

CITY OF PORT ST LUCIE

Date Checked:

2/20/2025

Checked by: **Recorded:** Dennis Murphy

NEW PLATS -- PARENT PARCELS AND DESCRIPTION (to be completed by Finance Dept. prior to plat approval)

| Planning Project # | P24-154 |
|---------------------|---|
| Proposed Plat Name: | LTC Ranch POD 2 Phase 1 |
| Legal Description: | LTC RANCH WEST POD 6A PHASE 1 (PB 120-1) TRACT A2 (610.908 AC - |
| | 16,611,152 SF) |

Current Tax Roll Year: 2024

| Parcel # | Original Parent ID #(s) | Acreage | Current and prior years' SLC Property Taxes Paid: (Y/N) | Additional Comments |
|----------|-------------------------|---------|--|---------------------|
| 1 | 3303-500-0013-000-8 | 610.91 | Y | N/A |
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LEGAL DESCRIPTION:

A REPLAT OF TRACT 1, LTC RANCH WEST POD 5 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK ____, PAGES _ THROUGH _____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LYING IN SECTIONS 9 AND 10, TOWNSHIP 36 SOUTH, RANGE 39 EAST, CITY OF PORT ST. LUCIE, ST. LUCIE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID SECTION 9, RUN THENCE S.00°14'02"E., A DISTANCE OF 454.21 FEET FOR A POINT OF BEGINNING; THENCE ALONG THE SOUTH BOUNDARY OF TRACT 3, OF THE PLAT OF LTC RANCH WEST POD 5 PHASE 1, AS RECORDED IN PLAT BOOK _____, PAGES _ THROUGH ____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA EASTERLY, 139.59 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 780.00 FEET AND A CENTRAL ANGLE OF 10°15'15" (CHORD BEARING S.71°51'58"E., 139.41 FEET) TO A POINT OF TANGENCY; THENCE S.66°44'21"E., A DISTANCE OF 230.30 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 3, SAID POINT ALSO BEING A NON-TANGENT INTERSECTION WITH A CURVE; THENCE THE FOLLOWING SEVEN (7) COURSES ALONG THE WEST RIGHT-OF-WAY LINE OF TRACT R-1, OF SAID PLAT: 1) SOUTHWESTERLY, 95.88 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2158.00 FEET AND A CENTRAL ANGLE OF 02°32'44" (CHORD BEARING S.24°32'01"W., 95.87 FEET) TO A POINT OF TANGENCY; 2) S.23°15'39"W., A DISTANCE OF 827.41 FEET TO A POINT OF CURVATURE; 3) SOUTHWESTERLY, 32.12 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 41.00 FEET AND A CENTRAL ANGLE OF 44°53'26" (CHORD BEARING S.45°42'22"W., 31.31 FEET) TO A POINT OF REVERSE CURVATURE; 4) SOUTHERLY, 197.96 FEET ALONG THE ARC OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 123.00 FEET AND A CENTRAL ANGLE OF 92°12'49" (CHORD BEARING S.22°02'41"W., 177.28 FEET) TO A POINT OF REVERSE CURVATURE; 5) SOUTHERLY, 31.09 FEET ALONG THE ARC OF A REVERSE CURVE TO THE RIGHT HAVING A RADIUS OF 41.00 FEET AND A CENTRAL ANGLE OF 43°27'07" (CHORD BEARING S.02°20'09"E., 30.35 FEET) TO A POINT OF REVERSE CURVATURE; 6) SOUTHERLY, 722.75 FEET ALONG THE ARC OF A REVERSE CURVE TO THE LEFT HAVING A RADIUS OF 2158.00 FEET AND A CENTRAL ANGLE OF 19°11'22" (CHORD BEARING S.09°47'43"W., 719.38 FEET) TO A POINT OF TANGENCY; 7) S.00°12'03"W., A DISTANCE OF 1163.22 FEET TO THE NORTHEAST CORNER OF TRACT OS-1, OF THE PLAT OF LTC RANCH WEST PHASE 1, RECORDED IN PLAT BOOK 111, PAGES 1 THROUGH 23, OF SAID PUBLIC RECORDS; THENCE ALONG THE NORTH BOUNDARY OF TRACTS OS-1, OS-2, R AND OS-3, OF SAID PLAT S.90°00'00"W., A DISTANCE OF 858.26 FEET TO A POINT OF CURVATURE; THENCE THE FOLLOWING FOUR (4) COURSES ALONG THE NORTH BOUNDARY OF OS-3, OF SAID PLAT: 1) NORTHWESTERLY, 307.55 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 350.00 FEET AND A CENTRAL ANGLE OF 50°20'46" (CHORD BEARING N.64°49'37"W., 297.75 FEET) TO A POINT OF TANGENCY; 2) N.39°39'14"W., A DISTANCE OF 301.26 FEET TO A POINT OF CURVATURE; 3) NORTHWESTERLY, 307.55 FEET ALONG THE ARC OF A TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 350.00 FEET AND A CENTRAL ANGLE OF 50°20'46" (CHORD BEARING N.64°49'37"W., 297.75 FEET) TO A POINT OF TANGENCY; 4) N.90°00'00"W., A DISTANCE OF 812.30 FEET TO THE NORTHWEST CORNER OF TRACT O-3, OF SAID PLAT; THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF NORTH ST. LUCIE RIVER WATER CONTROL DISTRICT (NSLRWCD) CANAL NUMBER 91 N.00°21'14"W., A DISTANCE OF 1691.34 FEET TO THE SOUTHWEST CORNER OF TRACT 3, OF THE PLAT OF LTC RANCH WEST POD 5 PHASE 1, ALSO BEING A NON-TANGENT INTERSECTION WITH A CURVE; THENCE THE FOLLOWING SIX (6) COURSES ALONG THE SOUTH BOUNDARY OF SAID TRACT 3: 1) NORTHEASTERLY, 669.35 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 656.85 FEET AND A CENTRAL ANGLE OF 58°23'10" (CHORD BEARING N.49°25'36"E., 640.76 FEET)TO A POINT OF TANGENCY; 2) N.20°17'41"E., A DISTANCE OF 138.18 FEET TO A POINT OF CURVATURE; 3) NORTHEASTERLY, 623.91 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 520.84 FEET AND A CENTRAL ANGLE OF 68°38'02" (CHORD BEARING N.54°36'43"E., 587.27 FEET) TO A POINT OF TANGENCY; 4) N.88°55'44"E., A DISTANCE OF 371.27 FEET; 5) N.88°55'12"E., A DISTANCE OF 1074.20 FEET TO A POINT OF CURVATURE; 6) EASTERLY, 191.77 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 780.00 FEET AND A CENTRAL ANGLE OF 14°05'12" (CHORD BEARING S.84°02'12"E., 191.29 FEET) TO THE **POINT OF BEGINNING.**

CONTAINING 157,269 ACRES, MORE OR LESS.

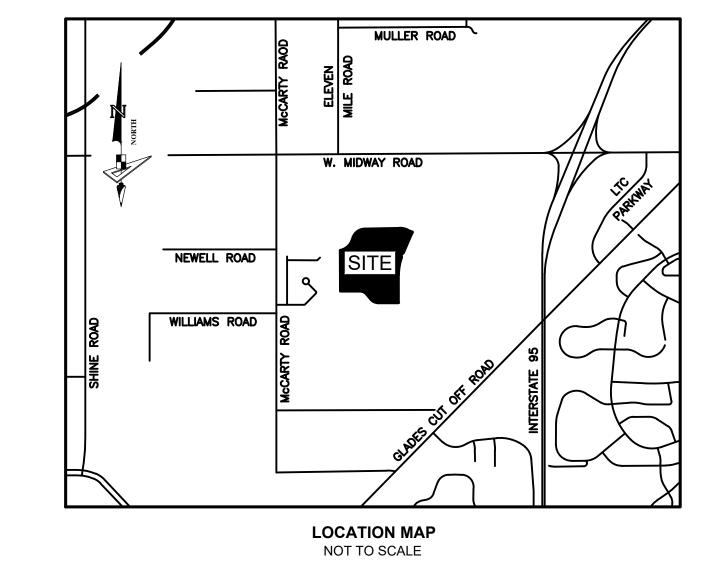
CERTIFICATE OF OWNERSHIP AND DEDICATION:

MIDWAY GLADES DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, OWNER OF THE LAND DESCRIBED AND PLATTED HEREIN AS "LTC RANCH POD 2 PHASES 1 AND 2", BEING IN ST. LUCIE COUNTY, FLORIDA, HAVE CAUSED SAID LANDS TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND HEREBY DEDICATES AS FOLLOWS:

- 1. THE ROAD RIGHT-OF-WAY TRACT R, AS SHOWN HEREON, IS HEREBY DEDICATED TO BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS PRIVATE ROAD RIGHTS-OF-WAY FOR THE PURPOSE OF PROVIDING ACCESS AND DRAINAGE INSTALLATION, AND IS THE MAINTENANCE OBLIGATION OF SAID BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS. ALL STREETS OR ROADS DESIGNATED HEREON AS PRIVATE STREETS OR ROADS ARE HEREBY SPECIFICALLY SET ASIDE FOR THE USE OF THE ABUTTING PROPERTY OWNERS ONLY, AND IN NO WAY CONSTITUTE A DEDICATION TO THE GENERAL PUBLIC OR THE CITY OF PORT ST. LUCIE, FLORIDA; IT BEING SPECIFICALLY UNDERSTOOD THAT NO OBLIGATION IS IMPOSED ON THE CITY NOR SHALL ANY REQUEST BE ENTERTAINED BY THE CITY TO MAINTAIN OR IMPROVE THE PRIVATE STREETS OR ROADS. AN EASEMENT OVER AND UNDER SUCH (STREETS, RIGHTS-OF-WAY) AS SHOWN HEREON IS ALSO RESERVED IN FAVOR OF THE CITY OF PORT ST. LUCIE ("CITY"), ITS SUCCESSORS, AGENTS, EMPLOYEES, CONTRACTORS, DESIGNEES AND ASSIGNS, FOR ACCESS TO, OPERATION, MODIFICATION, INSTALLATION, AND/OR MAINTENANCE OF, PUBLIC UTILITY FACILITIES, INCLUDING BUT NOT LIMITED TO, WATER AND WASTEWATER LINES, APPURTENANT FACILITIES OR EQUIPMENT. THE CITY SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OBLIGATIONS FOR SAID EASEMENT AREA OR SUCH (STREETS, RIGHTS-OF-WAY, ETC.) EXCEPT AS SHALL RELATE TO THE SERVICING OF SUCH PUBLIC UTILITIES BY THE CITY.
- 2. PURSUANT TO SECTION 177.091(28), FLORIDA STATUTES, ALL PLATTED UTILITY EASEMENTS (UE) SHALL PROVIDE THAT SUCH EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION SHALL COMPLY WITH THE NATIONAL ELECTRICAL SAFETY CODE AS ADOPTED BY THE FLORIDA PUBLIC SERVICE COMMISSION. IN THE EVENT THAT A LAW, STANDARD, CODE, OR CITY CODE REQUIREMENT, RELATING TO THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES OR DRAINAGE FACILITIES, AS REFERENCED IN THIS PROVISION, CONFLICTS, THE MORE STRINGENT REQUIREMENT REGULATION PREVAILS. SAID EASEMENT AS SHOWN HEREON IS ALSO DEDICATED IN FAVOR OF THE CITY OF PORT ST. LUCIE ("CITY"), ITS SUCCESSORS, AGENTS, EMPLOYEES, CONTRACTORS, DESIGNEES AND ASSIGNS, A GENERAL INGRESS/EGRESS EASEMENT OVER AND ACROSS ITS DRIVEWAYS, PARKING, COMMON OR OPEN AREAS FOR ACCESS TO, OPERATION, MODIFICATION, INSTALLATION AND/OR MAINTENANCE OF, PUBLIC UTILITY FACILITIES, INCLUDING BUT NOT LIMITED TO, WATER AND WASTEWATER LINES, APPURTENANT FACILITIES AND EQUIPMENT. THE CITY SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OBLIGATIONS FOR SAID EASEMENT EXCEPT AS SHALL RELATE TO THE SERVICING OF SUCH PUBLIC UTILITIES BY THE CITY.
- 3. THE DRAINAGE EASEMENTS (DE) AS SHOWN HEREON, ARE HEREBY DEDICATED TO BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, AS PRIVATE DRAINAGE EASEMENTS FOR THE PURPOSE OF ACCESS TO AND THE INSTALLATION OF DRAINAGE FACILITIES, AND THEY ARE THE MAINTENANCE RESPONSIBILITIES OF SAID BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION.
- 4. THE OPEN SPACE TRACTS (TRACTS 0-1 THROUGH 0-5) AS SHOWN HEREON, ARE HEREBY DEDICATED TO BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR OPEN SPACE PURPOSES INCLUDING DRAINAGE, AND THEY ARE THE MAINTENANCE RESPONSIBILITIES OF SAID BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC.
- 5. THE WATER MANAGEMENT TRACTS (TRACTS S.M.T. 1, 2, 7 AND 8), WATER MANAGEMENT ACCESS EASEMENTS (WMAE) AND WATER MANAGEMENT EASEMENTS (WME) SHOWN OR DESCRIBED ON THIS PLAT ARE DEDICATED TO THE LTC RANCH WEST RESIDENTIAL COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DEVELOPMENT DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, ITS SUCCESSORS AND ASSIGNS, FOR WATER MANAGEMENT PURPOSES INCLUDING DRAINAGE, AND THEY ARE THE MAINTENANCE RESPONSIBILITIES OF SAID COMMUNITY DEVELOPMENT DISTRICT.
- 6. THE IRRIGATION QUALITY EASEMENTS (IQE) AS SHOWN HEREON ARE HEREBY DEDICATED TO BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS AND ASSIGNS, FOR THE PURPOSES OF CONSTRUCTION, OPERATION, MAINTENANCE IMPROVING OR REPLACING OF ONE OR MORE IRRIGATION/REUSE AND/OR UTILITY TRANSMISSION OR DISTRIBUTION LINES, AND ALL NORMAL APPURTENANCES THERETO, INCLUDING THE NECESSARY RIGHTS OF INGRESS AND EGRESS FOR THE PURPOSES OF PROVIDING IRRIGATION/REUSE AND/OR UTILITY SERVICES PROVIDED THAT SUCH RIGHTS OF INGRESS AND EGRESS SHALL BE EXERCISED IN A REASONABLE MANNER IN ACCORDANCE WITH THE STANDARD PRACTICES IN THE INDUSTRY, TOGETHER WITH THE RIGHT AND PRIVILEGE TO INSPECT, ALTER, REMOVE OR RELOCATE SUCH LINES, FACILITIES AND APPURTENANCES THERETO WITHIN THE EASEMENT HEREIN GRANTED, WITH ALL RIGHTS AND PRIVILEGES NECESSARY OR CONVENIENT FOR THE FULL USE AND ENJOYMENT THEREOF FOR THE ABOVE-STATED PURPOSES. THE CITY OF PORT ST. LUCIE, FLORIDA ("CITY") SHALL BE ALLOWED TO CROSS THE IRRIGATION QUALITY EASEMENTS WITH (A) CITY TELECOMMUNICATION LINES WHICH SERVE SOLELY THE CITY'S FACILITIES AND (B) CITY MUNICIPAL UTILITY LINES.

