

## **LEGEND**

OF 1" = 50'

D.U.E. = DRAINAGE & UTILITY EASEMENT

LB = LICENSED BUSINESS

LS = LICENSED SURVEYOR

LAT: = LATITUDE

LONG: = LONGITUDE

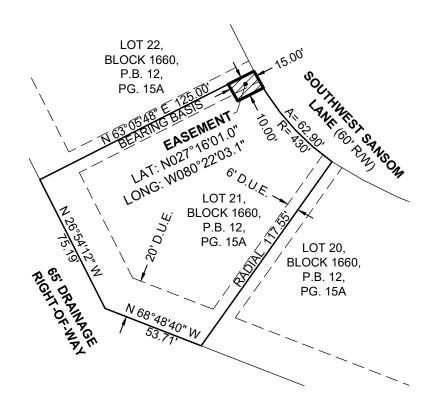
LTD. = LIMITED

NO. = NUMBER

PG. = PAGE

P.B. = PLAT BOOK R/W = RIGHT-OF-WAY

= EASEMENT



SKETCH AND DESCRIPTION THIS IS NOT A SURVEY

# SURVEYOR'S NOTES:

- PRINTED VERSIONS OF THIS DOCUMENT ARE NOT VALID AND THE SIGNATURE MUST BE VERIFIED ON ALL ELECTRONIC COPIES.
- OTHER MATTERS OF RECORD AFFECTING LANDS SHOWN HEREON MAY BE FOUND IN THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.
- THE BASIS OF BEARING IS THE NORTHWESTERLY PROPERTY LINE OF THE PARCEL AS DESCRIBED BELOW, HAVING AN ASSUMED BEARING OF N 63°05'48" E.
- 4. NO FIELD WORK WAS PERFORMED.
- 5. LATITUDE AND LONGITUDE ARE FOR RELATIVE LOCATION AND ARE NOT FOR CONSTRUCTION PURPOSES.

### LEGAL DESCRIPTION:

THE NORTHWESTERLY 10.00' OF THE NORTHEASTERLY 15.00' OF LOT 21, BLOCK 1660, PORT ST. LUCIE SECTION FIVE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 12, PAGE 15A OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA.

#### ADDRESS:

650 SOUTHWEST SANSOM LANE, PORT ST. LUCIE, FLORIDA

# **SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE SKETCH AND DESCRIPTION SHOWN HEREON WAS PREPARED IN ACCORDANCE WITH THE "STANDARDS OF PRACTICE" FOR SURVEYING AND MAPPING IN THE STATE OF FLORIDA AS SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES.

BRION D. YANCY PROFESSIONAL SURVEYOR AND MAPPER FLORIDA LICENSE NO. LS 7162 DATE OF SIGNATURE

NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL OR ELECTRONIC SIGNATURE BY THE SIGNING PROFESSIONAL SURVEYOR AND MAPPER.

# Bowman

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Professional Surveyors and Mappers, Certificate NO. LB-8030

FLORIDA POWER AND LIGHT

**EXHIBIT "A"** 

**EASEMENT** 

ST. LUCIE COUNTY

FLORIDA

PROJECT NO. 100207-01-019 EXISTING EASEMENTS: YES DATE: Aug. 17, 2023

CADD FILE: EXHIBIT 101 DCR WR NO. 11979566 SCALE: 1" = 50' SHEET: 1 OF 1

FILE: V:\100207 - PIKE-FPL\100207-01-019 (SUR) - PIKE FPL NORTH 2023 TURNPIKE 61\SURVEY\TASK 4 TURNPIKE 61 #4\SURVEY\GIS\EXHIBIT 101 DCR

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