

# **City of Port St. Lucie**

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## **Meeting Agenda**

**\*Addition of Item 11C\***

**Monday, July 14, 2025**

**1:00 PM**

**Council Chambers, City Hall**

## **City Council**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Sr., Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
  - 7.a Approval of the June 16, 2025 City Council Workshop Meeting Minutes [2025-666](#)
  - 7.b Approve 2025 Keep America Beautiful Cigarette Litter Prevention & Recycling Grant Agreement for \$5,000 [2025-593](#)
  - 7.c Partial Release and Modification of Restrictive Covenant Executed by Blair W. Feinauer with Respect to Lots 9, 10 and 11, Block 2355, Port St. Lucie Section Thirty-Four, and Recorded in Official Records Book 1459, Page 354, of the Public Records of St. Lucie County, Florida. [2025-619](#)
  - 7.d Award Contract #20250099 for Preserve Trail at the Port with SoCal Shaker Plates & Construction Site Services, LLC. [2025-622](#)
  - 7.e Award Contract #20250126 for Pressure Cleaning Services for City Complex. [2025-635](#)
  - 7.f Approve a Memorandum of Agreement (MOA) between Indian River State College, School of Continuing Education (IRSC-SCE), and the City of Port St. Lucie for the Port St. Lucie Business Accelerator Program for Fall 2025, Spring 2026, Fall 2026, and Spring 2027 [2025-554](#)
  - 7.g Ratify Approval to Participate in City of West Palm Beach Contract #33913 for Hardware and Software Support Services for Supervisory Control and Data Acquisition Plant Automation System with C.C. Control Corp. [2025-623](#)

- 7.h** Award Contract #20250017 Real Estates Broker Services. [2025-601](#)
- 7.i** Award Contract #20240083 for Retirement Planning Consulting Services (Investment Performance Monitoring and Advisory Services for 401A, 457B, RHS, and OPEB). [2025-615](#)
- 7.j** Approve Sole Source Contract #20250138 to Purchase Pumps with Tencarva Machinery Company, LLC D/B/A Hudson Pump & Equipment. [2025-595](#)
- 7.k** Award Contract #20240111 for SW Kestor Drive Sidewalk Construction Project. [2025-659](#)
- 7.l** Approve the Community Boulevard and Discovery Way Intersection Traffic Signal Agreement with Mattamy Palm Beach, LLC [2025-685](#)
- 7.m** Approve Traffic Signal Agreement with Riverland Development Company, LLC [2025-684](#)
- 7.n** Approve Contract #20250194 for Yard Waste Processing and Disposal Services with Nature's Keeper, Inc. [2025-655](#)

## **8. Second Reading of Ordinances**

- 8.a** Ordinance 25-36, Authorizing the Conveyance of an Easement to Florida Power and Light Company for City Owned Property (Police Training Facility) Located at 184 SW Thanksgiving Ave. [2025-559](#)
- 8.b** Ordinance 25-37, an Ordinance Amending Title XV, Land Usage, Chapter 155, Sign Code, to Provide Clarifications on Sign Code Regulations and Exemptions and Allow for an Additional Freestanding Sign for Larger Developments. [2025-565](#)
- 8.c** Ordinance 25-38, an Ordinance Approving the 4th Amendment of the Planned Unit Development Document for Gatlin Plaza, Located South of SW Gatlin Boulevard and East of I-95 (P23-159). [2025-609](#)

## **9. Other Public Hearings**

**10. First Reading of Ordinances, Public Hearing**

- 10.a** Ordinance 25-39, Public Hearing, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lots 36 and 37, Block 1323, Port St. Lucie Section Eleven, as Recorded in Plat Book 12, Pages 51, 51A through 51E, of the Public Records of St. Lucie County, Florida. [2025-625](#)
- 10.b** Ordinance 25-40, Public Hearing, Abandoning a Portion of a Twenty (20) Foot Wide Rear Utility and Drainage Easement Affecting Lot 2, Block 1828, Port St. Lucie Section Thirty-Five, as Recorded in Plat Book 15, Pages 10, 10A through 10P, of the Public Records of St. Lucie County, Florida. [2025-634](#)

**11. Resolutions**

- 11.a** Resolution 25-R37, Authorizing the Lease of Real Property Designated as Unit 4 in the Building Located at 660 NW Peacock Blvd., Port St. Lucie, Florida, 34986, for the Storage of Evidentiary Vehicles in the Custody of the City's Police Department. [2025-621](#)
- 11.b** Resolution 25-R38, Authorizing the Mayor to Enter into an Amendment to a Locally Funded Agreement between the State of Florida Department of Transportation and the City of Port St. Lucie, Necessary for Construction Services Associated with the Reconstruction of Port St. Lucie Boulevard from South of Paar Drive to South of Alcantarra Boulevard. [2025-672](#)
- 11.c** Resolution 25-R39, Interlocal Agreement with St. Lucie County for Solid Waste Disposal [2025-660](#)

**12. Unfinished Business****13. New Business**

- 13.a** Torino Regional Park Phase 1 Design Updates [2025-616](#)

**14. City Manager's Report****15. Councilmembers Report on Committee Assignments**

**16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**

**17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.