LTC RANCH WEST POD 2 PHASES 1 AND 2

BEING A REPLAT OF TRACT "1", LTC RANCH WEST POD 5 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK ____, PAGE ____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LYING IN SECTIONS 9 AND 10, TOWNSHIP 36 SOUTH, RANGE 39 EAST, CITY OF PORT ST. LUCIE, ST. LUCIE COUNTY, FLORIDA





- 7. THE LAKE MAINTENANCE EASEMENTS (LME) AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE LTC RANCH WEST RESIDENTIAL COMMUNITY DEVELOPMENT DISTRICT, A COMMUNITY DEVELOPMENT DISTRICT ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, ITS SUCCESSORS AND ASSIGNS, AS LAKE MAINTENANCE EASEMENTS FOR THE PURPOSE OF ACCESS TO AND THE MAINTENANCE OF THE WATER MANAGEMENT TRACTS, AND THEY ARE THE MAINTENANCE RESPONSIBILITIES OF SAID COMMUNITY DEVELOPMENT DISTRICT.
- 8. THE AMENITY CENTER TRACT (TRACT A), AS SHOWN HEREON, IS HEREBY RESERVED TO MIDWAY GLADES DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS TO OWN AND MAINTAIN.
- 9. LIFT STATION EASEMENT (LSE), SAID EASEMENT AS SHOWN HEREON IS A UTILITY EASEMENT WHICH IS HEREBY DEDICATED TO THE CITY OF PORT ST. LUCIE ("CITY"), ITS SUCCESSORS, AGENTS, EMPLOYEES, CONTRACTORS, DESIGNEES, AND ASSIGNS, TOGETHER WITH A GENERAL INGRESS/EGRESS EASEMENT OVER AND ACROSS ITS DRIVEWAYS, PARKING, COMMON OR OPEN AREAS FOR ACCESS TO, OPERATION MODIFICATIONS, INSTALLATION OF OR MAINTENANCE OF, PUBLIC UTILITIES FACILITIES LOCATED THEREIN, INCLUDING BUT NOT LIMITED TO, WATER AND WASTEWATER LINES, APPURTENANT FACILITIES AND EQUIPMENT. THERE SHALL BE NO OTHER PUBLIC OR PRIVATE UTILITY FACILITIES INSTALLED IN, ON, OVER, UNDER. OR ACROSS THE EASEMENT AREA WITHOUT THE CITY'S WRITTEN PERMISSION. THERE SHALL BE NO IMPROVEMENTS OF ANY KIND INCLUDING, BUT NOT LIMITED TO, LANDSCAPING CONSTRUCTED WITHIN THE BOUNDARIES OF THE EASEMENT AREA WHICH WOULD RESTRICT THE OPERATION AND MAINTENANCE OF. OR WHICH MAY IN ANY MANNER RESULT IN HARM TO, THE CITY'S FACILITIES. BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS OR ASSIGNS, SHALL OWN, MAINTAIN, REPAIR, AND REPLACE ANY PERMITTED IMPROVEMENTS OVER THE UTILITY EASEMENT, WHICH ARE NOT PRECLUDED BY THE FOREGOING, WHICH MAY BE DAMAGED OR DESTROYED BY THE CITY, ITS SUCCESSORS OR ASSIGNS, DESIGNEES OR CONTRACTORS IN THE CONSTRUCTION, OPERATION, MAINTENANCE OF, OR ACCESS TO, THE CITY'S FACILITIES. THE CITY, ITS SUCCESSORS OR ASSIGNS. SHALL HAVE THE RIGHT TO REQUIRE THE REMOVAL OF ANY IMPROVEMENTS. WHICH ARE CONSTRUCTED IN VIOLATION OF THE CONDITIONS SET FORTH ABOVE. IF VIOLATING IMPROVEMENTS ARE NOT REMOVED UPON REQUEST, THE CITY, ITS SUCCESSORS OR ASSIGNS, DESIGNEES OR CONTRACTORS WILL REMOVE SAID IMPROVEMENTS WITHOUT LIABILITY OR RESPONSIBILITY OR COST TO THE CITY. THE CITY OF PORT ST. LUCIE SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OBLIGATIONS FOR SAID EASEMENTS EXCEPT AS SHALL RELATE TO THE SERVICING OF SUCH PUBLIC UTILITIES BY THE CITY OF PORT ST. LUCIE.
- 10. THE PORT ST. LUCIE UTILITY EASEMENTS (PSLUE), AS SHOWN HEREON ARE UTILITY EASEMENTS WHICH ARE HEREBY DEDICATED TO THE CITY OF PORT ST. LUCIE ("CITY"), ITS SUCCESSORS, AGENTS, EMPLOYEES, CONTRACTORS, DESIGNEES, AND ASSIGNS, TOGETHER WITH A GENERAL INGRESS/EGRESS EASEMENT OVER AND ACROSS ITS DRIVEWAYS, PARKING, COMMON OR OPEN AREAS FOR ACCESS TO, OPERATION MODIFICATIONS, INSTALLATION OF OR MAINTENANCE OF, PUBLIC UTILITIES FACILITIES LOCATED THEREIN, INCLUDING BUT NOT LIMITED TO, WATER AND WASTEWATER LINES, APPURTENANT FACILITIES AND EQUIPMENT. THERE SHALL BE NO OTHER PUBLIC OR PRIVATE UTILITY FACILITIES INSTALLED IN, ON, OVER, UNDER, OR ACROSS THE EASEMENT AREA WITHOUT THE CITY'S WRITTEN PERMISSION. THERE SHALL BE NO IMPROVEMENTS OF ANY KIND INCLUDING, BUT NOT LIMITED TO, LANDSCAPING CONSTRUCTED WITHIN THE BOUNDARIES OF THE EASEMENT AREA WHICH WOULD RESTRICT THE OPERATION AND MAINTENANCE OF, OR WHICH MAY IN ANY MANNER RESULT IN HARM TO, THE CITY'S FACILITIES. BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, ITS SUCCESSORS OR ASSIGNS, SHALL OWN, MAINTAIN, REPAIR, AND REPLACE ANY PERMITTED IMPROVEMENTS OVER THE UTILITY EASEMENT, WHICH ARE NOT PRECLUDED BY THE FOREGOING, WHICH MAY BE DAMAGED OR DESTROYED BY THE CITY, ITS SUCCESSORS OR ASSIGNS, DESIGNEES OR CONTRACTORS IN THE CONSTRUCTION, OPERATION, MAINTENANCE OF, OR ACCESS TO, THE CITY'S FACILITIES. THE CITY, ITS SUCCESSORS OR ASSIGNS, SHALL HAVE THE RIGHT TO REQUIRE THE REMOVAL OF ANY IMPROVEMENTS, WHICH ARE CONSTRUCTED IN VIOLATION OF THE CONDITIONS SET FORTH ABOVE. IF VIOLATING IMPROVEMENTS ARE NOT REMOVED UPON REQUEST, THE CITY, ITS SUCCESSORS OR ASSIGNS, DESIGNEES OR CONTRACTORS WILL REMOVE SAID IMPROVEMENTS WITHOUT LIABILITY OR RESPONSIBILITY OR COST TO THE CITY. THE CITY OF PORT ST. LUCIE SHALL NOT BE RESPONSIBLE FOR ANY MAINTENANCE OBLIGATIONS FOR SAID EASEMENTS EXCEPT AS SHALL RELATE TO THE SERVICING OF SUCH PUBLIC UTILITIES BY THE CITY OF PORT ST. LUCIE.
- 11. THE CITY OF PORT ST. LUCIE SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO CONSTRUCT AND MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM WITHIN THESE WATER MANAGEMENT TRACTS (TRACTS S.M.T. 1, 2, 7 AND 8), WATER MANAGEMENT EASEMENTS (WME), WATER MANAGEMENT ACCESS EASEMENTS (WMAE), AND DRAINAGE EASEMENTS (DE) WHICH IS ASSOCIATED WITH DRAINAGE FROM CITY RIGHTS-OF-WAY.
- 12. THE ROAD RIGHT-OF-WAY TRACT RW, AS SHOWN HEREON, IS HEREBY DEDICATED TO THE CITY OF PORT ST. LUCIE, FLORIDA, FOR THE BENEFIT OF THE PUBLIC.
- 13. THE FUTURE DEVELOPMENT TRACTS (FD-1 AND FD-2) AS SHOWN HEREON, ARE HEREBY RESERVED FOR OWNER, MIDWAY GLADES DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, FOR FUTURE DEVELOPMENT PURPOSES INCLUDING DRAINAGE, AND THEY ARE THE MAINTENANCE RESPONSIBILITIES OF SAID IS RESERVED FOR MIDWAY GLADES DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

WITNESS:

PRINT NAME

WITNESS

ACKNOWLEDGEMENT

STATE OF COUNTY OF

PRINT NAME:

CLERK'S RECORDING CERTIFICATE:

STATE OF FLORIDA COUNTY OF ST. LUCIE

MICHELLE R. MILLER CLERK OF THE CIRCUIT COURT ST. LUCIE COUNTY, FLORIDA

SURVEY NOTES:

- LUCIE COUNTY.

SURVEYOR'S CERTIFICATE:

STATE OF FLORIDA COUNTY OF ST. LUCIE

DAY OF

MICHAEL GOODNIGHT PROFESSIONAL SURVEYOR AND MAPPER NO. LS7245 GEOPOINT SURVEYING, INC. (LICENSED BUSINESS NUMBER LB7768) 528 NORTHLAKE BOULEVARD, STE. 1040, ALTAMONTE SPRINGS, FLORIDA 32701

PSLUSD PROJECT NO. 11-642-03 CITY OF PORT ST. LUCIE PROJECT NO. P24-154

SHEET 1 OF 10

PAGE

CERTIFICATE OF OWNERSHIP AND DEDICATION: (CONTINUED)

IN WITNESS WHEREOF, THE ABOVE NAMED DELAWARE LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, THIS _____ DAY OF ____ ____, 2025.

PLAT

BOOK

MIDWAY GLADES DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY

R. AUSTIN BURR VICE PRESIDENT

PRINT NAME

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF () PHYSICAL PRESENCE OR () ONLINE NOTARIZATION, THIS DAY OF , 2025, BY R. AUSTIN BURR, VICE PRESIDENT, ON BEHALF OF MIDWAY GLADES DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE LIMITED LIABILITY COMPANY, WHO IS KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS _____ DAY OF _____, 2025.

COMMISSION NO. & EXPIRATION DATE NOTARY PUBLIC, STATE OF FLORIDA

I, MICHELLE R. MILLER, CLERK OF THE CIRCUIT COURT OF ST. LUCIE COUNTY, FLORIDA, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED, AND THAT IT COMPLIES IN FORM WITH ALL THE REQUIREMENTS OF THE LAWS OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK _____, PAGE(S) _ OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, THIS _____, DAY OF _____ , 2025.

1. BEARINGS SHOWN HEREON ARE BASED ON THE NORTH BOUNDARY OF TRACT O-3, LTC RANCH WEST PHASE 1, AS RECORDED IN PLAT BOOK 111, PAGES 1 THROUGH 23, PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, HAVING A GRID BEARING OF N.90°00'00"W., AND ALL OTHER BEARINGS ARE RELATIVE THERETO. THE GRID BEARINGS AS SHOWN HEREON REFER TO THE STATE PLANE COORDINATE SYSTEM, NORTH AMERICAN HORIZONTAL DATUM OF 1983 (NAD 83-2011 ADJUSTMENT) FOR THE EAST ZONE OF FLORIDA.

2. LINE INTERSECTING CURVES ARE RADIAL UNLESS SHOWN OTHERWISE NOTE (NR) FOR NON-RADIAL.

3. THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT.

4. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ST.

5. THIS PLAT HAS BEEN REVIEWED FOR CONFORMITY TO CHAPTER 177, PART 1 FLORIDA STATUTES BY A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY OR UNDER CONTRACT WITH THE CITY OF PORT ST. LUCIE.

THIS IS TO CERTIFY THAT THE PLAT AS SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS (P.R.M.'S) HAVE BEEN SET AND THAT PERMANENT CONTROL POINTS (P.C.P.'S) AND LOT CORNERS WILL BE SET UNDER THE GUARANTEES POSTED WITH THE CITY COUNCIL OF PORT ST. LUCIE FOR THE REQUIRED IMPROVEMENTS, AND FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND IN ACCORDANCE WITH THE SURVEYING STANDARDS CONTAINED WITHIN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, SET FORTH BY THE FLORIDA BOARD OF SURVEYORS AND MAPPERS PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND ORDINANCES OF THE CITY OF PORT ST. LUCIE, FLORIDA. THIS , 2025.

