C)(11) of the Zoning Code, to  
Allow a Convenience Store with Fuel Sales in the CG (General  
Commercial) Zoning District for a Project Known as Murphy  
USA.

**11.c** Resolution 25-R29, Quasi-Judicial, Public Hearing, a [2025-496](#)  
Resolution Granting a Special Exception Use (P24-184),  
Pursuant to Section 158.124(C)(11) of the Zoning Code, to  
Allow a Convenience Store with Fuel Sales in the CG (General  
Commercial) Zoning District for a Project Known as Murphy  
USA - SW Gatlin Boulevard.

**11.d** Resolution 25-R31, Authorizing the Acquisition of Real [2025-489](#)  
Property Described as Lot 12, Block 688, Port St. Lucie  
Section Eighteen, as Recorded in Plat Book 13, Pages 17, 17A  
through 17K, of the Public Records of St. Lucie County,  
Florida, for Future Expansion of the City's Police Department  
Complex.

**12. Unfinished Business**

**13. New Business**

**14. City Manager's Report**

**15. Councilmembers Report on Committee Assignments**

**16. Public to be Heard - (if necessary as determined by City Council at conclusion  
of public to be heard)**

**17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.