

City of Port St. Lucie

121 SW Port St. Lucie Blvd.
Port St. Lucie, Florida 34984



"A City for All Ages"

Meeting Agenda

Addition of Item 11 F

Monday, October 9, 2023

6:30 PM

Council Chambers, City Hall

City Council

Shannon M. Martin, Mayor

Jolien Caraballo, Vice Mayor, District IV

Stephanie Morgan, Councilwoman, District I

Dave Pickett, Councilman, District II

Anthony Bonna, Councilman, District III

Please visit www.cityofpsl.com/tv for new public comment options.

1. **Meeting Called to Order**
 2. **Roll Call**
 3. **Invocation & Pledge of Allegiance**
 4. **Proclamations and Special Presentations**
 - 4.a Proclamation: Community Planning Month [2023-882](#)
 5. **Public to be Heard**
 6. **Additions or Deletions to Agenda and Approval of Agenda**
 7. **Approval of Consent Agenda**
 - 7.a Approval of the August 21, 2023 Board of Zoning Appeals and September 11, 2023 Special City Council Meeting Minutes [2023-931](#)
 - 7.b Award Contract # 20230067R for East Torino Parkway Improvements Project. [2023-784](#)
 - 7.c Motion: Termination of Restrictive Covenant Executed by Domingo L. Grave and Sandra L. Grave with Respect to Lots 21 and 22, Block 471, Port St. Lucie Section Twenty-Six, and Recorded in Official Records Book 0925, Page 1824, of the Public Records of St. Lucie County, Florida. [2023-907](#)
 - 7.d Request Approval of the 2024 Meeting Schedule for City Council Regular, Special, Government Finance Corporation (GFC), Community Redevelopment Agency (CRA), Winter and Summer Workshops and Strategic Planning Sessions. [2023-911](#)
 - 7.e Motion: Termination of Restrictive Covenant Executed by Frank L. Roberts and Patricia A. Roberts with Respect to Lots 1 and 44, Block 427, Port St. Lucie Section Three, and Recorded in Official Records Book 0925, Page 1898, of the Public Records of St. Lucie County, Florida. [2023-909](#)
 - 7.f Award Contract #20230094 for the Tulip Blvd. & College Park Rd. Intersection Improvement Project. [2023-842](#)
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- 7.g** Approval to Purchase Axon Related Products to Expand the Police Department's Inventory of Body Worn Cameras and Tasers Utilizing the Sourcewell Cooperative Contract #010720-AXN. [2023-879](#)
- 7.h** Award Contract #20230073 for the Rehabilitation / Modifications to the SWW-1 Water Control Structure. [2023-905](#)
- 7.i** Award Contract #20230077 for the Construction of the Anthony F. Sansone Sr. Blvd. Extension - Phase 3 Project. [2023-906](#)
- 7.j** Award Contract #20230074R for the Construction of Traffic Calming at Two (2) Locations. [2023-835](#)
- 7.k** Award Contract #20230062 Furnish and Install Asphaltic Concrete Paving 200+ Tons. [2023-883](#)
- 7.l** Approval of a Major Site Plan Amendment for Gatlin Pointe (P20-239-A4) [2023-923](#)
- 7.m** Award Contract #20230066 for Financial Advisory Services. [2023-917](#)
- 7.n** Approve the Selection of a Temporary Public Art Sculpture at the Botanical Gardens to be Leased for Two Years. [2023-925](#)
- 8. Second Reading of Ordinances, Public Hearings**
- 8.a** Ordinance 23-62, Quasi-Judicial, Public Hearing, An Ordinance to Rezone 0.23 Acres of Property Located East of SW South Macedo Boulevard and North of Crosstown Parkway from the Zoning Designation of Single-Family Residential (RS-2) to Service Commercial (CS) Zoning District for a Project Known as Imperium Construction Co., LLC (P23-126). [2023-874](#)

- 8.b** Ordinance 23-63, Quasi-Judicial, Public Hearing, An [2023-876](#)
Ordinance to Rezone 1.01 Acres of Property Located South of
SW Dwyer Avenue and West of SW Bayshore Boulevard from
the Zoning Designation of Single-Family Residential (RS-2) to
General Commercial (CG) Zoning District for Property Legally
Described as Lots 9 through 12, Block 237, Port St. Lucie
Section 28 (P23-123).
- 8.c** Ordinance 23-64, Quasi-Judicial, Public Hearing, An [2023-880](#)
Ordinance Providing for the Fifth Amendment to the Planned
Unit Development Regulation Book and Conceptual Plan for
the St. Lucie Lands Planned Unit Development (P22-346)
Located on the South Side of Becker Road and East of the
Florida Turnpike, Legally Described as Being all of Tract B,
WMT-1, WMT-2, WMT-3 WMT-4, TRACTS R-1 & R-2, Veranda
Plat No. 1 as Recorded in Plat Book 60, Page 39, Public
Records of St. Lucie County, Being in a Portion of Sections 34
and 35, Township 37 South, Range 40 East, City of Port St.
Lucie, St. Lucie County, Florida, Together with a Portion of
Tract A (P22-326).
- 8.d** Ordinance 23-65, Quasi-Judicial, Public Hearing, An [2023-888](#)
Ordinance Rezoning a 0.96-acre parcel, Located West of Port
St. Lucie Boulevard, at the End of SW Glenview Ct., from
Institutional (I) to Neighborhood Commercial (CN), for
Property Legally Described as Port St. Lucie, Section 12, Block
3457, Lot 3 (P23-118).
- 8.e** Ordinance 23-66, Quasi-Judicial, Public Hearing, An [2023-884](#)
Ordinance Rezoning 5.8-acres of Land; Consisting of Three
Parcels Located South of Becker Road, between SW Lassiter
Terrace and SW Junietta Terrace from Planned Unit
Development (PUD) to Professional (P) Zoning District, for
Property Legally Described as Becker Commons (PB 62-1),
Lots 1, 2, & 3 (P23-115).