528 NORTHLAKE BLVD, STE 1040 ALTAMONTE SPRINGS, FLORIDA 32701 WWW.GEOPOINTSURVEY.COM PHONE: (321) 270-0440

FAX: (813) 248-2266 LICENSED BUSINESS NUMBER LB 7768

| | AND 10, TOWNSHIP 36 SOUTH, RANGE 39 EAST, CITY OF PORT ST. LUCIE, ST. LUCIE COUNTY, FLOP |
|---|---|
| BRYSTOL II AT WYLDER HOMEOWNER ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION: | MORTGAGEE'S JOINDER AND CONSENT: |
| N WITNESS WHEREOF, THE ABOVE NAMED BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, HEREBY ACCEPTS THE DEDICATIONS TO SAID ASSOCIATION AS STATED HEREON, AND HEREBY ACCEPTS TS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT AND ITS COMPANY SEAL TO BE AFFIXED HERETO, THIS DAY OF | THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF AN DEPOSIT RELEASE MORTGAGE, UPON THE PROPERTY DESCRI HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWI THEREOF AND AGREES THAT ITS DEPOSIT RELEASE MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 5187, AT PAGE 2237 OF PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON. |
| BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION | IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED REPRESENTATIVE BY AND W THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF DAY OF, 2025. |
| PRINT NAME: | DREAM FINDERS HOMES LLC, A FLORIDA LIMITED LIABILITY COMPANY |
| WITNESS: | WITNESS: |
| PRINT NAME: | PRINT NAME: |
| | WITNESS: |
| BRYSTOL II AT WYLDER HOMEOWNER ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION: | |
| ACKNOWLEDGEMENT: | |
| STATE OF) COUNTY OF) | ACKNOWLEDGEMENT: |
| THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE | STATE OF) COUNTY OF) |
| NOTARIZATION, THE DAY OF, 2025, BY R. AUSTIN BURR, PRESIDENT, ON BEHALF OF BRYSTOL II AT WYLDER HOMEOWNERS ASSOCIATION, INC., A FLORIDA NOT FOR PROFIT CORPORATION, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED AS IDENTIFICATION. | THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF PHYSICAL PRESENCE OR ONLINE NOTARIZA THE DAY OF, 2025, BY JAMES GOMEZ, REGIONAL PRESIDENT ON BEHALF OF DREAM FINDERS HOMES |
| WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF, 2025. | A FLORIDA LIMITED LIABILITY COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCEDIDENTIFICATION. |
| COMMISSION NO. & EXPIRATION DATE NOTARY PUBLIC, STATE OF FLORIDA | WITNESS MY HAND AND OFFICIAL SEAL THIS DAY OF, 2025. |
| PRINT NAME: | COMMISSION NO. & EXPIRATION DATE NOTARY PUBLIC, STATE OF |
| | PRINT NAME: |
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| DISTRICT) ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, ACTING FOR ITSELF IN MATTERS RELATING TO CERTAIN INFRASTRUCTURE IMPROVEMENTS, HEREBY ACCEPTS THE DEDICATIONS AS SET FORTH ON THE WITHIN PLAT SPECIFICALLY DEDICATED TO SAID DISTRICT, PROVIDED, HOWEVER, THAT ACCEPTANCE OF SUCH DEDICATION AND OF THE DELIGATION TO OPERATE AND MAINTAIN SUCH FACILITIES IS EXPRESSLY COMDITIONED UPON (I) COMPLETION OF SONSTRUCTION OF ALL WATER MANAGEMENT SYSTEMS IMPROVEMENTS FOR THE PHASE OF SUCH SYSTEM IN WHICH THE DEDICATED TRACT AND EASEMENT ARE LOCATED IN STRICT COMPLIANCE WITH BOTH THE APPROVED PLANS FOR, AND (II) DOMPLIANCE WITH ALL SURFACE WATER MANAGEMENT SYSTEMS AND DURNOVER REQUIREMENTS RELATING TO SUCH "ACILITIES, AS SET FORTH IN THE POLICIES AND PROCEDURES MANUAL. THE DISTRICT DOES NOT ACCEPT ANY OTHER RIGHT-OF-WAY, EASEMENTS, TRACT, OR OTHER INTEREST IN REAL ESTATE OTHERWISE DEDICATE TO THE DISTRICT. "EREBY CONSENTS TO PLATTING OF THE LANDS HEREIN, DATED THIS DAY OF, 2025. ATTEST: THE LTC RANCH WEST RESIDENTIAL COMMUNITY DEVELOPMENT DISTRICT. WITNESS: | THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF AN DEPOSIT RELEASE MORTGAGE. UPON THE PROPERTY DESC HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE O THEREOF AND AGREES THAT ITS DEPOSIT RELEASE MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK 5241, AT PAGE 520 C PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HERERON. IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED REPRESENTATIVE BY AND THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF 2025. LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY WITNESS: |
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| DISTRICT') ESTABLISHED IN ACCORDANCE WITH CHAPTER 190, FLORIDA STATUTES, ACTING FOR ITSELF IN MATTERS RELATING TO CERTAIN INFRASTRUCTURE IMPROVEMENTS, HEREBY ACCEPTS THE DEDICATIONS AS SET FORTH ON THE WITHIN PLAT SPECIFICALLY DEDICATED TO SAID DISTRICT, PROVIDED, HOWEVER, THAT ACCEPTANCE OF SUCH DEDICATION AND OF THE SPECIFICALLY DEDICATED TAS ADD DISTRICT, PROVIDED, HOWEVER, THAT ACCEPTANCE OF SUCH OPTION THE VITHIN PLAT SPECIFICALLY DEDICATED TAS ADD DISTRICT, PROVIDED, HOWEVER, THAT ACCEPTANCE OF SUCH OPTION (I) COMPLETION OF DONSTRUCTION OF ALL WATER MANAGEMENT SYSTEMS IMPROVEMENTS FOR THE PHASE OF SUCH SYSTEM IN WHICH THE DEDICATED TRACT AND EASEMENT ARE LOCATED IN STRICT COMPLIANCE WITH BOTH THE APPROVED PLANS FOR, AND (II) DOMPLIANCE WITH ALL SURFACE WATER MANAGEMENT SYSTEMS AND TURNOVER RECONJERMENTS RELATING TO SUCH ACILITIES, AS SET FORTH IN THE POLICIES AND PROCEDURES MANUAL. THE DISTRICT DOES NOT ACCEPT ANY OTHER RIGHT-OF-WAY, EASEMENTS, TRACT, OR OTHER INTEREST IN REAL ESTATE OTHERWISE DEDICATE TO THE DISTRICT. HEREBY CONSENTS TO PLATTING OF THE LANDS HEREIN, DATED THIS DAY OF, 2025. ATTEST: THE LTC RANCH WEST RESIDENTIAL COMMUNITY DEVELOPMENT DISTRICT. WITNESS: | THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF AN DEPOSIT RELEASE MORTGAGE, UPON THE PROPERTY DESC HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE CO THEREOF AND AGREES THAT ITS DEPOSIT RELEASE MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORDS BOOK \$241, AT PAGE \$20 C PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON. IN WITNESS WHEREOF, THE SAID COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED REPRESENTATIVE BY ANI THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS DAY OF |

SHEET 2 OF 10

PLAT BOOK

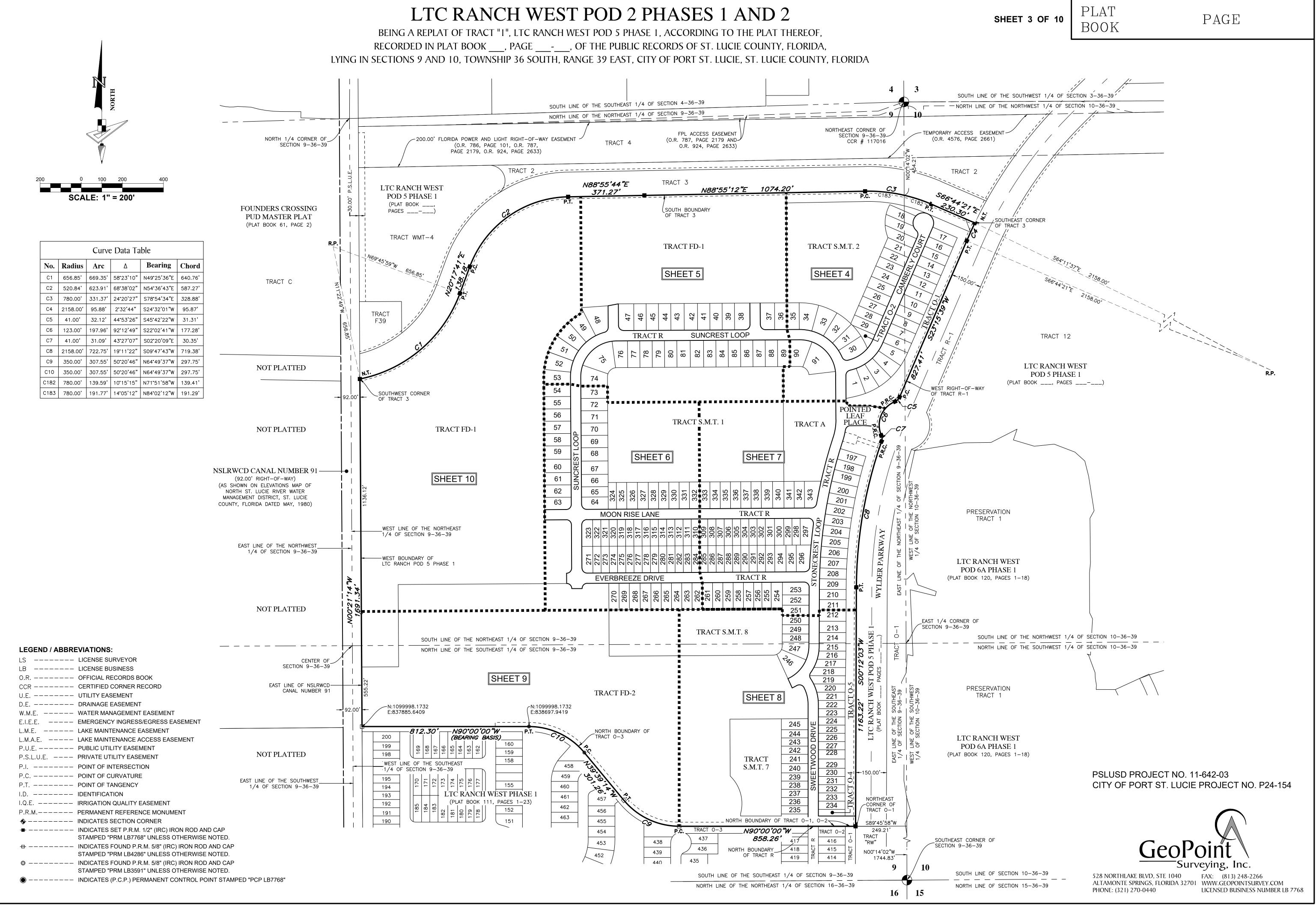
PAGE

MORTGAGEE'S JOINDER AND CONSENT:

| THERE ARE NO MORTGAGES OF RECORD ENCUM MORTGAGE AND FIXTURE FILING WHICH IS REP RECORDS OF ST. LUCIE COUNTY, FLORIDA, AS AM | CORDED IN OFFICIAL RE | ECORDS BOOK 4920, | AT PAGE 2974 OF | |
|--|---|---------------------|-------------------|---------------|
| N WITNESS WHEREOF, THE SAID COMPANY REPRESENTATIVE BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS | | | | AUTHORIZED |
| WESTERN ALLIANCE BANK, AN ARIZONA CORPORA | ATION | | | |
| VITNESS: | BY: STEVEN D. S | | | |
| RINT NAME: | VICE PRESI | DENI | | |
| VITNESS: | | | | |
| PRINT NAME: | | | | |
| ACKNOWLEDGEMENT: | | | | |
| STATE OF) | | | | |
| COUNTY OF) | | | | |
| HE FOREGOING INSTRUMENT WAS ACKNOWLED | GED BEFORE ME BY MEA | ANS OF PHYSICA | L PRESENCE OR _ | ONLINE |
| DAY_OF EHALF OF WESTERN | , 2025, BY | , | | , ON |
| LLIANCE BANK, AN ARIZONA CORPORATION | | RSONALLY KNOWN | TO ME OR HAS | PRODUCED |
| VITNESS MY HAND AND OFFICIAL SEAL THIS | DAY OF | , 2025. | | |
| OMMISSION NO. & EXPIRATION DATE | NOTARY PUBLIC, | STATE OF FLORIDA | | |
| RINT NAME: | | | | |
| THE UNDERSIGNED, DAN WIERZGACZ, OF C LICENSED IN THE STATE OF FLORIDA, DOES 2025. | | | | |
| THE RECORD TITLE TO LAND AS DESCRIBED A DELAWARE LIMITED LIABILITY COMPANY, THE | | | AY GLADES DEVELC | PERS, LLC, A |
| THERE ARE NO MORTGAGES OF RECORD END | CUMBERING THE LAND DE | SCRIBED HEREIN, EXC | | IG: |
| CERTAIN CONSTRUCTION MORTGAGE AND FI 2974 OF THE PUBLIC RECORDS OF ST. LUCI TIME. | | | | |
| . DEPOSIT RELEASE MORTGAGE DATED JULY RECORDS OF ST. LUCIE COUNTY, FLORIDA, AS | | | | THE PUBLIC |
| DEPOSIT RELEASE MORTGAGE EXECUTED COMPANY AND LENNAR HOMES, LLC, A FLOF RECORDS BOOK 5241, PAGE 520, OF THE PU MODIFIED FROM TIME TO TIME. | RIDA LIMITED LIABILITY C | OMPANY, RECORDED | DECEMBER 4, 2024 | , IN OFFICIAL |
| PURSUANT TO FLORIDA STATUTE 197.192, ALL | . TAXES HAVE BEEN PAID | THROUGH THE YEAR 2 | 2024. | |
| ATED THIS DAY OF | , 2 | 025. | | |
| RINT NAME: OAN WIERZGACZ, SR. COMMERCIAL TITLE EXAMIN CHICAGO TITLE INSURANCE COMPANY | ER | | | |
| CITY OF PORT ST. LUCIE PLAT APPROVAL | .: | | | |
| STATE OF FLORIDA COUNTY OF ST. LUCIE | | | | |
| I IS HEREBY CERTIFIED THAT THIS PLAT OF LTC THE RELEASE OF ALL PRIOR DEDICATIONS APPLI TITY OF PORT ST. LUCIE HEREIN ARE ACCEPTED THIS DAY OF | ICABLE TO THE LANDS BI FOR RECORD BY THE CIT | EING PLATTED HEREIN | I AND ALL DEDICAT | IONS TO THE |
| CITY OF PORT ST. LUCIE: | AYOR | | | |
| ATTEST: | | | | |

