



## PROCUREMENT MANAGEMENT DEPARTMENT CONSOLIDATED SCORE SHEET

| Sealed Electronic Proposal<br>RFQu #20190062<br>Professional Geotechnical Service for<br>Westport Wastewater Treatment Plant Phase II<br>Expansion |                | PROPOSER #1  | PROPOSER #2                   | PROPOSER #4                   |  |
|--|----------------|--|-------------------------------|-------------------------------|--|
|  |                | Andersen<br>Andre<br>Consulting<br>Engineers, Inc. | Ardaman &<br>Associates, Inc. | GFA<br>International,<br>Inc. |  |
| Scoring Criteria   | Max.<br>Points |  |                               |                               |  |
| <b>A QUALIFICATIONS</b>  | <b>40</b>      |  |                               |                               |  |
| FK-Public Works  |                | 35   | 35                            | 35                            |  |
| JL-Utilities Systems   |                | 38   | 36                            | 36                            |  |
| KB-Parks & Recreation  |                | 40   | 38                            | 40                            |  |
|  |                | <b>37.67</b>                                       | <b>36.33</b>                  | <b>37.00</b>                  |  |
| <b>B APPROACH</b>  | <b>30</b>      |  |                               |                               |  |
| CC-Neighborhood Services   |                | 28   | 27                            | 26                            |  |
| JL-Parks & Recreation  |                | 28   | 28                            | 28                            |  |
| KK-Communications  |                | 30   | 27                            | 30                            |  |
|  |                | <b>28.67</b>                                       | <b>27.33</b>                  | <b>28.00</b>                  |  |
| <b>C REFERENCES</b>  | <b>10</b>      |  |                               |                               |  |
| FK-Public Works  |                | 9  | 10                            | 9                             |  |
| JL-Utilities Systems   |                | 10   | 10                            | 6                             |  |
| KB-Parks & Recreation  |                | 8  | 10                            | 6                             |  |
|  |                | <b>9.00</b>  | <b>10.00</b>                  | <b>7.00</b>                   |  |
| <b>D *FINANCIAL STABILITY</b>  | <b>10</b>      |  |                               |                               |  |
| FK-Public Works  |                | 0  | 5                             | 0                             |  |
| JL-Utilities Systems   |                | 0  | 5                             | 0                             |  |
| KB-Parks & Recreation  |                | 0  | 5                             | 0                             |  |
| <b>*ONLY SCORED BY CFO-FINANCE.</b>  |                | <b>0.00</b>  | <b>5.00</b>                   | <b>0.00</b>                   |  |
| <b>E LOCATION</b>  | <b>5</b>       |  |                               |                               |  |
| FK-Public Works  |                | 5  | 5                             | 5                             |  |
| JL-Utilities Systems   |                | 5  | 5                             | 5                             |  |
| KB-Parks & Recreation  |                | 5  | 5                             | 5                             |  |
|  |                | <b>5.00</b>  | <b>5.00</b>                   | <b>5.00</b>                   |  |
| <b>F MINORITY/VETERAN</b>  | <b>5</b>       |  |                               |                               |  |
| FK-Public Works  |                | 0  | 0                             | 0                             |  |
| JL-Utilities Systems   |                | 0  | 0                             | 0                             |  |
| KB-Parks & Recreation  |                | 0  | 0                             | 0                             |  |
|  |                | <b>0.00</b>  | <b>0.00</b>                   | <b>0.00</b>                   |  |
| <b>TOTAL POINTS</b>  | <b>100</b>     | <b>80.33</b>                                       | <b>83.67</b>                  | <b>77.00</b>                  |  |
| Highest Ranking  |                |  |                               |                               |  |