9. Other Public Hearings

10. First Reading of Ordinances

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- 10.a** Ordinance 23-67, Authorizing the Conveyance of a Utility Easement to Florida Power & Light Company as part of the Storm Secure Underground Program at 613 SE Chapman Avenue. [2023-753](#)
- 10.b** Ordinance 23-68, Authorizing the Conveyance of a Utility Easement to Florida Power & Light Company as part of the Storm Secure Underground Program at 650 SW Sansom Lane. [2023-761](#)
- 10.c** Ordinance 23-69, Authorizing the Conveyance of a Utility Easement to Florida Power & Light Company as part of the Storm Secure Underground Program for 802 SW Thrift Avenue. [2023-762](#)
- 10.d** Ordinance 23-70, Approve Revisions to Chapter 98 State of Emergency Management Plan [2023-850](#)
- 10.e** Ordinance 23-71, An Ordinance Providing for the Amendment of the Planned Unit Development Document and Concept Plan For LTC Ranch (West) Residential (P22-278) Located South of Midway Road and Northwest of Glades Cut Off Road, and within the LTC Ranch DRI. [2023-916](#)
- 11. Resolutions**
- 11.a** Resolution 23-R110, Creating an Amended Port St. Lucie Residential Street Lighting Assessment Area Boundary #659, NW Sable Street [2023-934](#)
- 11.b** Resolution 23-R111, A Resolution Approving the Preliminary Plat and Construction Plans for Verano South PUD 1 - POD D - Plat No. 6 (22-294). [2023-914](#)
- 11.c** Resolution 23-R112, A Resolution Approving the Preliminary and Final Plat for Riverland Parcel B - Plat Eight Replat (23-101) [2023-875](#)
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- 11.d** Resolution 23-R113, A Resolution Approving the Final Plat with Construction Plans for LTC Ranch West Pod 6A Phase 1 within the City of Port St. Lucie, Florida on the Request of Midway Glades Developers, LLC (P23-026). [2023-915](#)
- 11.e** Resolution 23-R114, A Resolution Approving the Preliminary and Final Plat for Southern Grove Plat No. 42 within the City of Port St. Lucie, Florida on the Request of Traditions Commerce Park, LLC, and PSL 1850, LLC (P22-132). [2023-929](#)
- 11.f** Resolution Authorizing Mitigation Agreement between Oak Ridge Ranches, LLC, and the City of Port St. Lucie and/or request for authorization for staff to take other actions as necessary to preserve the City's interests. [2023-959](#)
- 12. Unfinished Business**
- 13. New Business**
- 13.a** Executive Search Firm Research for City Attorney Position [2023-896](#)
- 13.b** Interim City Attorney Options [2023-895](#)
- 14. City Manager's Report**
- 15. Councilmembers Report on Committee Assignments**
- 16. Public to be Heard - (if necessary as determined by City Council at conclusion of public to be heard)**
- 17. Adjourn**

Notice: No stenographic record by a certified court reporter will be made of the foregoing meeting. Accordingly, if a person decides to appeal any decision made by the City Council, board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. (F.S. 286.0105)

Notice: Public and Press are invited to review all the backup for Council Meetings. Copies are available in the City Clerk's Office on Wednesday, Thursday, Friday, and Monday before Council Meetings. On Meeting nights, a copy of backup material is available in the reception area of City Hall for public review. Please leave the agenda and backup material in good order for others to review.

Notice: Anyone wishing to speak during Public to be Heard is asked to fill out a yellow Participation Card and submit it to the City Clerk. Anyone wishing to speak on any Agenda Item is asked to fill out a green Participation Card and submit it to the City Clerk. Participation Cards are available on the side table in Council Chambers, at the reception desk in City Hall lobby, and in the City Clerk's Office.

Notice: In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodation to participate in this proceeding should contact the City Clerk's Office at 772-871-5157.

As a courtesy to the people recording the meeting, please turn all cell phones to silent or off. Thank you.