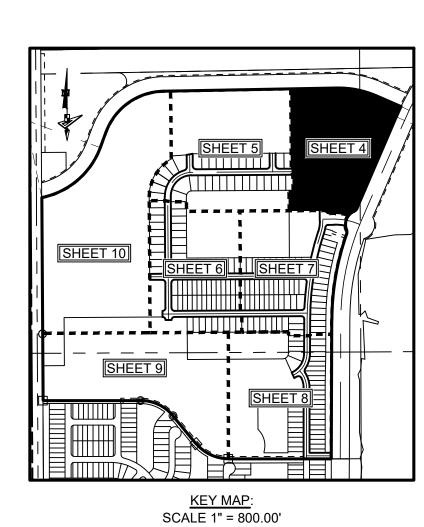
SALLY WALSH, CITY CLERK











Curve Data Table

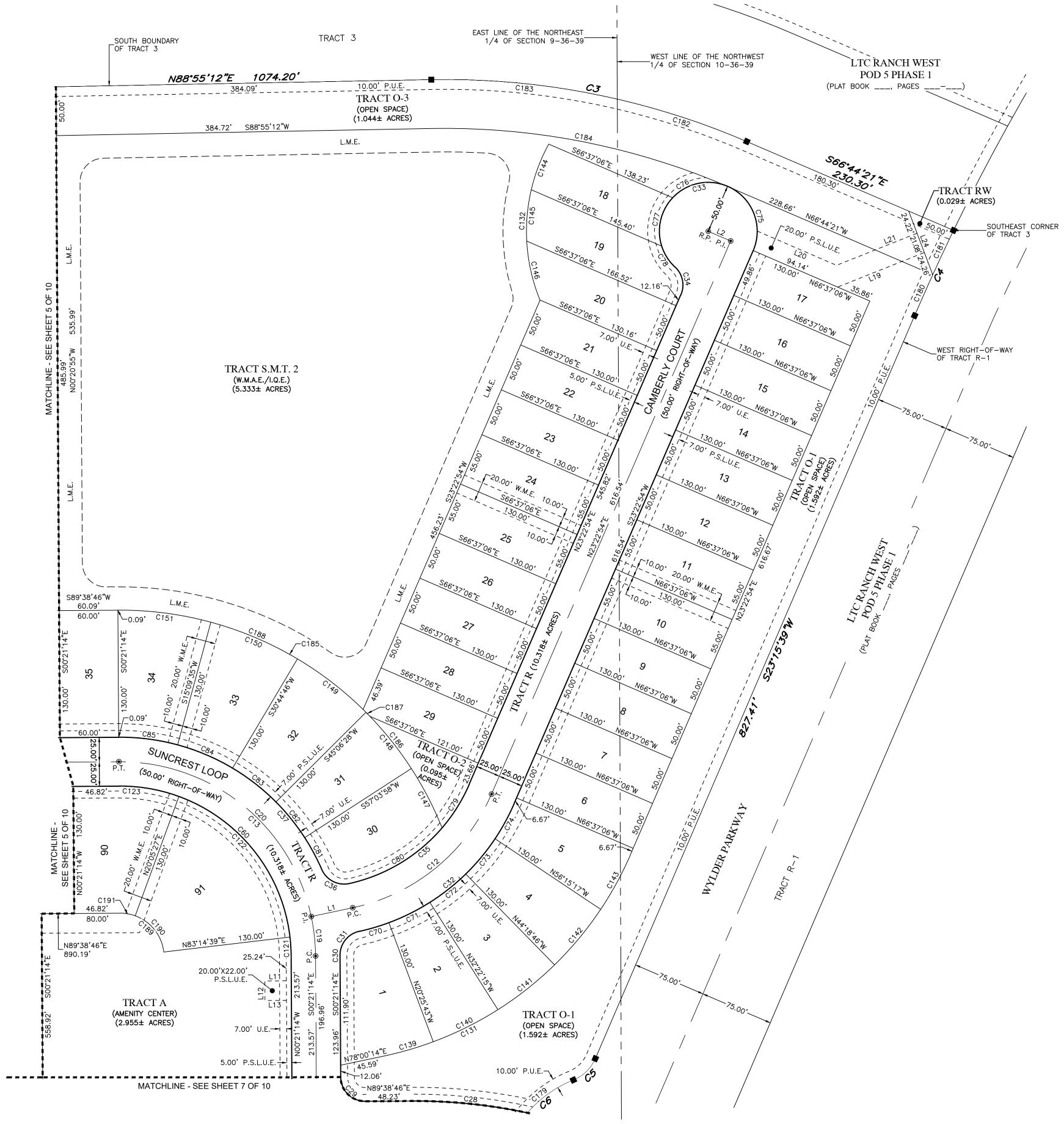
| No. C3 C4 C5 | Radius 780.00' 2158.00' 41.00' 123.00' 200.00' | Arc 331.37' 95.88' 32.12' | Δ 24*20'27" 2*32'44" 44*53'26" | Bearing S78*54'34"E S24*32'01"W | Chord 328.88' |
|------------------------------|--|------------------------------------|---|--|-------------------------|
| C4 | 2158.00' 41.00' 123.00' | 95.88' 32.12' | 2°32'44" | | |
| | 41.00' 123.00' | 32.12' | | S24°32'01"W | 05 07' |
| C5 | 123.00' | | 44°53'26" | | 95.87 ' |
| | | | TT JJ ZU | S45*42'22"W | 31.31' |
| C6 | 200.00' | 197.96' | 92•12'49" | S22*02'41"W | 177.28' |
| C12 | 200.00 | 190.67' | 54 ° 37'20" | N50°41'34"E | 183.53' |
| C13 | 200.00' | 314.16' | 90°00'00" | N45°21'14"W | 282.84' |
| C19 | 200.00' | 40.64' | 11 ° 38'32" | N06°10'30"W | 40.57' |
| C20 | 200.00' | 273.52' | 78 ° 21'28" | N51°10'30"W | 252.70 ' |
| C28 | 548.00' | 118.41' | 12•22'48" | N84°09'50"W | 118.18' |
| C29 | 25.00' | 39.27' | 90°00'00" | S45°21'14"E | 35.36' |
| C30 | 225.00' | 0.42' | 0°06'23" | N00°24'25"W | 0.42' |
| C31 | 25.00' | 34.08' | 78 ° 06'19" | S38•35'32"W | 31.50' |
| C32 | 225.00' | 213.09' | 54 ° 15'48" | N50°30'48"E | 205.22' |
| C33 | 50.00' | 218.63' | 250 ° 31'44" | S78°07'02"W | 81.65' |
| C34 | 25.00' | 30.77' | 70 ° 31'44" | N11°52'58"W | 28.87' |
| C35 | 175.00' | 165.01' | 54°01'30" | N50°23'39"E | 158.96' |
| C36 | 25.00' | 34.50' | 79 • 03'30" | S63•03'51"E | 31.82' |
| C37 | 225.00' | 262.40 ' | 66 ° 49'08" | N56°56'40"W | 247.78 ' |
| C60 | 175.00' | 274.89' | 90°00'00" | N45°21'14"W | 247.49' |
| C70 | 225.00' | 31.71' | 8°04'25" | N73°36'29"E | 31.68' |
| C71 | 225.00' | 46.90' | 11 ° 56'31" | N63°36'01"E | 46.81' |
| C72 | 225.00' | 46.90' | 11 ° 56'31" | N51°39'30"E | 46.81' |
| C73 | 225.00' | 46.90' | 11•56'31" | N39°42'58"E | 46.81' |
| C74 | 225.00' | 40.70' | 10°21'49" | N28°33'48"E | 40.64' |
| C75 | 50.00' | 78.60' | 90°03'58" | N21°48'30"W | 70.75' |
| C76 | 50.00' | 60.86' | 69 ° 44'38" | S78•17'12"W | 57.17' |
| C77 | 50.00' | 53.35' | 61°08'16" | S12*50'45"W | 50.86' |
| C78 | 50.00' | 25.68' | 29 ° 25'27" | S32°26'07"E | 25.40' |
| C79 | 175.00' | 52.55' | 17•12'16" | N31°59'02"E | 52.35' |
| C80 | 175.00' | 112.46' | 36•49'14" | N58°59'47"E | 110.54' |
| C81 | 225.00' | 36.81' | 9 ° 22'29" | N28•13'20"W | 36.77 ' |

I EGEND / ABBREVIATIONS:

| LEGEND / ABBRI | EVIATIONS: |
|----------------|---|
| LS | LICENSE SURVEYOR |
| LB | LICENSE BUSINESS |
| 0.R | OFFICIAL RECORDS BOOK |
| CCR | CERTIFIED CORNER RECORD |
| U.E | UTILITY EASEMENT |
| D.E | DRAINAGE EASEMENT |
| W.M.E | WATER MANAGEMENT EASEMENT |
| E.I.E.E | EMERGENCY INGRESS/EGRESS EASEMENT |
| L.M.E | LAKE MAINTENANCE EASEMENT |
| | LAKE MAINTENANCE ACCESS EASEMENT |
| | PUBLIC UTILITY EASEMENT |
| P.S.L.U.E | PRIVATE UTILITY EASEMENT |
| P.I | POINT OF INTERSECTION |
| P.C | POINT OF CURVATURE |
| P.T | POINT OF TANGENCY |
| I.D | IDENTIFICATION |
| I.Q.E | IRRIGATION QUALITY EASEMENT |
| P.R.M | PERMANENT REFERENCE MONUMENT |
| ÷ | INDICATES SECTION CORNER |
| ₩ | INDICATES SET P.R.M. 1/2" (IRC) IRON ROD AND CAP |
| | STAMPED "PRM LB7768" UNLESS OTHERWISE NOTED. |
| 母 | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP |
| _ | STAMPED "PRM LB4286" UNLESS OTHERWISE NOTED. |
| © | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP |
| | STAMPED "PRM LB3591" UNLESS OTHERWISE NOTED. |
| • | INDICATES (P.C.P.) PERMANENT CONTROL POINT STAMPED "PCP LB7768" |
| | |

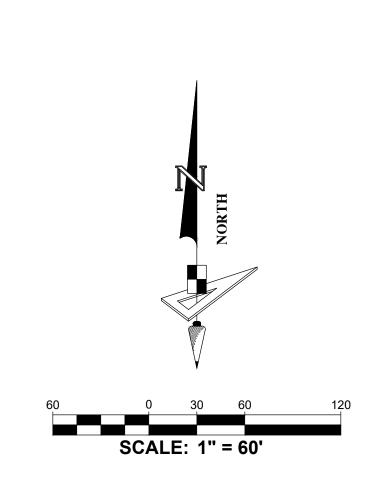
BEING A REPLAT OF TRACT "1", LTC RANCH WEST POD 5 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK ____, PAGE ____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LYING IN SECTIONS 9 AND 10, TOWNSHIP 36 SOUTH, RANGE 39 EAST, CITY OF PORT ST. LUCIE, ST. LUCIE COUNTY, FLORIDA

LTC RANCH WEST POD 2 PHASES 1 AND 2



SHEET 4 OF 10

PLAT BOOK



| Curve Data Table | | | | | |
|------------------|----------|---------|--------------------|----------------------|----------------|
| No. | Radius | Arc | Δ | Bearing | Chord |
| C82 | 225.00' | 46.96' | 11 ° 57'30" | N38°54'47"W | 46.88' |
| C83 | 225.00' | 56.40' | 14 ° 21'41" | N52°04'23"W | 56.25' |
| C84 | 225.00' | 61.21' | 15 ° 35'12" | N67°02'49"W | 61.02' |
| C85 | 225.00' | 60.92' | 15 ° 30'49" | N82°35'50"W | 60.74' |
| C121 | 175.00' | 19.55' | 6°24'07" | N03°33'17"W | 19.54' |
| C122 | 175.00' | 229.13' | 75°01'08" | N44°15'55"W | 213.11' |
| C123 | 175.00' | 26.20' | 8°34'45" | N86°03'51"W | 26.18' |
| C131 | 355.00' | 338.44' | 54°37'20" | N50°41'34"E | 325.76' |
| C132 | 186.00' | 165.38' | 50 ° 56'34" | S03°11'38"W | 159.98' |
| C139 | 355.00' | 52.25' | 8 ° 25'58" | N73°47'15"E | 52.20 ' |
| C140 | 355.00' | 73.99' | 11 ° 56'31" | N63°36'01"E | 73.86' |
| C141 | 355.00' | 73.99' | 11 ° 56'31" | N51°39'30"E | 73.86' |
| C143 | 355.00' | 64.21' | 10 ° 21'49" | N28°33'48"E | 64.12' |
| C144 | 186.00' | 50.21' | 15 ° 28'02" | S20°55'54"W | 50.06' |
| C145 | 186.00' | 52.93' | 16 ° 18'13" | S05°02'47"W | 52.75' |
| C146 | 186.00' | 62.24' | 19 ° 10'20" | S12°41'30"E | 61.95' |
| C147 | 355.00' | 68.41' | 11°02'30" | N27*24'47"W | 68.31' |
| C148 | 355.00' | 74.09' | 11 ° 57'30" | N38°54'47"W | 73.96' |
| C149 | 355.00' | 88.98' | 14 ° 21'41" | N52 ° 04'23"W | 88.75 ' |
| C150 | 355.00' | 96.57' | 15 ° 35'12" | N67°02'49"W | 96.28' |
| C151 | 355.00' | 96.12' | 15 ° 30'49" | N82°35'50"W | 95.83' |
| C179 | 123.00' | 58.37' | 27°11'29" | S54°33'21"W | 57.83' |
| C180 | 2158.00' | 45.85' | 1•13'02" | S23°52'10"W | 45.85' |
| C181 | 2158.00' | 50.03' | 1•19'42" | S25°08'32"W | 50.03' |
| C182 | 780.00' | 139.59' | 10 ° 15'15" | N71°51'58"W | 139.41' |
| C183 | 780.00' | 191.77' | 14 ° 05'12" | N84°02'12"W | 191.29' |
| C184 | 730.00' | 310.12' | 24°20'27" | N78°54'34"W | 307.80' |
| C185 | 355.00' | 424.18' | 68 ° 27'42" | N56°07'23"W | 399.40' |
| C186 | 355.00' | 136.84' | 22°05'11" | N32°56'07"W | 136.00' |
| C187 | 355.00' | 9.70' | 1•33'56" | N44*45'40"W | 9.70' |
| C188 | 355.00' | 277.64' | 44 ° 48'36" | N67*56'56"W | 270.62' |
| C189 | 45.00' | 65.66' | 83°35'53" | N48°33'17"W | 59.99' |
| C190 | 45.00' | 49.60' | 63 ° 09'12" | N38°19'57"W | 47.13 ' |
| C191 | 45.00' | 16.06' | 20°26'41" | N80°07'53"W | 15.97' |

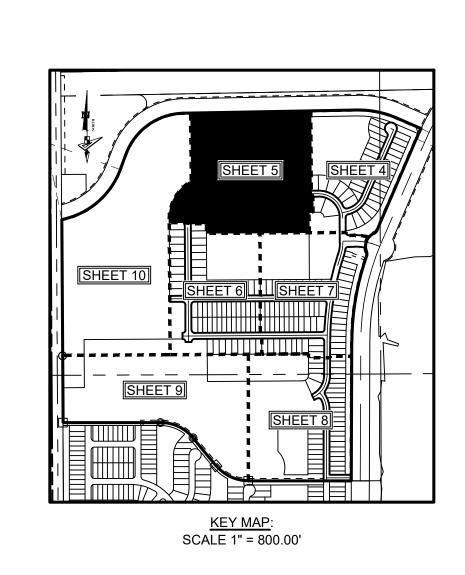
| Line Data Table | | | | |
|-----------------|-------------|--------|--|--|
| No. | Bearing | Length | | |
| L1 | N78°00'14"E | 43.38' | | |
| L2 | N66°37'06"W | 25.00' | | |
| L11 | S89•38'46"W | 22.00' | | |
| L12 | S00°21'14"E | 20.00' | | |
| L13 | N89°38'46"E | 22.00' | | |

| Line Data Table | | | | | |
|-----------------|----------------------|--------|--|--|--|
| No. | Length | | | | |
| L19 | N68 ° 15'39"E | 95.55' | | | |
| L20 | S66°37'06"E | 88.51' | | | |
| L21 | N68 • 15'39"E | 88.72' | | | |
| L24 | N20°46'57"W | 69.56' | | | |

PSLUSD PROJECT NO. 11-642-03 CITY OF PORT ST. LUCIE PROJECT NO. P24-154



528 NORTHLAKE BLVD, STE 1040 FAX: (813) 248-2266 ALTAMONTE SPRINGS, FLORIDA 32701 WWW.GEOPOINTSURVEY.COM LICENSED BUSINESS NUMBER LB 7768 PHONE: (321) 270-0440

