


**MEMORANDUM**

DATE: November 3, 2023

TO: \*\*\*\*\*ORIGINAL\*\*\*\*\*  
CITY CLERK

FROM: Michelle Fentress   
Procurement Management Department

SUBJECT: Record Retention

CONTRACT: #20190076-A5  
CONTRACT TITLE: Mowing of Drainage Rights of Way, Greenbelts,  
Ponds & McCarty Ranch WQR Area 1

VENDOR NAME: Nature's Keeper Inc.  
VENDOR ADDRESS: 302 S. Brocksmith Road  
CITY & STATE: Fort Pierce, FL 34945

**APPROVED BY COUNCIL:** November 25, 2019  
-7.e) AWARD CONTRACT #20190076 FOR MOWING OF DRAINAGE RIGHTS OF WAY, GREENBELTS, PONDS & MCCARTY RANCH WQR AREA 1 TO NATURE'S KEEPER, INC.

CONTRACT TERM: 01/01/20 THROUGH 01/01/2023 (1,095) calendar days, with two (2) additional 3-year periods.

AMENDMENT #1 – added additional services (McCarty Ranch Mowing – Area 2) to the contract for \$11,136.00. The revised annual cost is \$646,563.00.

AMENDMENT #2 – added additional services (McCarty Ranch Mowing – Area 3) to the contract for \$3,799.00. The revised annual cost is \$670,372.00.

**APPROVED BY COUNCIL:** December 12, 2022  
AMENDMENT #3 – This amendment was for a price increase of 4.5% which amounted to \$30,166.74 and to renew the contract for a 3-year period. **The new expiration date is January 2, 2026.**

**COUNCIL APPROVAL:** N/A  
AMENDMENT #4 – This amendment is to add additional services (Peacock Blvd.) to the contract for \$2,092.50 annually. The revised annual cost is \$702,631.24.



**COUNCIL APPROVAL: N/A**

**AMENDMENT #5** – This amendment is to add additional services for McCarty Ranch WQR for \$4,440.42 annually. The revised annual cost is \$707,071.66.

Please see the attached for (1) original contract for your records



**CONTRACT AMENDMENT**

This amendment by and between the Contractor and the City as defined below shall be effective as of the date this Amendment is fully executed.

<b>Contractor's Full Legal Name:</b>	Nature's Keeper Inc.
<b>Solicitation No./Event ID:</b>	#20190076
<b>Solicitation Title/Event Name:</b>	Mowing of Drainage Rights of Way, Greenbelts, Ponds & McCarty Ranch WQR Area 1
<b>Contract Award Date:</b>	November 25, 2019
<b>Initial Current Contract Term:</b>	January 1, 2020 through January 1, 2023
<b>Current Contract Expiration Date:</b>	January 1, 2023
<b>Requested Contract Expiration Date:</b>	January 1, 2026
<b>Initial Contract Amount:</b>	\$655,437.00
<b>Current Contract Amended Amount:</b>	\$702,631.24
<b>Requested Financial Change Amount:</b>	\$4,440.42
<b>New Contract Amount:</b>	\$707,071.66
<b>Amendment No.:</b>	#5
<b>Amendment Type:</b>	<b>Increase of Commodities</b>

WHEREAS, the Contract is in effect through the Current Contract Term as defined above; and

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties do hereby agree as follows:


1. **COMPENSATION:** Additional Services for McCarty Ranch WQR listed in the existing contract effective January 1, 2020:

Item #	Descriptions	UOM	Additional Qty	# of Mows	Unit Cost	Annual Total
1	McCarty Ranch Cell #4	Acre	146.5	per rotation	30.31	\$4,440.42

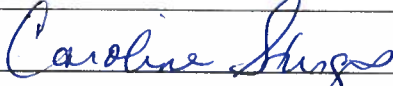
2. All other terms and conditions of the original contract and/or Addenda apply.
3. **SUCCESSORS AND ASSIGNS.** This Amendment shall be binding upon and inure to the benefit of the successors and permitted assigns of the parties hereto.
4. **ENTIRE AGREEMENT.** Except as expressly modified by this Amendment, the contract shall be and remain in full force and effect in accordance with its terms and shall constitute the legal, valid, binding and enforceable obligations to the parties. This Amendment and the contract (including any written amendments thereto), collectively, are the complete agreement of the parties and supersede any prior agreements or representations, whether oral or written, with respect thereto.

IN WITNESS WHEREOF, the parties have caused this Amendment to be duly executed by their authorized representatives.

**CONTRACTOR**

<b>Contractor's Full Legal Name: (PLEASE TYPE OR PRINT)</b>	Nature's Keeper Inc.
<b>Authorized Signature:</b>	
<b>Printed Name and Title of Person Signing:</b>	Krysten Bieger President
<b>Date:</b>	10/31/23
<b>Company Address:</b>	302 S. Brocksmith Road Fort Pierce, FL 34945

**THE CITY OF PORT ST. LUCIE**

<b>Authorized Signature:</b>	
<b>Printed Name and Title of Person Signing:</b>	Caroline Sturgis, Director, Office of Management & Budget, and Procurement
<b>Date:</b>	11/16/2023
<b>City Address:</b>	121 S.W. Port St. Lucie Blvd., Port St. Lucie, FL 34984