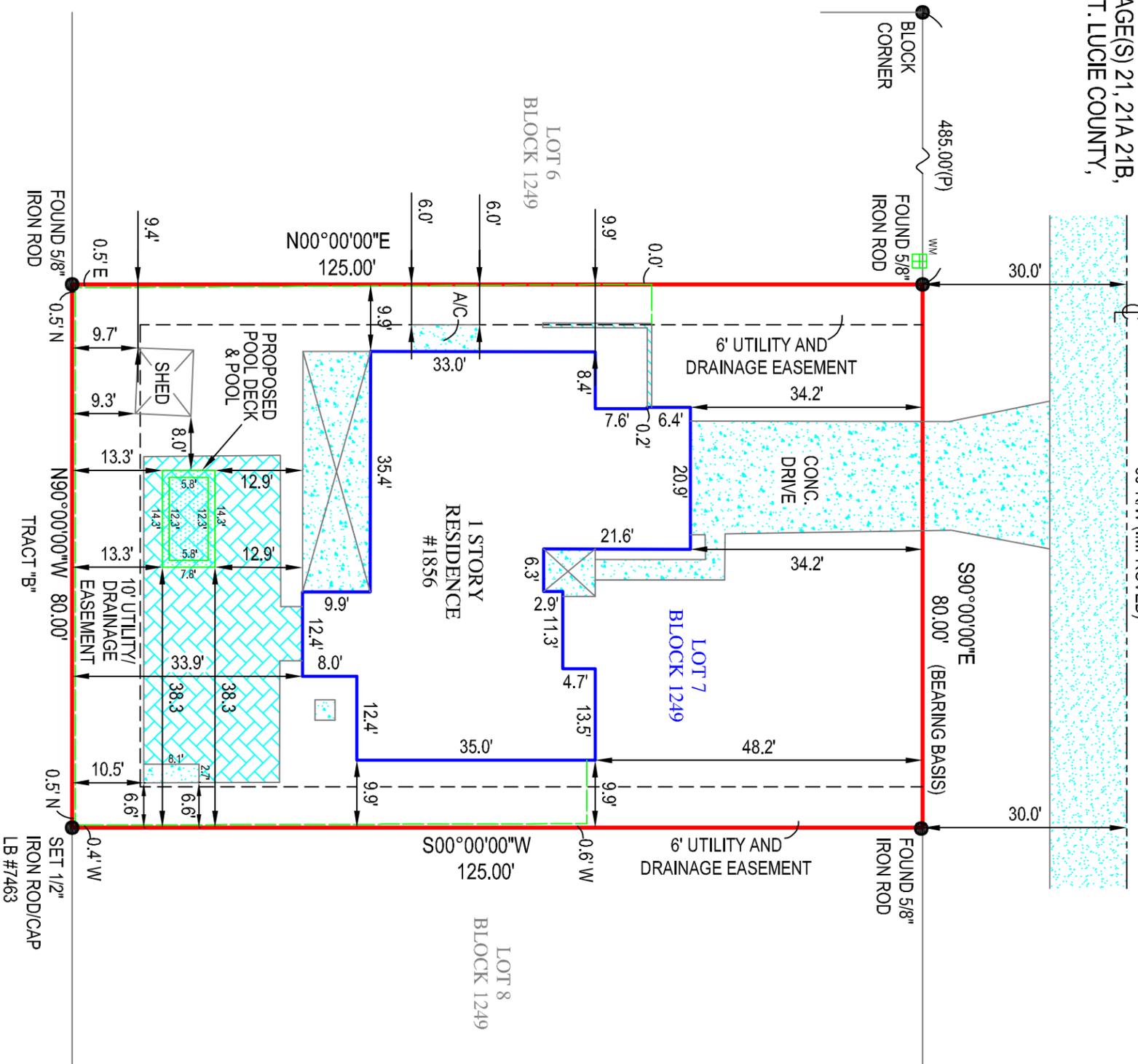


**LEGAL DESCRIPTION**  
 LOT 7, BLOCK 1249, PORT ST LUCIE-SECTION TWENTY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 13 PAGE(S) 21, 21A 21B, OF THE PUBLIC RECORDS OF ST. LUCIE COUNTY, FLORIDA

