

# City of Port St. Lucie

121 SW Port St. Lucie Blvd.  
Port St. Lucie, Florida 34984



## Meeting Agenda

**\*Meeting to Follow the 5:30 PM CRA\* \*Addition of Item 4A\***

**Monday, March 24, 2025**

**6:00 PM**

**Council Chambers, City Hall**

### **City Council**

*Shannon M. Martin, Mayor*

*Jolien Caraballo, Vice Mayor, District IV*

*Stephanie Morgan, Councilwoman, District I*

*Dave Pickett, Councilman, District II*

*Anthony Bonna, Sr., Councilman, District III*

*Please visit [www.cityofpsl.com/tv](http://www.cityofpsl.com/tv) for new public comment options.*

1. **Meeting Called to Order**
2. **Roll Call**
3. **Invocation & Pledge of Allegiance**
4. **Proclamations and Special Presentations**
  - 4.a Proclamation: Crime Victims' Rights Week [2025-310](#)
5. **Public to be Heard**
6. **Additions or Deletions to Agenda and Approval of Agenda**
7. **Approval of Consent Agenda**
  - 7.a Approval of the February 18, 2025 Informal City Council and February 24, 2025 Board of Zoning Appeals Meeting Minutes [2025-205](#)
  - 7.b Approve the 2024-2025 Florida Department of Transportation (FDOT) Litter Control and Prevention Grant Agreement for \$15,000.00 with Keep Port St. Lucie Beautiful (KPSLB) [2025-250](#)
  - 7.c Approve Amendment #2 to Contract #20230091, for License Plate Recognition Cameras & Software Lease. [2025-228](#)
  - 7.d P21-094 Riverland Parcel B Plat One, Agreement for Amendment of Dedication on Plat [2025-267](#)
  - 7.e Authorize the City Manager to Execute the Amendment to the Memorandum of Agreement (MOA) between Indian River State College, School of Continuing Education (IRSC-SCE) and the City of Port St. Lucie. [2025-285](#)
  - 7.f Accept LTC Ranch DRI, i.e. Wylder Park Property [2025-276](#)
  - 7.g Approval to Participate in the OMNIA Partners Cooperative Contract #23-065-PW for Trenchless Rehabilitation and Maintenance of Pipeline Infrastructure in City Contract #20250106. [2025-266](#)

- 7.h** Approve a Partnership Agreement for Small Business Owner Mentorship between the City of Port St. Lucie and the Service Corps of Retired Executives (SCORE) Association, Inc. (Treasure Coast) [2025-283](#)
- 7.i** Award Contract #20240169 for Continuing Contract for Transportation & Traffic Related Professional Services. [2025-261](#)
- 7.j** Approve Amendment #1 to Contract 20240079 for Venue Analytics Platform. [2025-281](#)
- 7.k** Approve Amendment #7 to Contract #20220014 for Public Safety Video Surveillance Equipment - Body Cameras for the Police Department. [2025-280](#)
- 7.l** Approval of a Major Site Plan for Greco Park (P23-071). [2025-257](#)
- 7.m** Approval of a Major Site Plan for SLW-Industrial Park, Lots 4 & 5 - Industrial Warehouse (P24-093). [2024-1023](#)

**8. Second Reading of Ordinances**

- 8.a** Ordinance 25-10, an Ordinance of the City of Port St. Lucie, Florida, Amending the Comprehensive Plan of the City of Port St. Lucie to Include a Small-Scale Amendment to the Future Land Use Map to Change the Future Land Use Designation of Approximately 1.45 Acres from Residential, Office, Institutional (ROI) to Institutional (I) for a Parcel Legally Described as Port St. Lucie Section Thirty, Block 1543, Lots 14, 15, 16, 17, 18 and 19, as Recorded in Plat Book 14, Pages 10, 10A Through 10I, Located at 2277 SE Lennard Road (P24-219). [2025-222](#)

**9. Other Public Hearings**

**10. First Reading of Ordinances, Public Hearing**

- 10.a** Ordinance 25-14, Quasi-Judicial, Public Hearing, an [2025-262](#)  
Ordinance Approving the 9th Amendment of the Planned  
Unit Development Document for Gatlin Commons, located on  
the Southwest Corner of SW Rosser Boulevard and SW Gatlin  
Boulevard (P24-097).
- 10.b** Ordinance 25-15, Quasi-Judicial, Public Hearing, an [2025-258](#)  
Ordinance Rezoning a 0.46-Acre Property, Located South of  
SW Medlock Avenue Between SW Fondura Road and SW  
Edgarce Street, from Single-Family Residential (RS-2) to  
Highway Commercial (CH) Zoning District for Property Legally  
Described as Port St. Lucie Section 31, Block 1714, Lots 3 and  
4 (P25-015).
- 10.c** Ordinance 25-16, Public Hearing, Authorizing the [2025-254](#)  
Conveyance of an Easement to Florida Power and Light  
Company for City Owned Property (Stars and Stripes Park)  
Located at 12441 SW Village Pkwy.

## **11. Resolutions**

- 11.a** Resolution 25-R11, Public Hearing, a Resolution to Support [2025-284](#)  
Renaming a Duplicate Street Name, From Sandpiper Circle to  
Ranch Oak Circle, for Right-of-Way in Veranda Oaks Plat No.  
3 Phases 3 & 4, Legally Described within Exhibit "A" and  
Depicted on Page Five (5) of Exhibit "A"(P25-003).
- 11.b** Resolution 25-R13, Florida Inland Navigation District [2025-269](#)  
Waterways Assistance Grant FY 2025-2026.
- 11.c** Resolution 25-R14, a Resolution of the City Council of the City [2025-229](#)  
of Port St. Lucie Approving a Third Amendment to the Impact  
Fee Mitigation Agreement between the City of Port St. Lucie,  
Accel Florida, LLC, and Accel International Holdings, Inc.

## **12. Unfinished Business**

## **13. New Business**

## **14. City Manager's Report**

15. **Councilmembers Report on Committee Assignments**
16. **Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**
17. **Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.