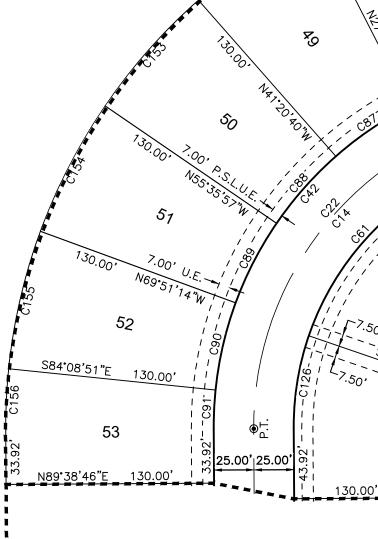


Curve Data Table **Bearing** Chord No. Radius Arc ∆ C14 200.00' 314.16' 90°00'00" S44°38'46"W 282.84' C21 200.00' 14.92' 4'16'25" S87'30'33"W 14.91' C22 200.00' 299.24' 85°43'35" S42°30'33"W 272.10' C38 25.00' 39.27' 90°00'00" S45°21'14"E 35.36' C39 25.00' 39.27' 90°00'00" N44°38'46"E 35.36' C40 25.00' 39.27' 90°00'00" S45°21'14"E 35.36' C41 25.00' 32.70' 74°57'10" N37°07'21"E 30.42' C42 225.00' 294.34' 74*57'10" S37*07'21"W 273.80' C61 | 175.00' | 274.89' | 90°00'00" | S44°38'46"W | 247.49' C86 225.00' 45.83' 11'40'15" S68'45'48"W 45.75' C87 225.00' 56.04' 14°16'11" S55°47'35"W 55.89' C88 225.00' 56.04' 14*16'12" S41*31'23"W 55.89' C89 225.00' 56.03' 14'16'09" S27'15'13"W 55.89' C90 225.00' 56.02' 14'15'57" S12'59'10"W 55.88' C91 225.00' 24.38' 6°12'26" S02°44'59"W 24.36' C124 175.00' 21.69' 7'06'07" S86'05'42"W 21.68' C125 | 175.00' | 194.26' | 63°36'01" | S50°44'38"W | 184.44 C126 175.00' 58.94' 19°17'52" S09°17'42"W 58.66' C152 355.00' 88.38' 14*15'52" S55*47'22"W 88.15' C153 355.00' 88.38' 14°15'52" S41°31'30"W 88.15' C154 355.00' 88.38' 14°15'50" S27°15'39"W 88.15' C155 355.00' 88.45' 14°16'33" S12°59'27"W 88.22' C156 355.00' 38.46' 6'12'25" S02'44'58"W 38.44' C192 45.00' 70.69' 90°00'00" S44°38'46"W 63.64' C193 45.00' 49.95' 63°36'01" S50°44'38"W 47.43' C194 45.00' 15.16' 19°17'52" S09°17'42"W 15.08' C301 45.00' 5.58' 7'06'07" S86'05'42"W 5.57'

LEGEND / ABBREVIATIONS:

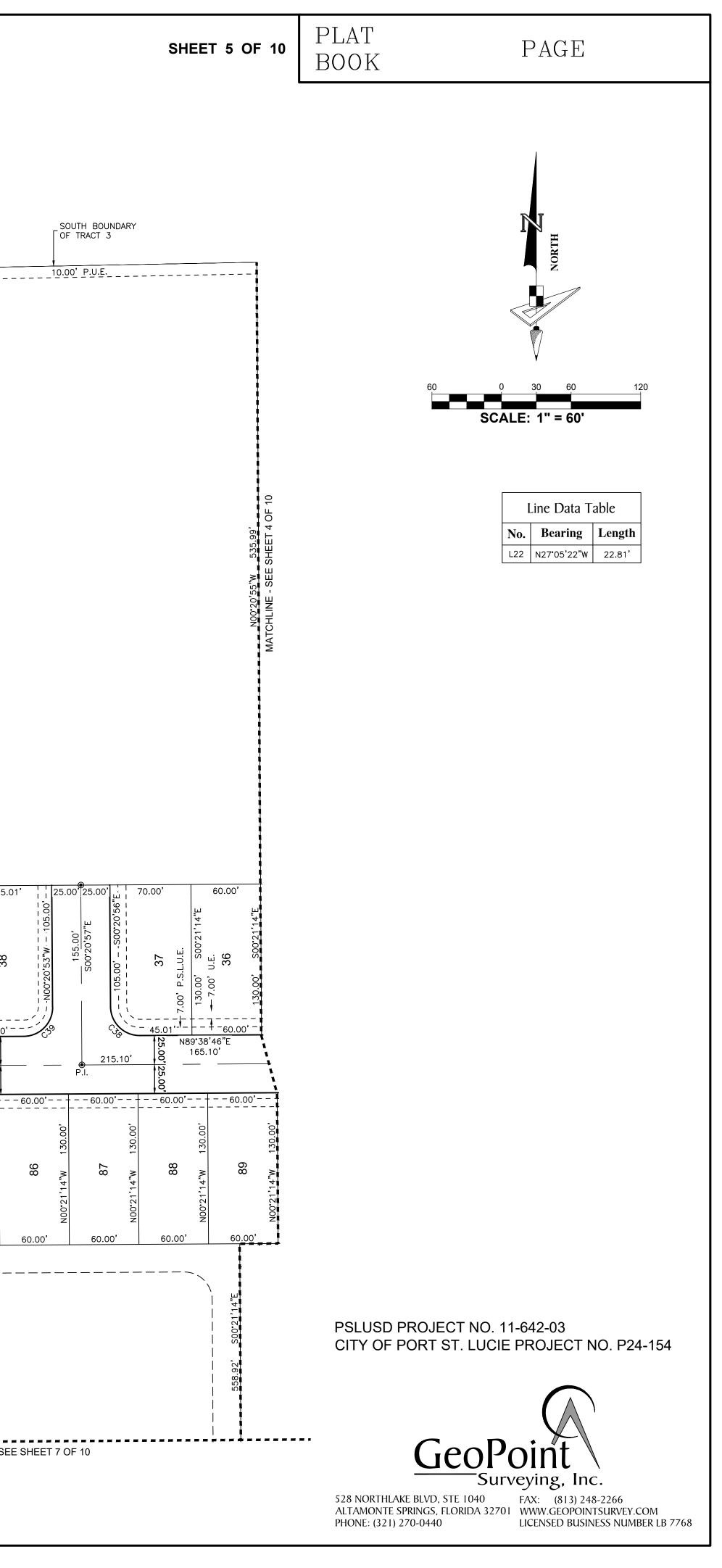
| LEGEND / ABBRI | EVIATIONS: | | |
|----------------|--|----------|-------------------|
| LS | LICENSE SURVEYOR | | |
| LB | LICENSE BUSINESS | | * |
| 0.R | OFFICIAL RECORDS BOOK | F | |
| CCR | CERTIFIED CORNER RECORD | l l | 130.00' |
| U.E | UTILITY EASEMENT | | 00 |
| D.E | DRAINAGE EASEMENT | 155 | |
| W.M.E | WATER MANAGEMENT EASEMENT | | 5 |
| E.I.E.E | EMERGENCY INGRESS/EGRESS EASEMENT | , | |
| L.M.E | LAKE MAINTENANCE EASEMENT | L Sa | <u>84°08'51"E</u> |
| L.M.A.E | LAKE MAINTENANCE ACCESS EASEMENT | | E |
| P.U.E | PUBLIC UTILITY EASEMENT | C156 | |
| P.S.L.U.E | PRIVATE UTILITY EASEMENT | | 53 |
| P.I | POINT OF INTERSECTION | | 55 |
| P.C | POINT OF CURVATURE | 33.92 | 0°70'40"E |
| P.T | POINT OF TANGENCY | | 39°38'46"E |
| I.D | IDENTIFICATION | I I | |
| I.Q.E | IRRIGATION QUALITY EASEMENT | I I | |
| P.R.M | PERMANENT REFERENCE MONUMENT | • | |
| \$ | INDICATES SECTION CORNER | | |
| -∎ | INDICATES SET P.R.M. 1/2" (IRC) IRON ROD AND CAP | | |
| | STAMPED "PRM LB7768" UNLESS OTHERWISE NOTED. | | |
| ⊕ | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP | | |
| | STAMPED "PRM LB4286" UNLESS OTHERWISE NOTED. | | |
| © | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP | | |
| | STAMPED "PRM LB3591" UNLESS OTHERWISE NOTED. | | |
| • | INDICATES (P.C.P.) PERMANENT CONTROL POINT STAMP | -ED "PC | P LB//68" |
| | | | |

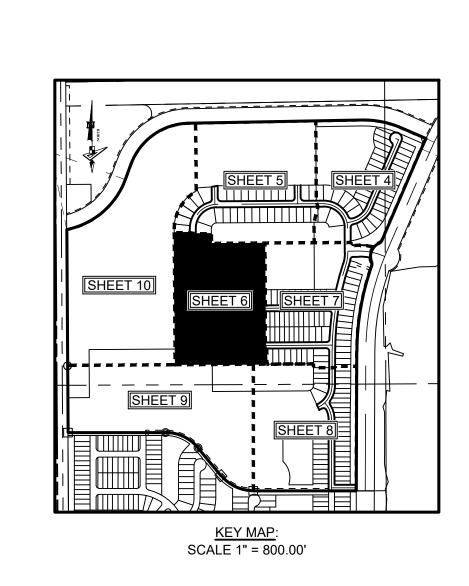
BEING A REPLAT OF TRACT "1", LTC RANCH WEST POD 5 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK ____, PAGE _____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LYING IN SECTIONS 9 AND 10, TOWNSHIP 36 SOUTH, RANGE 39 EAST, CITY OF PORT ST. LUCIE, ST. LUCIE COUNTY, FLORIDA



LTC RANCH WEST POD 2 PHASES 1 AND 2

| | LTC RANCH WEST POD 5 PHASE 1 (PLAT BOOK, PAGES) | TRACT 3 | |
|--|--|---|--|
| · · · · · · · · · · · · · · · · · · · | | N88°55'12"E | 1074.20' |
| N88°55'44"E 371.27' 10.00' P.U.E. | | | _690_11' |
| | | TRACT FD-1 future development) (41.325± acres) | |
| $N79^{\circ}25^{\circ}12^{"E}$ $N79^{\circ}25^{\circ}12^{"E}$ $S081^{\circ}$ $S081^{\circ$ | 00.527 00.09 00.00 0 | + 0 1 0 4 + + 0 1 0 0 0 0 0 0 1 0 0 0 0 0 0 1 0 0 0 0 0 0 1 0 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 <th></th> | |
| $\begin{array}{c} (30) \\ (10,3) $ | - 0.00 NO000 NO0000 NO00 NO000 NO000 NO000 NO000 NO000 | N00°21'14"W 130.00' 7.00' U.E 81 7.00' U.E 82 82 83 83 83 83 83 83 83 83 83 83 | N00°21'14"W 130.000' 84 130.000' 85 85 130.000' 85 130.000' 130.000' |
| 0' 1 2 7.50' 130.00' C 39 1 1 C 194 1 C 194 | | TRACT S.M.T. 1 (W.M.A.E./I.Q.E.) (10.963± ACRES) | |
| *' | MATCHLINE - SEE SHEET 6 OF 10 | | MATCHLINE - SE |



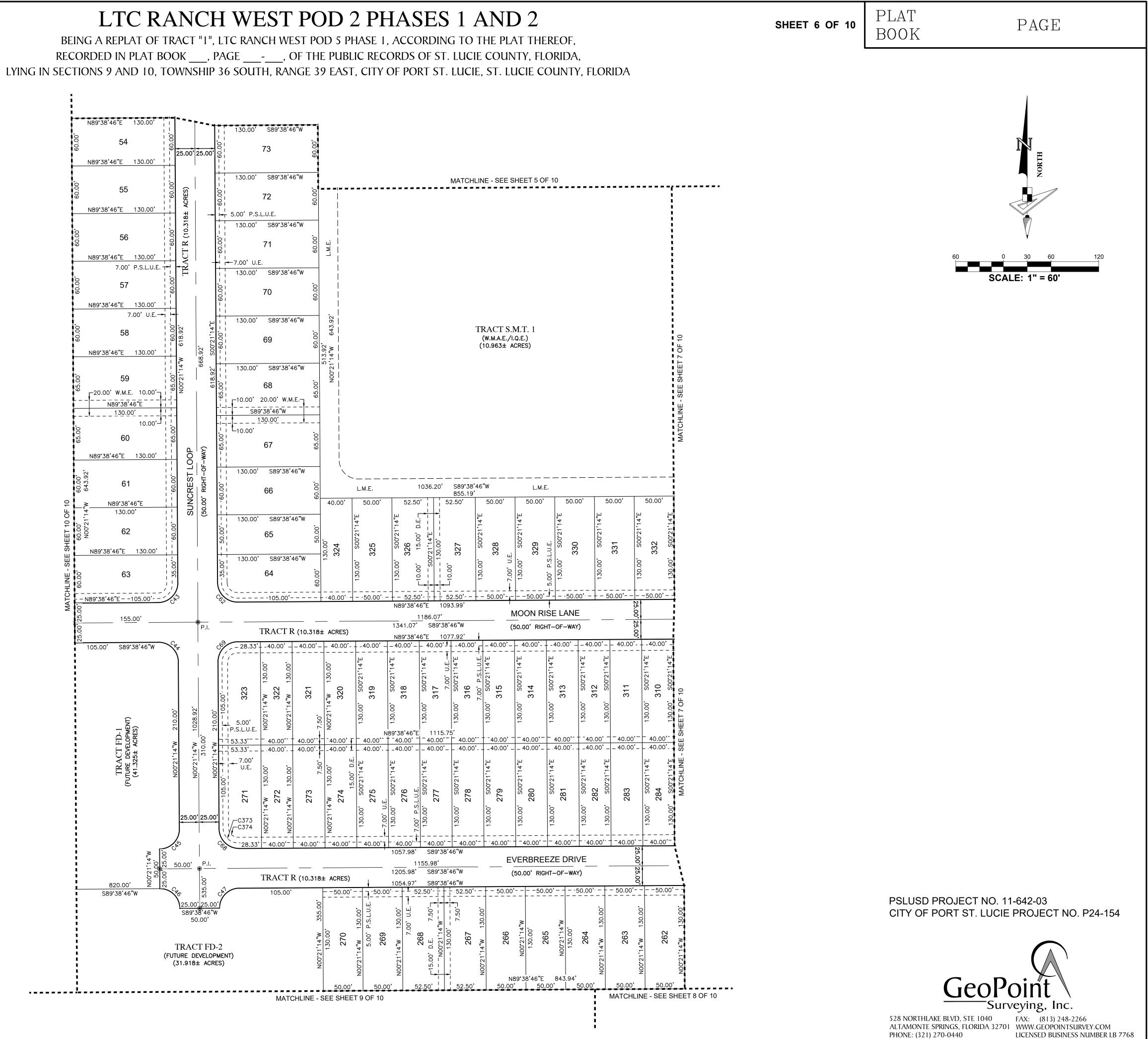


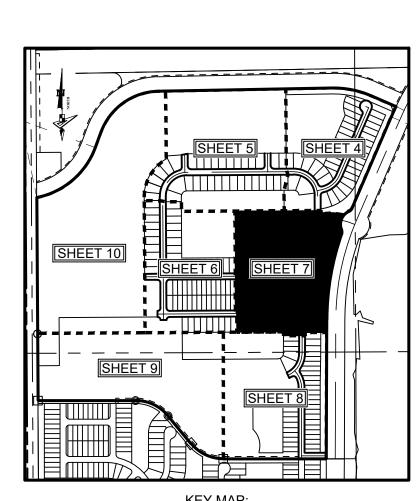
| Curve Data Table | | | | | | |
|------------------|------------|----------------|-----------|----------------------|--------|--|
| No. | No. Radius | | Δ | Bearing | Chord | |
| C43 | 25.00' | 39.27 ' | 90°00'00" | N44°38'46"E | 35.36' | |
| C44 | 25.00' | 39.27' | 90°00'00" | N45°21'14"W | 35.36' | |
| C45 | 25.00' | 39.27' | 90°00'00" | N44°38'46"E | 35.36' | |
| C46 | 25.00' | 39.27 ' | 90°00'00" | N45°21'14"W | 35.36' | |
| C47 | 25.00' | 39.27 ' | 90°00'00" | S44•38'46"W | 35.36' | |
| C62 | 25.00' | 39.27 ' | 90°00'00" | S45°21'14"E | 35.36' | |
| C68 | 25.00' | 39.27' | 90°00'00" | S45°21'14"E | 35.36' | |
| C69 | 25.00' | 39.27' | 90°00'00" | S44 • 38'46"W | 35.36' | |
| C373 | 19.00' | 29.85' | 90°00'00" | N45°21'14"W | 26.87' | |
| C374 | 12.00' | 18.85' | 90°00'00" | N45°21'14"W | 16.97' | |