**SOUTHWEST KIMBERLY AVENUE**  
 60' RW (IMPROVED)

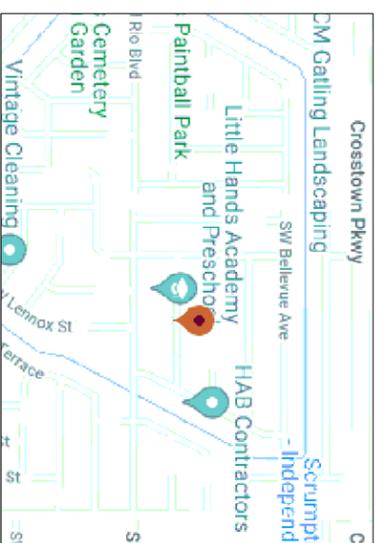


SCALE: 1"=20'

FLOOD ZONE: X  
 COMMUNITY NUMBER: 120287  
 PANEL: 12111C0275  
 SUFFIX: J  
 BASE FLOOD ELEVATION: N/A  
 FIRM DATE: 02-1-2012

**NOTES:**

1. LEGAL DESCRIPTION PROVIDED BY CLIENT
2. NO SEARCH OF THE PUBLIC RECORD FOR THE PURPOSE OF ABSTRACTING TITLE WAS PERFORMED BY THIS OFFICE
3. NO SUBSURFACE IMPROVEMENTS WERE LOCATED AS PART OF THIS SURVEY
4. ALL ANGLES OR BEARINGS AND DISTANCES SHOWN HEREON ARE BOTH RECORD AND MEASURED UNLESS OTHERWISE NOTED
5. SOME FEATURES MAY NOT BE AT SCALE IN ORDER TO SHOW DETAIL.
6. THE BEARINGS SHOWN HEREON ARE BASED UPON THE N PROPERTY LINE, HAVING A BEARING OF  $S90^{\circ}00'00''E$ .



**LEGEND**

- A/C AIR CONDITIONER
- B.F.P. BACKFLOW PREVENTER
- C.B.S. CONCRETE BLOCK STRUCTURE
- EL. ELEVATION
- F.F. FINISHED FLOOR
- I.D. IDENTIFICATION
- L. LENGTH
- L.B. LICENSED BUSINESS
- M. MEASURED
- N.A.V.D. NORTH AMERICAN VERTICAL DATUM
- N.G.V.D. NATIONAL GEODETIC VERTICAL DATUM
- O.R.B. OFFICIAL RECORDS BOOK
- P. PLAT
- PSM. PROFESSIONAL SURVEYOR AND MAPPER
- P.R.M. PERMANENT REFERENCE MONUMENT
- P.G. PAGE
- P.B. PARKER
- PK. PARKER KYLON NAIL
- R. RADIUS
- Q. CENTERLINE
- AND
- #. NUMBER
- Δ. DELTA OR CENTRAL ANGLE
- CONCRETE
- CHAIN LINK FENCE
- WOOD FENCE
- MISCELLANEOUS FENCE

**REVISIONS:**

1. ADD PROPOSED POOL/DECK: 09-15-2023
2. DIMENSION BBO: 10/13/2023

**SURVEYORS CERTIFICATE:**

I HEREBY CERTIFY THAT THIS BOUNDARY SURVEY IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY PREPARED UNDER MY DIRECTION, NOT VALID WITHOUT A RAISED EMBOSSED SEAL AND SIGNATURE.

(SIGNED)

KENNETH J. OSBORNE  
 PROFESSIONAL SURVEYOR AND MAPPER #6415

BOUNDARY SURVEY OF  
 1856 S.W. KIMBERLY AVENUE,  
 PORT ST. LUCIE, FL. 34953  
 PREPARED FOR  
 MIRKO SCARCELLA AND  
 DASHIL YARI HERNANDEZ

|         |            |       |        |
|---------|------------|-------|--------|
| Project | C602966    | Sheet | 1 of 1 |
| Date    | 09-06-2023 | Scale | 1"=20' |



LB. 7463 PHONE: 561.640.4800 FAX: 561.640.0576

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