

# **City of Port St. Lucie**

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## **Meeting Agenda**

**Thursday, May 8, 2025**

**8:00 AM**

**The Promenade on the River 2240 SE Veteran's Memorial Pkwy, Port St. Lucie, FL  
34952**

### **Strategic Planning Session**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Sr., Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

**1. Meeting Called to Order****2. Roll Call****3. Pledge of Allegiance****4. Public to be Heard****5. New Business****5.a Hold the 2025 Strategic Plan Workshop**[2025-454](#)**6. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.





**CITY OF PORT ST. LUCIE CITY COUNCIL  
2025 STRATEGIC PLANNING WORKSHOP**

**Wednesday, May 7, 2025**

**Promenade on the River | 2240 SE Veterans Memorial Pkwy., Port St. Lucie**

**8:00 AM – 4:00 PM**

8:00 am **Breakfast**

8:30 am Welcome, Purpose of the Workshop, Review of Agenda

**Session 1: Refining A New Chapter for PSL**

8:40 am Kick Off Exercises

10:15 am Break

**Session 2: Putting Residents First: Input to Form the Vision**

10:30 am Listening to Our Residents: Results of the 2025 National Community Survey™  
2025 #IAMPSL Citizen Summit

Council Review and Discussion  
Group Workshop

12:00 pm **Lunch**

1:00 pm **Session 3a: Refining the Vision**

Break out sessions/ideation in Response to Resident Feedback/Strategic Plan  
Council Feedback for modifications in the current plan

3:00 pm **Session 3b: Refining the Vision: Guiding Principles**

4:00 pm **Adjourn**



**CITY OF PORT ST. LUCIE CITY COUNCIL  
2025 STRATEGIC PLANNING WORKSHOP**

**Thursday, May 8, 2025**

**Promenade on the River | 2240 SE Veterans Memorial Pkwy., Port St. Lucie**

**8:00 AM – 4:00 PM**

- |          |  |
|----------|--|
| 8:00 am  | <b>Breakfast</b>   |
| 8:30 am  | <b>Session 4: Implementing the Vision –Strategic Plan Update</b><br>Refinement and Ideation in response to resident feedback                                   |
| 10:00 am | Break  |
| 10:15 am | <b>Session 5:</b> Round-table discussions on Proposed Additions to the Strategic Plan/Prioritization (To be adjusted based on Council direction)               |
| 12:00 pm | <b>Lunch</b>   |
| 1:00 pm  | <b>Session 6:</b> Proposed additions to the Strategic Plan/Prioritization <ul style="list-style-type: none"><li>• Discuss and re-prioritize projects</li></ul> |
| 3:30 pm  | Summary/Next Steps/Action Items/   |
| 4:00 pm  | <b>Adjourn</b>   |