LEGEND / ABBREVIATIONS

| LEGEND / ABBREVIATIONS: | | | | | |
|-------------------------|---|--|--|--|--|
| LS | - LICENSE SURVEYOR | | | | |
| LB | - LICENSE BUSINESS | | | | |
| 0.R | - OFFICIAL RECORDS BOOK | | | | |
| CCR | - CERTIFIED CORNER RECORD | | | | |
| U.E | - UTILITY EASEMENT | | | | |
| D.E | - DRAINAGE EASEMENT | | | | |
| W.M.E | - WATER MANAGEMENT EASEMENT | | | | |
| E.I.E.E | EMERGENCY INGRESS/EGRESS EASEMENT | | | | |
| L.M.E | - LAKE MAINTENANCE EASEMENT | | | | |
| L.M.A.E | LAKE MAINTENANCE ACCESS EASEMENT | | | | |
| P.U.E | - PUBLIC UTILITY EASEMENT | | | | |
| P.S.L.U.E | PRIVATE UTILITY EASEMENT | | | | |
| P.I | POINT OF INTERSECTION | | | | |
| P.C | - POINT OF CURVATURE | | | | |
| P.T | POINT OF TANGENCY | | | | |
| I.D | DENTIFICATION | | | | |
| I.Q.E | IRRIGATION QUALITY EASEMENT | | | | |
| P.R.M | PERMANENT REFERENCE MONUMENT | | | | |
| ÷ | INDICATES SECTION CORNER | | | | |
| ₽ | INDICATES SET P.R.M. 1/2" (IRC) IRON ROD AND CAP STAMPED "PRM LB7768" UNLESS OTHERWISE NOTED. | | | | |
| | - INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP | | | | |
| _ | STAMPED "PRM LB4286" UNLESS OTHERWISE NOTED. | | | | |
| © | - INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP | | | | |
| | STAMPED "PRM LB3591" UNLESS OTHERWISE NOTED. | | | | |
| • | - INDICATES (P.C.P.) PERMANENT CONTROL POINT STAMPED "PCP LB7768" | | | | |
| | | | | | |

BEING A REPLAT OF TRACT "1", LTC RANCH WEST POD 5 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK ____, PAGE ____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA,





<u>KEY MAP</u>: SCALE 1" = 800.00'

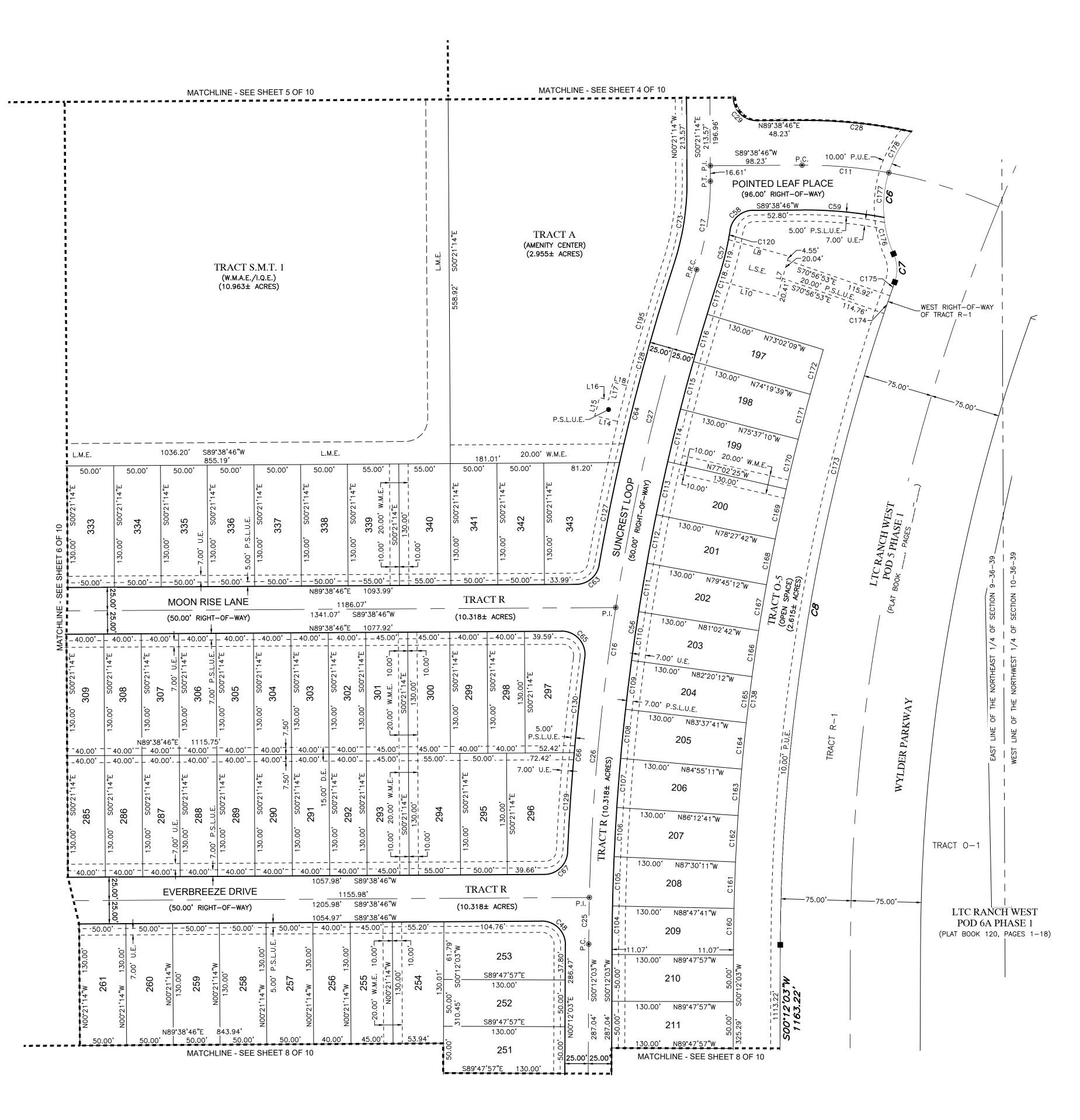
| Curve D | Data Table |
|---------|------------|
|---------|------------|

| Curve Data Table | | | | | |
|------------------|----------|---------|--------------------|-------------|---------|
| No. | Radius | Arc | Δ | Bearing | Chord |
| C6 | 123.00' | 197.96' | 92 ° 12'49" | S22°02'41"W | 177.28' |
| C7 | 41.00' | 31.09' | 43°27'07" | S02°20'09"E | 30.35' |
| C8 | 2158.00' | 722.75' | 19°11'22" | S09°47'43"W | 719.38' |
| C11 | 500.00' | 93.20' | 10°40'47" | N85°00'50"W | 93.06' |
| C16 | 2363.00' | 733.70' | 17°47'24" | S09°05'45"W | 730.76' |
| C17 | 300.00' | 96.05' | 18°20'41" | N08°49'07"E | 95.64' |
| C25 | 2363.00' | 49.92' | 1°12'38" | S00°48'22"W | 49.92' |
| C26 | 2363.00' | 311.68' | 7•33'27" | S05°11'24"W | 311.46' |
| C27 | 2363.00' | 372.09' | 9*01'20" | S13°28'47"W | 371.71' |
| C28 | 548.00' | 118.41' | 12°22'48" | N84°09'50"W | 118.18' |
| C29 | 25.00' | 39.27' | 90.00,00 | S45°21'14"E | 35.36' |
| C48 | 25.00' | 39.51' | 90 ° 33'17" | N45°04'36"W | 35.53' |
| C56 | 2338.00' | 722.00' | 17°41'37" | S09°02'51"W | 719.14' |
| C57 | 325.00' | 51.47' | 9*04'24" | N13°27'15"E | 51.41' |
| C58 | 25.00' | 35.22' | 80°43'43" | S49°16'54"W | 32.38' |
| C59 | 452.00' | 87.88' | 11°08'23" | N84°47'02"W | 87.74' |
| C63 | 25.00' | 34.76' | 79 ° 40'04" | N49°48'44"E | 32.03' |
| C64 | 2388.00' | 333.95' | 8•00'45" | S13°59'05"W | 333.68' |
| C65 | 25.00' | 42.73' | 97•55'38" | N41°23'25"W | 37.71' |
| C66 | 2388.00' | 208.82' | 5•00'37" | S05°04'05"W | 208.76' |
| C67 | 25.00' | 38.00' | 87 ° 05'00" | N46°06'16"E | 34.44' |
| C73 | 275.00' | 88.05' | 18 ° 20'41" | N08°49'07"E | 87.67' |
| C104 | 2338.00' | 40.99' | 1°00'16" | S00°42'11"W | 40.99' |
| C105 | 2338.00' | 52.71' | 1•17'30" | S01°51'04"W | 52.71' |
| C106 | 2338.00' | 52.71' | 1•17'30" | S03°08'34"W | 52.71' |
| C107 | 2338.00' | 52.71' | 1•17'30" | S04°26'04"W | 52.71' |
| C108 | 2338.00' | 52.71' | 1°17'30" | S05°43'34"W | 52.71' |
| C109 | 2338.00' | 52.71' | 1•17'30" | S07°01'03"W | 52.71' |
| C110 | 2338.00' | 52.71' | 1 ° 17'30" | S08°18'33"W | 52.71' |
| C111 | 2338.00' | 52.71' | 1•17'30" | S09°36'03"W | 52.71' |
| C112 | 2338.00' | 52.71' | 1•17'30" | S10°53'33"W | 52.71' |



| LEGEND / ABBREVIATIONS: | | | | |
|-------------------------|--|--|--|--|
| LS | - LICENSE SURVEYOR | | | |
| LB | - LICENSE BUSINESS | | | |
| 0.R | OFFICIAL RECORDS BOOK | | | |
| CCR | CERTIFIED CORNER RECORD | | | |
| U.E | UTILITY EASEMENT | | | |
| D.E | DRAINAGE EASEMENT | | | |
| W.M.E | WATER MANAGEMENT EASEMENT | | | |
| E.I.E.E | EMERGENCY INGRESS/EGRESS EASEMENT | | | |
| L.M.E | LAKE MAINTENANCE EASEMENT | | | |
| | LAKE MAINTENANCE ACCESS EASEMENT | | | |
| | PUBLIC UTILITY EASEMENT | | | |
| P.S.L.U.E | PRIVATE UTILITY EASEMENT | | | |
| P.I | POINT OF INTERSECTION | | | |
| P.C | POINT OF CURVATURE | | | |
| P.T | POINT OF TANGENCY | | | |
| I.D | IDENTIFICATION | | | |
| I.Q.E | IRRIGATION QUALITY EASEMENT | | | |
| P.R.M | PERMANENT REFERENCE MONUMENT | | | |
| \$ | INDICATES SECTION CORNER | | | |
| ₩ | INDICATES SET P.R.M. 1/2" (IRC) IRON ROD AND CAP | | | |
| | STAMPED "PRM LB7768" UNLESS OTHERWISE NOTED. | | | |
| 0 | | | | |
| | STAMPED "PRM LB4286" UNLESS OTHERWISE NOTED. | | | |
| 0 | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP STAMPED "PRM LB3591" UNLESS OTHERWISE NOTED. | | | |
| | · INDICATES (P.C.P.) PERMANENT CONTROL POINT STAMPED "PCP LB7768" | | | |
| • | INDIGATES (I.S.I.) I ENMANENT CONTROLI ON I STAMPED FOR ED/700 | | | |

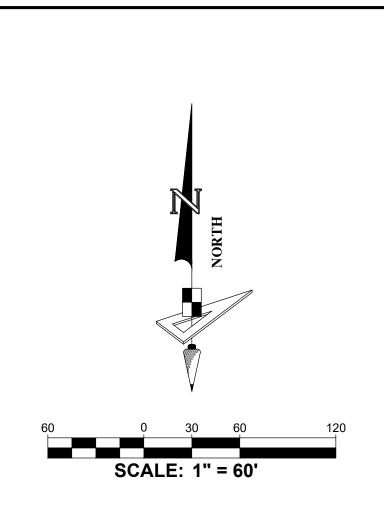




LTC RANCH WEST POD 2 PHASES 1 AND 2

BEING A REPLAT OF TRACT "1", LTC RANCH WEST POD 5 PHASE 1, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK ____, PAGE ____, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA, LYING IN SECTIONS 9 AND 10, TOWNSHIP 36 SOUTH, RANGE 39 EAST, CITY OF PORT ST. LUCIE, ST. LUCIE COUNTY, FLORIDA SHEET 7 OF 10

PLAT BOOK



| | | Curve | e Data Ta | ble | |
|------|----------|---------|-------------------|----------------------|---------|
| No. | Radius | Arc | Δ | Bearing | Chord |
| C113 | 2338.00' | 58.00' | 1 ° 25'17" | S12°14'57"W | 58.00' |
| C114 | 2338.00' | 57.98' | 1*25'15" | S13°40'13"W | 57.98' |
| C115 | 2338.00' | 52.71' | 1•17'30" | S15°01'36"W | 52.71' |
| C116 | 2338.00' | 52.71' | 1•17'30" | S16°19'06"W | 52.71' |
| C117 | 2338.00' | 37.96' | 0*55'49" | S17°25'45"W | 37.96' |
| C118 | 2338.00' | 3.93' | 0°05'47" | S17°56'33"W | 3.93' |
| C119 | 325.00' | 41.10' | 7•14'46" | N14°22'04"E | 41.08' |
| C120 | 325.00' | 10.36' | 1•49'38" | N09 * 49'52"E | 10.36' |
| C127 | 2388.00' | 111.81' | 2°40'57" | S11°19'11"W | 111.80' |
| C128 | 2388.00' | 222.14' | 5*19'48" | S15°19'33"W | 222.06' |
| C129 | 2388.00' | 106.57' | 2•33'25" | S03°50'29"W | 106.56' |
| C130 | 2388.00' | 102.26' | 2°27'13" | S06°20'47"W | 102.25' |
| C138 | 2208.00' | 646.01' | 16°45'48" | S08°34'57"W | 643.71' |
| C160 | 2208.00' | 38.71' | 1*00'16" | S00°42'11"W | 38.71' |
| C161 | 2208.00' | 49.78' | 1•17'30" | S01°51'04"W | 49.78' |
| C162 | 2208.00' | 49.78' | 1•17'30" | S03°08'34"W | 49.77' |
| C163 | 2208.00' | 49.78' | 1•17'30" | S04°26'04"W | 49.77' |
| C164 | 2208.00' | 49.78' | 1•17'30" | S05°43'34"W | 49.77' |
| C165 | 2208.00' | 49.78' | 1•17'30" | S07°01'03"W | 49.78' |
| C166 | 2208.00' | 49.78' | 1•17'30" | S08°18'33"W | 49.78' |
| C167 | 2208.00' | 49.78' | 1•17'30" | S09°36'03"W | 49.78' |
| C168 | 2208.00' | 49.78' | 1•17'30" | S10°53'33"W | 49.78' |
| C169 | 2208.00' | 54.78' | 1*25'17" | S12°14'57"W | 54.77' |
| C170 | 2208.00' | 54.76' | 1°25'15" | S13°40'13"W | 54.76' |
| C171 | 2208.00' | 49.78' | 1•17'30" | S15°01'36"W | 49.78' |
| C172 | 2208.00' | 49.78' | 1 • 17'30" | S16°19'06"W | 49.78' |
| C173 | 2158.00' | 687.37' | 18°15'00" | S09°19'33"W | 684.47 |
| C174 | 2158.00' | 20.00' | 0°31'52" | S18•42'59"W | 20.00' |
| C175 | 2158.00' | 15.38' | 0°24'30" | S19°11'09"W | 15.38' |
| C176 | 123.00' | 40.31' | 18°46'41" | S14°40'23"E | 40.13' |
| C177 | 123.00' | 48.46' | 22°34'32" | S06°00'14"W | 48.15' |
| C178 | 123.00' | 50.81' | 23°40'07" | S29°07'34"W | 50.45' |
| C195 | 2400.00' | 141.22' | 3 ° 22'17" | S16°18'18"W | 141.20' |

| Line Data Table | | |
|-----------------|-------------|--------|
| No. | Bearing | Length |
| L7 | N15°23'58"E | 45.00' |
| L8 | N74°36'02"W | 66.88' |
| L10 | S74°36'02"E | 66.31' |
| L14 | N75°55'23"W | 25.16' |

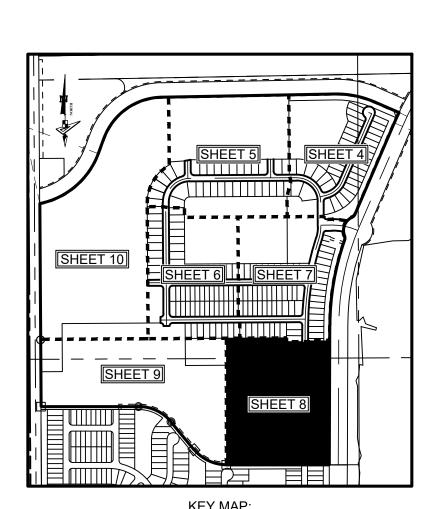
| Line Data Table | | | |
|-----------------|-------------|--------|--|
| No. | Bearing | Length | |
| L15 | N14°11'01"E | 20.00' | |
| L16 | S75°48'59"E | 10.05' | |
| L17 | N14°22'50"E | 19.64' | |
| L18 | S75°37'10"E | 15.02' | |

PSLUSD PROJECT NO. 11-642-03 CITY OF PORT ST. LUCIE PROJECT NO. P24-154



528 NORTHLAKE BLVD, STE 1040 FAX: (813) 248-2266 ALTAMONTE SPRINGS, FLORIDA 32701 WWW.GEOPOINTSURVEY.COM PHONE: (321) 270-0440

LICENSED BUSINESS NUMBER LB 7768



<u>KEY MAP</u>: SCALE 1" = 800.00'

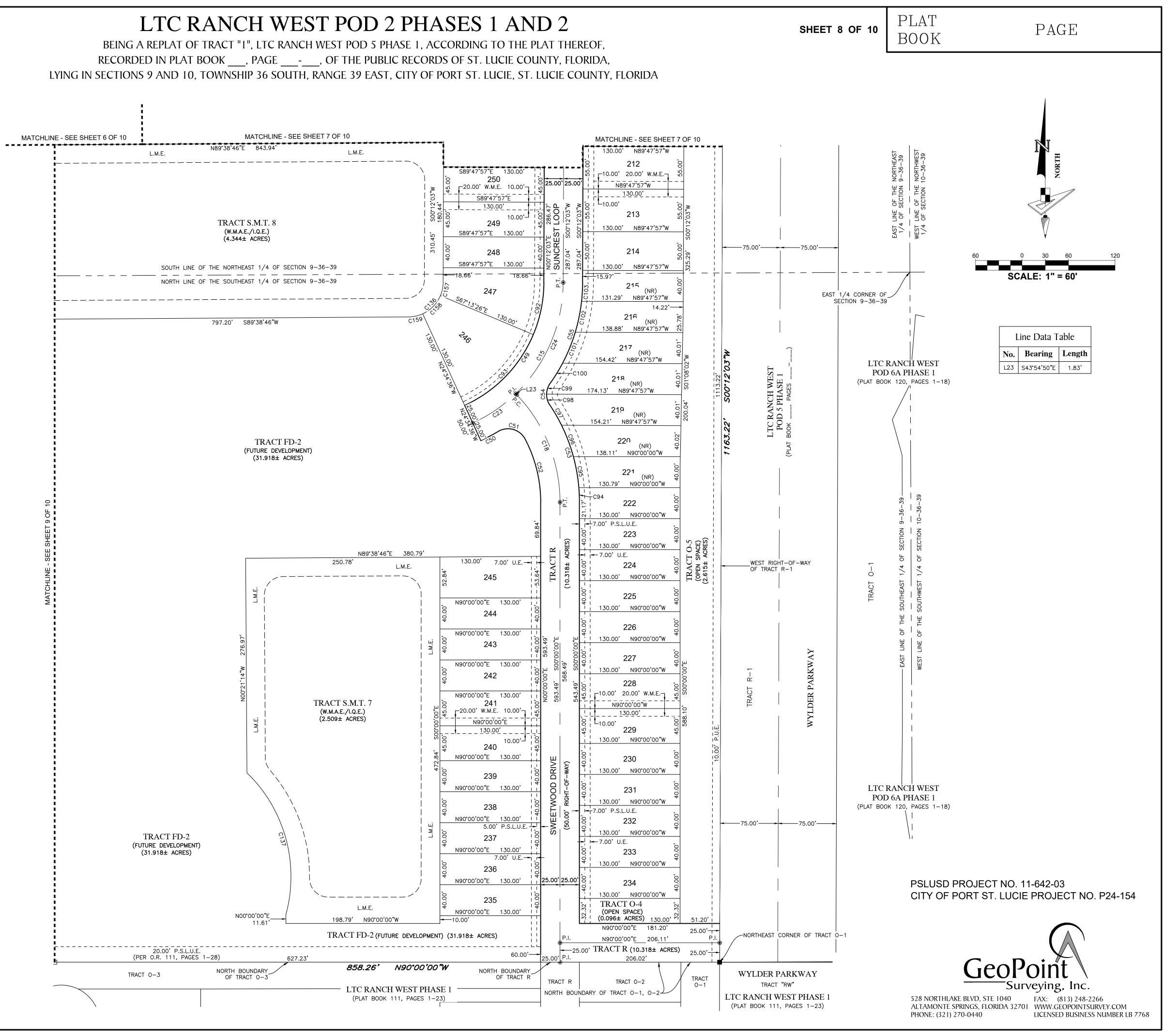
Curve Data Table

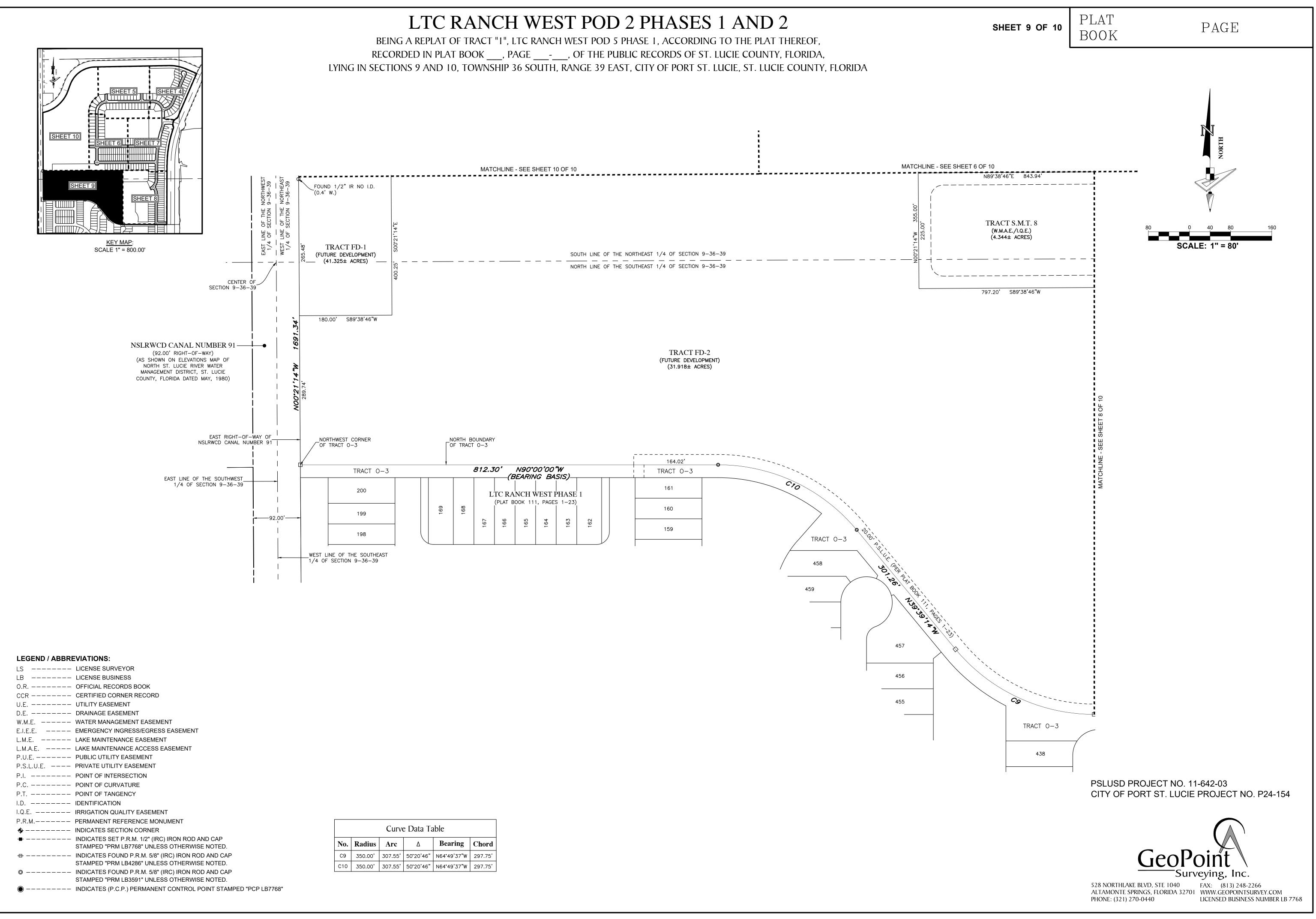
| Curve Data Table | | | | | |
|------------------|---------|---------|--------------------|----------------------|----------------|
| No. | Radius | Arc | Δ | Bearing | Chord |
| C15 | 200.00' | 227.67' | 65 ° 13'22" | N32*48'44"E | 215.58' |
| C18 | 200.00' | 153.29' | 43 ° 54'50" | N21°57'25"W | 149.56' |
| C23 | 200.00' | 67.50' | 19 ° 20'15" | N55°45'17"E | 67.18' |
| C24 | 200.00' | 160.17' | 45 • 53'07" | N23°08'36"E | 155.92' |
| C49 | 175.00' | 199.21' | 65 ° 13'22" | N32*48'44"E | 188.63' |
| C50 | 225.00' | 25.15' | 6 ° 24'17" | S62°13'16"W | 25.14' |
| C51 | 25.00' | 40.69' | 93 ° 15'40" | N74°21'03"W | 36.35' |
| C52 | 175.00' | 84.67' | 27•43'13" | N13°51'36"W | 83.84' |
| C53 | 225.00' | 132.75' | 33 ° 48'15" | N16°54'08"W | 130.83' |
| C54 | 25.00' | 30.22' | 69 ° 15'35" | S00°49'33"W | 28.41' |
| C55 | 225.00' | 138.45' | 35•15'17" | N17 * 49'41"E | 136.27' |
| C92 | 175.00' | 68.95' | 22•34'31" | N11°29'18"E | 68.51 ' |
| C93 | 175.00' | 130.26' | 42•38'51" | N44°05'59"E | 127.27' |
| C94 | 225.00' | 18.86' | 4 ° 48'06" | N02°24'03"W | 18.85' |
| C95 | 225.00' | 40.67' | 10°21'23" | N09°58'47"W | 40.61' |
| C96 | 225.00' | 43.41' | 11°03'15" | N20°41'07"W | 43.34' |
| C97 | 225.00' | 29.81' | 7 ° 35'31" | N30°00'30"W | 29.79' |
| C98 | 25.00' | 15.11' | 34•37'48" | S16°29'21"E | 14.88' |
| C99 | 25.00' | 15.11' | 34•37'48" | S18°08'26"W | 14.88' |
| C100 | 225.00' | 30.30' | 7 ° 42'55" | N31°35'52"E | 30.28' |
| C101 | 225.00' | 43.22' | 11°00'20" | N22*14'15"E | 43.15' |
| C102 | 225.00' | 40.85' | 10°24'10" | N11°32'00"E | 40.80' |
| C103 | 225.00' | 24.08' | 6 ° 07'52" | N03 ° 15'59"E | 24.07' |
| C136 | 45.00' | 70.25' | 89*26'43" | N44*55'24"E | 63.33' |
| C137 | 186.00' | 198.85' | 61 ° 15'10" | N15°23'12"W | 189.51' |
| C157 | 45.00' | 17.73' | 22•34'31" | N11°29'18"E | 17.62' |
| C158 | 45.00' | 33.50' | 42 ° 38'51" | N44°05'59"E | 32.73' |
| C159 | 45.00' | 19.02' | 24 ° 13'22" | S77 * 32'05"W | 18.88' |
| | | | | | |

LEGEND / ABBREVIATIONS

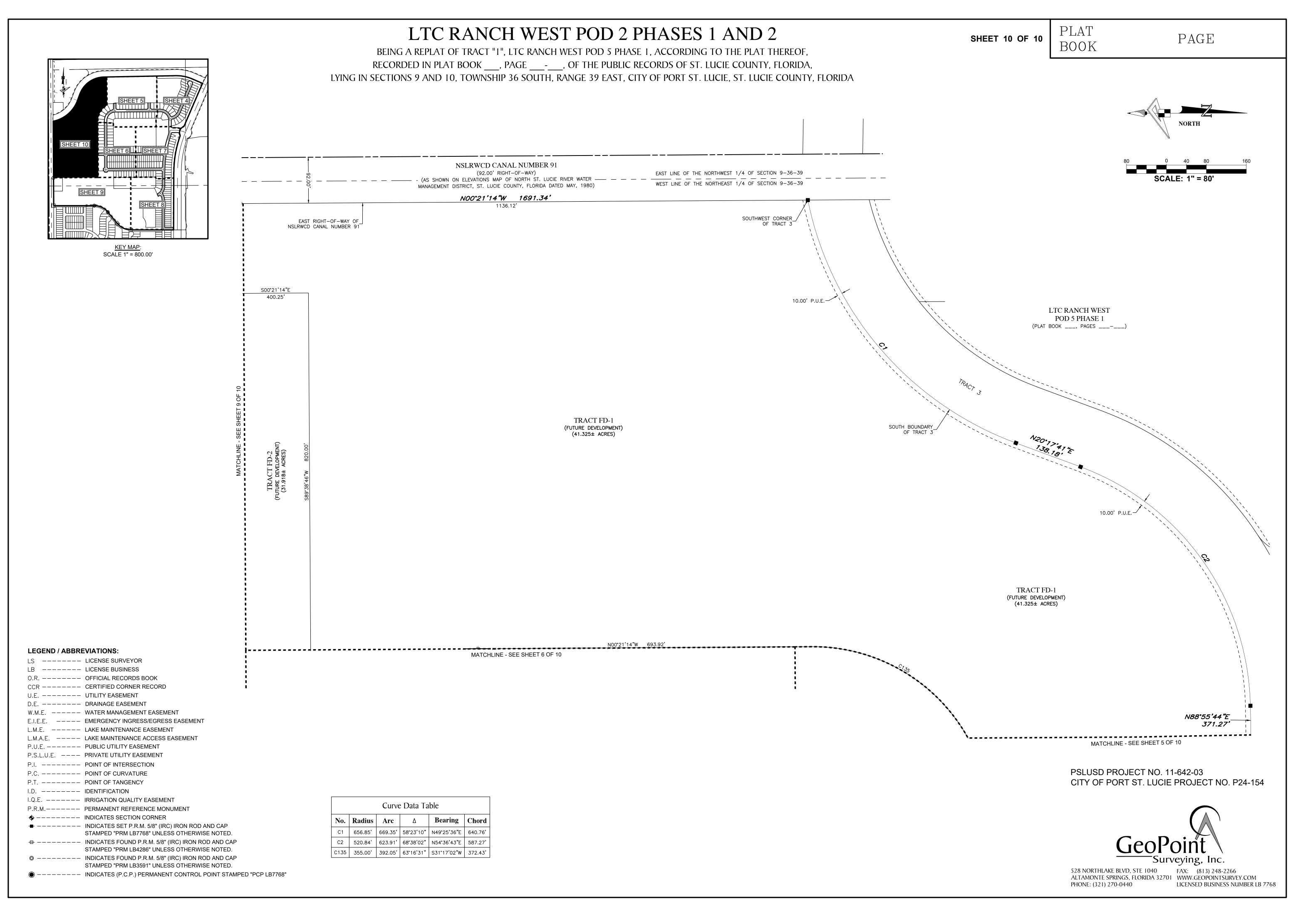
| LEGEND / ABBREVIATIONS: | | | | |
|-------------------------|--|--|--|--|
| LS | LICENSE SURVEYOR | | | |
| LB | LICENSE BUSINESS | | | |
| 0.R | OFFICIAL RECORDS BOOK | | | |
| CCR | CERTIFIED CORNER RECORD | | | |
| U.E | UTILITY EASEMENT | | | |
| D.E | DRAINAGE EASEMENT | | | |
| W.M.E | WATER MANAGEMENT EASEMENT | | | |
| E.I.E.E | EMERGENCY INGRESS/EGRESS EASEMENT | | | |
| L.M.E | LAKE MAINTENANCE EASEMENT | | | |
| L.M.A.E | LAKE MAINTENANCE ACCESS EASEMENT | | | |
| P.U.E | PUBLIC UTILITY EASEMENT | | | |
| P.S.L.U.E | PRIVATE UTILITY EASEMENT | | | |
| P.I | POINT OF INTERSECTION | | | |
| P.C | POINT OF CURVATURE | | | |
| P.T | POINT OF TANGENCY | | | |
| I.D | IDENTIFICATION | | | |
| I.Q.E | IRRIGATION QUALITY EASEMENT | | | |
| P.R.M | PERMANENT REFERENCE MONUMENT | | | |
| \$ | INDICATES SECTION CORNER | | | |
| | INDICATES SET P.R.M. 1/2" (IRC) IRON ROD AND CAP | | | |
| | STAMPED "PRM LB7768" UNLESS OTHERWISE NOTED. | | | |
| ⊕ | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP | | | |
| 2 | STAMPED "PRM LB4286" UNLESS OTHERWISE NOTED. | | | |
| © | INDICATES FOUND P.R.M. 5/8" (IRC) IRON ROD AND CAP STAMPED "PRM LB3591" UNLESS OTHERWISE NOTED. | | | |
| | | | | |
| • | INDICATES (P.C.P.) PERMANENT CONTROL POINT STAMPED "PCP LB7768" | | | |
| | | | | |

MATCHLINE - SEE SHEET 6 OF 10





| Curve Data Table | | | | | |
|------------------|--------------------|-------------|---------|--|--|
| Arc | Δ | Bearing | Chord | | |
| 07.55' | 50 ° 20'46" | N64°49'37"W | 297.75' | | |
| 07.55' | 50°20'46" | N64°49'37"W | 297.75' | | |



Property Identification

Site Address: TBD Sec/Town/Range: 09/36S/39E Parcel ID: 3303-500-0013-000-8 Jurisdiction: Port Saint Lucie

Ownership

Midway Glades Developers LLC 7807 Baymeadows Rd E Ste 205 Jacksonville, FL 32256-9666

Legal Description

LTC RANCH WEST POD 6A PHASE 1 (PB 120-1) TRACT A2 LESS OR 5179-201 (26,481,247 SQFT - 607.92 AC)

Current Values

| Just/Market Value: | \$12,829,100 |
|--------------------|--------------|
| Assessed Value: | \$12,829,100 |
| Exemptions: | \$0 |
| Taxable Value: | \$12,829,100 |

Property taxes are subject to change upon change of ownership.

Past taxes are not a reliable projection of future taxes.
The sale of a property will prompt the removal of all exemptions, assessment caps, and special classifications.

Taxes for this parcel: SLC Tax Collector's Office Download TRIM for this parcel: Download PDF Use Type: 9900 Account #: 201549 Map ID: 33/10N Zoning: Planned Un

> Image or Sketch unavailable for display

Total Areas

| Finished/Under Air (SF): | 0 |
|---------------------------|------------|
| Gross Sketched Area (SF): | 0 |
| Land Size (acres): | 607.93 |
| Land Size (SF): | 26,481,247 |

Building Design Wind

Speed

| Occupancy Category | I | п | ш |
|---------------------------|-----|-----|-----|
| Speed | 140 | 150 | 160 |
| Sources/links: | | | |

Sale History

В

Date

Book/Page

Sale

Code

Deed Grantor

Price

Special Features and Yard Items

Type

Qty Units

Year Blt

Current Year Values

Current Values Breakdown

Building and SFYI: \$0 Land: \$12,829,100 Current Year Exemption Value Breakdown

| Just/Market: | \$12,829,100 |
|----------------------------|--------------|
| Ag Credit: | \$0 |
| Save Our Homes or 10% Cap: | \$0 |
| Assessed: | \$12,829,100 |
| Exemption(s): | \$0 |
| Taxable: | \$12,829,100 |

| | | Current Year Spec | cial Assessment Breakdown | |
|------------|------------|-------------------|---------------------------|--------------|
| Start Year | AssessCode | Units | Description | Amount |
| 2024 | 1045 | 0 | LTC Ranch West CDD | \$0.00 |
| Start Year | AssessCode | Units | Description | Amount |
| 2024 | 0061 | 1756.34 | Port St. Lucie Stormwater | \$321,410.22 |

This does not necessarily represent the total Special Assessements that could be charged against this property. The total amount charged for special assessments is reflected on the most current tax statement and information is available with the SLC Tax Collector's Office **2**.

| Year 2024 | Just/Market \$12,829,100 | Assessed \$12,829,100 | Exemptions \$0 | Taxable \$12,829,100 |
|--------------|-----------------------------|--------------------------|-------------------|-------------------------|
| | | Permits | | |
| Number | Issue Date | Description | Amount | Fee |

All information is believed to be correct at this time, but is subject to change and is provided without any warranty. © Copyright 2025 Saint Lucie County Property Appraiser. All rights reserved. Administration Rolls Real Estate Tangible Central Cashiering

Accounts Bills Certificates Special Assessments Reports Administration

| Account | History 330 |)3-500-0013 | -000/8 | Acco | ount Information | า | | | | | | | | | |
|-----------------|---------------------|--|-----------|---|---------------------------|-----------|----------------|---|------------|--------------|-----------|-----------------------|---------|--------------------|-----------------|
| Roll Stat | us | Due | | Roll Ye | ar: | 2024 | | | | | Market V | alue: | | 12,829,1 | 00 |
| 2024 Acc | t: Paid-in-full | | View | Tax Ye | ar: | 2024 | | | | | Class Val | ue: | | 0 | |
| Tota | al Due: | \$0.00 | | Accour | nt Number: | 3303-50 | 0-0013-000/8 | | | | Just Valu | e: | | 12,829,1 | 00 |
| View a differer | it due date | | | | | « Prev N | ext » | | | | School A | ssessed Value: | | 12,829,1 | 00 |
| | | Millage Code: Certified Roll Owner(s): | | 0011 - Midway Glades Developers LLC | | | | Assessed | Value: | | 12,829,1 | 00 | | | |
| | | | | | | | | Ad Valorem: | | | | \$286,906.16 | | | |
| | | Roll Ov | wner(s): | 7807 Baymeadows Rd E Ste 205 Jacksonville, FL 32256-9666 | | | | Non-ad Valorem: | | | | \$321,410.22 | | | |
| | | | | | | « Prev N | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Total Tax | : | | | \$608,316.3 |
| | | | | Situs A | ddress: | 0 TBD, | | | | | | | | | |
| | | | | | | Port Sair | nt Lucie | | | | | | | | |
| | | | | Links: | | Property | / Appraiser, P | ublic Site | | | | | | | |
| Location | Details | | _ | Ad V | alorem Details | | | | | _ | Non | -ad Valoi | rem Det | ails | |
| Book-Page-Iter | n: | | | Code | District | Millage | Assessed | Exempt | Taxable | Tax | | | | | |
| Property Class | : 99 | | | CT06 | Co Public Transit MSTU | 0.2500 | 12,829,100 | 0 | 12,829,100 | \$3,207.28 | | District | | scount Units | Тах |
| Range: | 39E | | | EE19 | Erosion District E | 0.1000 | 12,829,100 | 0 | 12,829,100 | \$1,282.91 | LTCR | LTC Ranch West CDD | Yes | 0.000 | \$0.0 |
| Township: | 36S | | | FF02 | Law Enf,Jail,Judicial Sys | 2.7294 | 12,829,100 | 0 | 12,829,100 | \$35,015.75 | PS61 | Port St Lucie | Yes | 1756.340 | \$321,410.2 |
| Section: | 09 | | | GF01 | Co General Revenue Fund | 4.2222 | 12,829,100 | 0 | 12,829,100 | \$54,167.03 | 1.501 | Stormwater | 105 | 1750.510 | 4521,110.2 |
| Neighborhood | : CN15 | | | CS64 | Childrens Service Council | 0.3650 | 12,829,100 | 0 | 12,829,100 | \$4,682.62 | | Improv/Maint | | | |
| Value Code: | 00 | | | FD21 | St Lucie Co Fire District | 3.0000 | 12,829,100 | 0 | 12,829,100 | \$38,487.30 | | Total: | | | \$321,410.2 |
| Use Code: | 9900 | | | FI40 | FL Inland Navigation Dist | 0.0288 | 12,829,100 | 0 | 12,829,100 | \$369.48 | | | | | |
| Total Acres: | 610.91 | | | PS25 | City of Port St Lucie | 4.6807 | 12,829,100 | 0 | 12,829,100 | \$60,049.17 | | | | | |
| Legal Descript | | EST POD 6A PHASI | | PS26 | City of PSL Voted Debt | 0.3743 | 12,829,100 | 0 | 12,829,100 | \$4,801.93 | | | | | |
| | 120-1) TRACT SF) | A2 (610.908 AC - 1) | 5,611,152 | SD09 | School Discretionary | 0.7480 | 12,829,100 | 0 | 12,829,100 | \$9,596.17 | | | | | |
| Last Updated: | 10/03/2024 0 | 1-11DM | | SN39 | School Capital Improvemnt | 1.5000 | 12,829,100 | 0 | 12,829,100 | \$19,243.65 | | | | | |
| Last Updated I | | | | SR08 | School Req Local Effort | 3.0000 | 12,829,100 | 0 | 12,829,100 | \$38,487.30 | | | | | |
| Lust opulled i | y. Mary brown | | | SR09 | School Voter Referendum | 1.0000 | 12,829,100 | 0 | 12,829,100 | \$12,829.10 | | | | | |
| | | | | MC14 | Mosquito Control | | 12,829,100 | | 12,829,100 | \$1,734.49 | | | | | |
| | | | | | S FL Wtr Mgmt District | 0.2301 | 12,829,100 | 0 | 12,829,100 | \$2,951.98 | | | | | |
| | | | | Total: | | 22.3637 | | | | \$286,906.16 | | | | | |
| Notes (0) | | | | | | | | | | | | | | | |
| 10105 (0) | | | | | | | | | | | | | | | |
| Search 🛛 | Account Search | ~ | | | | | | | | | | | | 1 of 1 First « Pre | ev :: Next » La |
| 2024 | 220 | 3-500-0013-000/8 | | | | | | | | | | Any | | ~ | Search |

TaxSys

| 2024 | 3303-500-0013-000/8 | | | Any | ✓ Search |
|--------|-----------------------------|------------------------------|------------------------|----------------|------------------------------------|
| Tax Yr | Account Number 🔺 | Certified Roll Owner Name | Situs Address | Account Status | ✓ Clear |
| 2024 | 3303-500-0013-000/8 | Midway Glades Developers LLC | 0 TBD Port Saint Lucie | Paid In Full | View |
| | of 1 hour and 9 minutes ago | | | | 1 of 1 First « Prev :: Next » Last |



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